|  | FO | R OHF | USE |  |  |
|--|----|-------|-----|--|--|
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# 2003 STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID FINANCIAL AND STATISTICAL REPORT FOR LONG-TERM CARE FACILITIES (FISCAL YEAR 2003)

#### IMPORTANT NOTICE

THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 ILCS 45/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

| I. | IDPH Facility ID Number: 002  | 25403  |                       | II. CERTI                       | FICATION BY AUTHORIZED FACILITY OFFICER  |
|----|---|--|-----------------------|---------------------------------|--|
|    | Facility Name: Carlton At The Lake  Address: 725 W. Montrose Ave Number  County: Cook | Chicago<br>City  | 60613<br>Zip Code     | State of<br>and cer<br>are true | e examined the contents of the accompanying report to the Illinois, for the period from 01/01/03 to 12/31/03 tify to the best of my knowledge and belief that the said contents, accurate and complete statements in accordance with ole instructions. Declaration of preparer (other than provider) |
|    | Telephone Number: (773) 929-1700  IDPA ID Number: 363075919001                        | Fax # (773) 929-3066                                     |                       | is based                        | d on all information of which preparer has any knowledge.<br>tional misrepresentation or falsification of any information<br>ost report may be punishable by fine and/or imprisonment.   |
|    | Date of Initial License for Current Owners:  Type of Ownership:                       | 07/31/80   |                       | Officer or<br>Administrator     | (Signed)(Date) (Type or Print Name)  |
|    | VOLUNTARY,NON-PROFIT Charitable Corp.   | X PROPRIETARY Individual                                 | GOVERNMENTAL<br>State | of Provider                     | (Title)  |
|    | Trust IRS Exemption Code  | Partnership Corporation X "Sub-S" Corp.                  | County Other          |                                 | (Signed) (Date) (Print Name Noshir R. Daruwalla, C.P.A.  |
|    |   | Limited Liability Co. Trust Other                        |                       |                                 | and Title)  (Firm Name & Frost, Ruttenberg & Rothblatt, P.C.  & Address)  111 Pfingsten Road, Suite 300 Deerfield, IL 60015  |
|    | In the event there are further questions about Name: Steve Lavenda                    | this report, please contact: Telephone Number: (847) 236 | -1111                 |                                 | (Telephone) (847) 236-1111 Fax ‡ (847) 236-1155  MAIL TO: OFFICE OF HEALTH FINANCE  ILLINOIS DEPARTMENT OF PUBLIC AID  201 S. Grand Avenue East Springfield, IL 62763-0001 Phone # (217) 782-1630  |

STATE OF ILLINOIS Page 2

| Faci | lity Name & ID Numb | oer Carlton At T                             | he Lake                         |                     |                        |         | # 0025403 Report Period Beginning: 01/01/03 Ending: 12/31/03  |
|------|---------------------|--|---------------------------------|---------------------|------------------------|---------|---|
|      | III. STATISTICA     | L DATA                                       |                                 |                     |                        |         | D. How many bed-hold days during this year were paid by Public Aid?   |
|      | A. Licensure/o      | certification level(s) of                    | f care; enter number            | of beds/bed days,   |                        |         | 91 (Do not include bed-hold days in Section B.)   |
|      | (must agree         | with license). Date of                       | change in licensed b            | eds                 | N/A                    |         |   |
|      |                     |  |                                 |                     |                        |         | E. List all services provided by your facility for non-patients.  |
|      | 1                   | 2  |                                 | 3                   | 4                      |         | (E.g., day care, "meals on wheels", outpatient therapy)   |
|      |                     |  |                                 |                     |                        |         | N/A   |
|      | Beds at             |  |                                 |                     | Licensed               |         |   |
|      | Beginning of        | Licensu                                      | re                              | Beds at End of      | <b>Bed Days During</b> |         | F. Does the facility maintain a daily midnight census?  |
|      | Report Period       | Level of                                     | Care                            | Report Period       | Report Period          |         |   |
|      | •                   |  |                                 | •                   | 1                      |         | G. Do pages 3 & 4 include expenses for services or  |
| 1    | 244                 | Skilled (SNI                                 | F)                              | 244                 | 89,060                 | 1       | investments not directly related to patient care?   |
| 2    |                     | Skilled Pedi                                 | atric (SNF/PED)                 |                     | ,                      | 2       | YES NO X  |
| 3    |                     | Intermediat                                  | e (ICF)                         |                     |                        | 3       | <u> </u>  |
| 4    |                     | Intermediat                                  | e/DD                            |                     |                        | 4       | H. Does the BALANCE SHEET (page 17) reflect any non-care assets?  |
| - 5  |                     | Sheltered C                                  | are (SC)                        |                     |                        | 5       | YES NO X  |
| 6    |                     | ICF/DD 16                                    | or Less                         |                     |                        | 6       |   |
|      |                     |  |                                 |                     |                        |         | I. On what date did you start providing long term care at this location?  |
| 7    | 244                 | TOTALS                                       |                                 | 244                 | 89,060                 | 7       | Date started <u>08/01/80</u>  |
|      |                     |  |                                 |                     |                        |         |   |
|      |                     |  |                                 |                     |                        |         | J. Was the facility purchased or leased after January 1, 1978?  |
|      | B. Census-For       | r the entire report per                      |                                 |                     |                        |         | YES X Date 08/01/80 NO  |
|      | 1                   | 2  | 3                               | 4                   | 5                      |         |   |
|      | Level of Care       |  | by Level of Care an             | d Primary Source of | Payment                | _       | K. Was the facility certified for Medicare during the reporting year?   |
|      |                     | Public Aid                                   |                                 |                     |                        |         | YES X NO If YES, enter number   |
|      |                     | Recipient                                    | Private Pay                     | Other               | Total                  | -       | of beds certified 24 and days of care provided 3,723  |
|      | SNF                 | 61,626                                       | 7,340                           | 3,723               | 72,689                 | 8       |   |
| 9    | SNF/PED             |  |                                 |                     |                        | 9       | Medicare Intermediary Mutual of Omaha   |
|      | ICF                 | 8,181  | 1,025                           |                     | 9,206                  | 10      | W. A COOLINIANIC BACK   |
|      | ICF/DD              |  |                                 |                     |                        | 11      | IV. ACCOUNTING BASIS  |
|      | SC DRAGO            |  |                                 |                     |                        | 12      | MODIFIED  |
| 13   | DD 16 OR LESS       |  |                                 |                     |                        | 13      | ACCRUAL X CASH* CASH*   |
| 14   | TOTALS              | 69,807                                       | 8,365                           | 3,723               | 81,895                 | 14      | Is your fiscal year identical to your tax year? YES X NO  |
|      |                     | ecupancy. (Column 5,<br>n line 7, column 4.) | line 14 divided by to<br>91.95% | tal licensed        | SEE ACCOUNTAN          | NTS' CO | Tax Year: 12/31/03 Fiscal Year: 12/31/03  * All facilities other than governmental must report on the accrual basis.  OMPILATION REPORT |

STATE OF ILLINOIS Page 3 12/31/03 # 0025403 Report Period Beginning: 01/01/03 Ending:

| Facility Name & ID Number  | Carlton At The      | Lake            | '              | STATE OF ILI | 0025403   | Report Period | Beginning:                  | 01/01/03        | Ending: | Page 3<br>12/31/03 |     |
|--|---------------------|-----------------|----------------|--------------|-----------|---------------|-----------------------------|-----------------|---------|--------------------|-----|
| V. COST CENTER EXPENSES (thr   | oughout the report, | please round to | the nearest do | llar)        |           |               | gg-                         | 0 = 7 0 = 7 0 0 | -       |                    | _   |
|  | C                   | osts Per Genera | ıl Ledger      |              | Reclass-  | Reclassified  | Adjust-                     | Adjusted        | FOR OHI | F USE ONLY         |     |
| Operating Expenses   | Salary/Wage         | Supplies        | Other          | Total        | ification | Total         | ments                       | Total           |         |                    |     |
| A. General Services  | 1                   | 2               | 3              | 4            | 5         | 6             | 7                           | 8               | 9       | 10                 |     |
| 1 Dietary  | 325,842             | 137,377         | 14,600         | 477,819      |           | 477,819       | 4,139                       | 481,958         |         |                    | 1   |
| 2 Food Purchase  |                     | 456,773         |                | 456,773      | (68,766)  | 388,007       | (465)                       | 387,542         |         |                    | 2   |
| 3 Housekeeping   |                     | 32,895          | 282,012        | 314,907      |           | 314,907       | 11,849                      | 326,756         |         |                    | 3   |
| 4 Laundry  |                     | 30,191          | 120,862        | 151,053      |           | 151,053       |                             | 151,053         |         |                    | 4   |
| 5 Heat and Other Utilities   |                     |                 | 197,099        | 197,099      |           | 197,099       | 3,574                       | 200,673         |         |                    | 5   |
| 6 Maintenance  | 64,675              | 17,930          | 151,903        | 234,508      |           | 234,508       | (10,074)                    | 224,434         |         |                    | 6   |
| 7 Other (specify):*  |                     |                 |                |              |           |               |                             |                 |         |                    | 7   |
| 8 TOTAL General Services   | 390,517             | 675,166         | 766,476        | 1,832,159    | (68,766)  | 1,763,393     | 9,023                       | 1,772,416       |         |                    | 8   |
| B. Health Care and Programs  |                     |                 |                |              |           |               |                             |                 |         |                    |     |
| 9 Medical Director   |                     |                 | 26,400         | 26,400       |           | 26,400        |                             | 26,400          |         |                    | 9   |
| 10 Nursing and Medical Records   | 2,568,908           | 243,334         | 25,485         | 2,837,727    |           | 2,837,727     |                             | 2,837,727       |         |                    | 10  |
| 10a Therapy  | 114,131             | 2,700           | 32,208         | 149,039      |           | 149,039       |                             | 149,039         |         |                    | 10a |
| 11 Activities  | 126,470             | 48,311          | 5,698          | 180,479      |           | 180,479       |                             | 180,479         |         |                    | 11  |
| 12 Social Services   | 45,824              |                 | 6,183          | 52,007       |           | 52,007        |                             | 52,007          |         |                    | 12  |
| 13 Nurse Aide Training   |                     |                 |                |              |           |               |                             |                 |         |                    | 13  |
| 14 Program Transportation  |                     |                 |                |              |           |               |                             |                 |         |                    | 14  |
| 15 Other (specify):*   |                     |                 |                |              |           |               |                             |                 |         |                    | 15  |
| 16 TOTAL Health Care and Programs                                      | 2,855,333           | 294,345         | 95,974         | 3,245,652    |           | 3,245,652     |                             | 3,245,652       |         |                    | 16  |
| C. General Administration  |                     |                 |                |              |           |               |                             |                 |         |                    |     |
| 17 Administrative  | 481,389             |                 | 713,122        | 1,194,511    |           | 1,194,511     | (511,825)                   | 682,686         |         |                    | 17  |
| 18 Directors Fees  |                     |                 |                |              |           |               |                             |                 |         |                    | 18  |
| 19 Professional Services   |                     |                 | 545,702        | 545,702      | (394)     | 545,308       | (402,937)                   | 142,371         |         |                    | 19  |
| 20 Dues, Fees, Subscriptions & Promotion                               |                     |                 | 58,037         | 58,037       |           | 58,037        | (40,338)                    | 17,699          |         |                    | 20  |
| 21 Clerical & General Office Expenses                                  | 195,551             | 1,202           | 383,829        | 580,582      |           | 580,582       | (125,059)                   | 455,523         |         |                    | 21  |
| 22 Employee Benefits & Payroll Taxes                                   |                     |                 | 819,109        | 819,109      | 68,766    | 887,875       | (248,513)                   | 639,362         |         |                    | 22  |
| 23 Inservice Training & Education                                      |                     |                 |                |              |           |               |                             |                 |         |                    | 23  |
| 24 Travel and Seminar  |                     |                 | 3,839          | 3,839        |           | 3,839         | (124)                       | 3,715           |         |                    | 24  |
| 25 Other Admin. Staff Transportation                                   |                     |                 | 1,774          | 1,774        |           | 1,774         | (747)                       | 1,027           |         |                    | 25  |
| 26 Insurance-Prop.Liab.Malpractice                                     |                     |                 | 269,699        | 269,699      |           | 269,699       | 994                         | 270,693         |         |                    | 26  |
| 27 Other (specify):*   |                     |                 | •              |              |           | *             | 57,337                      | 57,337          |         |                    | 27  |
| 28 TOTAL General Administration  | 676,940             | 1,202           | 2,795,111      | 3,473,253    | 68,372    | 3,541,625     | (1,271,212)                 | 2,270,413       |         |                    | 28  |
| TOTAL Operating Expense  | 3,922,790           | 970,713         | 3 (57 5(1      | 8,551,064    | (304)     | 0 550 670     | (1.363.190)                 | 7,288,481       |         |                    | 20  |
| 29 (sum of lines 8, 16 & 28)  *Attach a schedule if more than one than |                     |                 | 3,657,561      |              | (394)     | 8,550,670     | (1,262,189)<br>ANTS' COMPIL |                 | T       |                    | 29  |

\*\*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

\*\*NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification. SEE ACCOUNTANTS' COMPILATION REPORT

#0025403

**Report Period Beginning:** 

01/0<u>1</u>/03 Ending:

Page 4 12/31/03

# V. COST CENTER EXPENSES (continued)

|    |                                    |             | Cost Per Gener | al Ledger |            | Reclass-  | Reclassified | Adjust-     | Adjusted  | FOR OHF | USE ONLY |    |
|----|------------------------------------|-------------|----------------|-----------|------------|-----------|--------------|-------------|-----------|---------|----------|----|
|    | Capital Expense                    | Salary/Wage | Supplies       | Other     | Total      | ification | Total        | ments       | Total     |         |          |    |
|    | D. Ownership                       | 1           | 2              | 3         | 4          | 5         | 6            | 7           | 8         | 9       | 10       |    |
| 30 | Depreciation                       |             |                | 218,748   | 218,748    |           | 218,748      | (53)        | 218,695   |         |          | 30 |
| 31 | Amortization of Pre-Op. & Org.     |             |                | 6,844     | 6,844      |           | 6,844        | 2,510       | 9,354     |         |          | 31 |
| 32 | Interest                           |             |                | 347,836   | 347,836    |           | 347,836      | (181,622)   | 166,214   |         |          | 32 |
| 33 | Real Estate Taxes                  |             |                | 370,747   | 370,747    | 394       | 371,141      | (3,545)     | 367,596   |         |          | 33 |
| 34 | Rent-Facility & Grounds            |             |                | 1,335,900 | 1,335,900  |           | 1,335,900    | (1,335,900) |           |         |          | 34 |
| 35 | Rent-Equipment & Vehicles          |             |                | 55,025    | 55,025     |           | 55,025       | (12,143)    | 42,882    |         |          | 35 |
| 36 | Other (specify):*                  |             |                |           |            |           |              |             |           |         |          | 36 |
| 37 | TOTAL Ownership                    |             |                | 2,335,100 | 2,335,100  | 394       | 2,335,494    | (1,530,753) | 804,741   |         |          | 37 |
|    | Ancillary Expense                  |             |                |           |            |           |              |             |           |         |          |    |
|    | E. Special Cost Centers            |             |                |           |            |           |              |             |           |         |          |    |
| 38 | Medically Necessary Transportation |             |                |           |            |           |              |             |           |         |          | 38 |
| 39 | Ancillary Service Centers          |             | 272,881        | 632,579   | 905,460    |           | 905,460      |             | 905,460   |         |          | 39 |
| 40 | Barber and Beauty Shops            |             |                |           |            |           |              |             |           |         |          | 40 |
| 41 | Coffee and Gift Shops              |             |                |           |            |           |              |             |           |         |          | 41 |
| 42 | Provider Participation Fee         |             |                | 133,590   | 133,590    |           | 133,590      |             | 133,590   |         |          | 42 |
| 43 | Other (specify):*                  | 36,168      |                |           | 36,168     |           | 36,168       |             | 36,168    |         |          | 43 |
| 44 | TOTAL Special Cost Centers         | 36,168      | 272,881        | 766,169   | 1,075,218  |           | 1,075,218    |             | 1,075,218 | •       |          | 44 |
|    | GRAND TOTAL COST                   |             |                |           |            |           |              |             |           |         |          |    |
| 45 | (sum of lines 29, 37 & 44)         | 3,958,958   | 1,243,594      | 6,758,830 | 11,961,382 |           | 11,961,382   | (2,792,942) | 9,168,440 |         |          | 45 |

<sup>\*</sup>Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

# 0025403

**Report Period Beginning:** 

01/01/03

12/31/03

2

4

VI. ADJUSTMENT DETAIL

A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7. In column 2 below, reference the line on which the particular cost was included. (See instructions.)

|    |   | 1 1           | 2      | 3       | 1  |
|----|---|---------------|--------|---------|----|
|    |   |               | Refer- | OHF USE |    |
|    | NON-ALLOWABLE EXPENSES                        | Amount        | ence   | ONLY    |    |
| 1  | Day Care                                      | \$            |        | \$      | 1  |
| 2  | Other Care for Outpatients                    |               |        |         | 2  |
| 3  | Governmental Sponsored Special Programs       |               |        |         | 3  |
| 4  | Non-Patient Meals                             |               |        |         | 4  |
| 5  | Telephone, TV & Radio in Resident Rooms       |               |        |         | 5  |
| 6  | Rented Facility Space                         |               |        |         | 6  |
| 7  | Sale of Supplies to Non-Patients              |               |        |         | 7  |
| 8  | Laundry for Non-Patients                      |               |        |         | 8  |
| 9  | Non-Straightline Depreciation                 | (41,554       |        |         | 9  |
| 10 | Interest and Other Investment Income          | (338,798      | 32     |         | 10 |
| 11 | Discounts, Allowances, Rebates & Refunds      |               |        |         | 11 |
| 12 | Non-Working Officer's or Owner's Salary       |               |        |         | 12 |
| 13 | Sales Tax                                     | (465          | 02     |         | 13 |
| 14 | Non-Care Related Interest                     |               |        |         | 14 |
| 15 | Non-Care Related Owner's Transactions         |               |        |         | 15 |
|    | Personal Expenses (Including Transportation)  |               |        |         | 16 |
| 17 | Non-Care Related Fees                         |               |        |         | 17 |
| 18 | Fines and Penalties                           | (1,562        | ) 21   |         | 18 |
| 19 | Entertainment                                 |               |        |         | 19 |
| 20 | Contributions                                 | (25,000       | ) 20   |         | 20 |
| 21 | Owner or Key-Man Insurance                    |               |        |         | 21 |
| 22 | Special Legal Fees & Legal Retainers          |               |        |         | 22 |
| 23 | Malpractice Insurance for Individuals         |               |        |         | 23 |
| 24 | Bad Debt                                      | (244,550      | 21     |         | 24 |
| 25 | Fund Raising, Advertising and Promotional     | (4,488        | 20     |         | 25 |
|    | Income Taxes and Illinois Personal            |               |        |         |    |
| 26 | Property Replacement Tax                      | (16,747       | 21     |         | 26 |
| 27 | Nurse Aide Training for Non-Employees         |               | 30     |         | 27 |
| 28 | Yellow Page Advertising Other-Attach Schedule | (960          | /      |         | 28 |
|    |   | (561,378      | -      |         | 29 |
| 30 | SUBTOTAL (A): (Sum of lines 1-29)             | \$ (1,235,502 | )      | \$      | 30 |

B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below. (See instructions.)

|    |                                      | Amount         | Reference |    |
|----|--------------------------------------|----------------|-----------|----|
| 31 | Non-Paid Workers-Attach Schedule*    | \$             |           | 31 |
| 32 | Donated Goods-Attach Schedule*       |                |           | 32 |
|    | Amortization of Organization &       |                |           |    |
| 33 | Pre-Operating Expense                |                |           | 33 |
|    | Adjustments for Related Organization |                |           |    |
| 34 | Costs (Schedule VII)                 | (1,557,440)    |           | 34 |
| 35 | Other- Attach Schedule               |                |           | 35 |
| 36 | SUBTOTAL (B): (sum of lines 31-35)   | \$ (1,557,440) |           | 36 |
|    | (sum of SUBTOTALS                    |                |           |    |
| 37 | TOTAL ADJUSTMENTS (A) and (B))       | \$ (2,792,942) |           | 37 |

<sup>\*</sup>These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification. (See instructions.) 1 2

3

|    |                                 | Yes | No | Amount | Reference |    |
|----|---------------------------------|-----|----|--------|-----------|----|
| 38 | Medically Necessary Transport.  |     |    | \$     |           | 38 |
| 39 |                                 |     |    |        |           | 39 |
| 40 | Gift and Coffee Shops           |     |    |        |           | 40 |
|    | Barber and Beauty Shops         |     |    |        |           | 41 |
|    | Laboratory and Radiology        |     |    |        |           | 42 |
|    | Prescription Drugs              |     |    |        |           | 43 |
|    | Exceptional Care Program        |     |    |        |           | 44 |
| 45 | Other-Attach Schedule           |     |    |        |           | 45 |
| 46 | Other-Attach Schedule           |     | ,  |        |           | 46 |
| 47 | TOTAL (C): (sum of lines 38-46) |     |    | \$     |           | 47 |

|    | OHF USE ONL | Y  |    |    |    |  |
|----|-------------|----|----|----|----|--|
| 48 |             | 49 | 50 | 51 | 52 |  |

|          | NON-ALLOWABLE EXPENSES                          | Amount              | Sch. V Line<br>Reference |          |
|----------|---|---------------------|--------------------------|----------|
| 1        | COPE  | S (3,436)           | 20                       | 1        |
| 2        | Misc. Income                                    | (300)               | 21                       | 2        |
| 3        | Bank Charges                                    | (31,325)            | 21                       | 3        |
| 5        | Franchise Tax<br>Public Relations               | (85)                | 21<br>20                 | 5        |
| 6        | Officers Life Insurance                         | (248,513)           | 22                       | 6        |
| 7        | Parking Fee Income                              | (875)<br>(570)      | 06                       | 7        |
| 8        | 2004 Seminar                                    | (570)               | 24                       | 8        |
| 9        | Nonallowable Auto Lease                         | (16,928)            | 35                       | 9        |
| 10<br>11 | Non-Care Depreciation - Auto<br>Capitalized R&M | (2,450)<br>(13,018) | 30                       | 10<br>11 |
| 12       | Marketing Auto Expense                          | (747)               | 06<br>25                 | 12       |
| 13       |   |                     |                          | 13       |
| 14       | Permits (Bldg Co)                               | (150)               | 20                       | 14       |
| 15       | Officers Life Insurance (Bldg Co)               | (16,750)<br>(6,789) | 22<br>19                 | 15       |
| 16<br>17 | Accounting (Bldg Co)<br>Trust Fees (Bldg Co)    | (6,789)             | 19<br>21                 | 16<br>17 |
| 18       | State Replacement Tax (Bldg Co)                 | (13,306)            | 21                       | 18       |
| 19       | 1998 Restated Real EstateTax Refund             | (11,470)            | 33                       | 19       |
| 20       |   |                     |                          | 20       |
| 21       | Collection Expense                              | (98,174)            | 19                       | 21       |
| 22       | Nonallowable Legal                              | (10,319)            | 19                       | 22       |
| 24       | Management Fees - Benard Cohen                  | (12,000)            | 17                       | 24       |
| 25       | Nonallowable Management Fees - Itex             | (46,700)            | 17                       | 25       |
| 26       | Amortization (Bldg Co)                          | (16,047)            | 31                       | 26       |
| 27<br>28 |   | (1010               | 19                       | 27       |
| 28       | Non-Allowable Professional Fee                  | (4,810)             | 19                       | 28<br>29 |
| 30       |   |                     |                          | 30       |
| 31       |   | i                   |                          | 31       |
| 32       |   |                     |                          | 32       |
| 33       |   |                     |                          | 33       |
| 34       |   | l                   | -                        | 34<br>35 |
| 36       |   | l                   | $\vdash$                 | 36       |
| 37       |   |                     |                          | 37       |
| 38       |   |                     |                          | 38       |
| 39       |   |                     |                          | 39       |
| 40<br>41 |   |                     |                          | 40<br>41 |
| 42       |   |                     |                          | 42       |
| 43       |   |                     |                          | 43       |
| 44       |   |                     |                          | 44       |
| 45       |   |                     |                          | 45       |
| 46<br>47 |   |                     |                          | 46<br>47 |
| 48       |   |                     |                          | 48       |
| 49       |   |                     |                          | 48       |
| 50       |   |                     |                          | 50       |
| 51       |   |                     |                          | 51       |
| 52       |   |                     |                          | 52       |
| 53<br>54 |   |                     |                          | 53       |
| 55       |   |                     |                          | 55       |
| 56       |   |                     |                          | 56       |
| 57       |   |                     |                          | 57       |
| 58       |   |                     |                          | 58       |
| 59<br>60 |   |                     |                          | 59<br>60 |
| 61       |   |                     |                          | 61       |
| 62       |   |                     |                          | 62       |
| 63       |   |                     |                          | 63       |
| 64<br>65 |   | <b> </b>            | <b>-</b>                 | 64<br>65 |
| 66       |   | l                   |                          | 66       |
| 67       |   |                     |                          | 67       |
| 68       |   |                     |                          | 68       |
| 69<br>70 |   |                     |                          | 69<br>70 |
| 71       |   |                     | <b>-</b>                 | 71       |
| 72       |   |                     |                          | 72       |
| 73       |   |                     |                          | 73       |
| 74<br>75 |   |                     |                          | 74<br>75 |
| 75       |   |                     | <b>—</b>                 | 75       |
| 77       |   |                     |                          | 77       |
| 78       |   |                     |                          | 78       |
| 79       |   |                     |                          | 79       |
| 80<br>81 |   |                     | -                        | 80<br>81 |
| 82       |   | l                   | <b>—</b>                 | 82       |
| 83       |   |                     |                          | 83       |
| 84       |   |                     |                          | 84       |
| 85<br>86 |   | ļ                   |                          | 85<br>86 |
| 86       |   | <b> </b>            | <b>-</b>                 | 86       |
| 88       |   | l                   |                          | 88       |
| 89       |   |                     |                          | 89       |
| 90       |   |                     |                          | 90       |
| 91<br>92 |   | l                   | -                        | 91<br>92 |
| 93       |   | l                   | $\vdash$                 | 93       |
| 94       |   |                     |                          | 94       |
| 95       |   |                     |                          | 95       |
| 96<br>97 |   |                     |                          | 96<br>97 |
| 97       |   |                     |                          | 97<br>98 |
| 99       |   |                     |                          | 99       |
| 100      |   |                     |                          | 100      |
| 101      | Total   | (561,378)           |                          | 101      |
| _        | ·   |                     |                          |          |

STATE OF ILLINOIS

Summary A Facility Name & ID Number Carlton At The Lake # 0025403 Report Period Beginning: 01/01/03 Ending: 12/31/03

|     | SUMMARY OF PAGES 5, 5A, 6, 6A      | 1, 6B, 6C, 6D, 6 | 6E, 6F, 6G, 6F | I AND 6I  |          |           |       |           |      |      |      |            |                |     |
|-----|------------------------------------|------------------|----------------|-----------|----------|-----------|-------|-----------|------|------|------|------------|----------------|-----|
|     |                                    |                  |                |           |          |           |       |           |      |      |      |            | SUMMARY        |     |
|     | Operating Expenses                 | PAGES            | PAGE           | PAGE      | PAGE     | PAGE      | PAGE  | PAGE      | PAGE | PAGE | PAGE | PAGE       | TOTALS         | Ì   |
|     | A. General Services                | 5 & 5A           | 6              | 6A        | 6B       | 6C        | 6D    | <b>6E</b> | 6F   | 6G   | 6H   | <b>6</b> I | (to Sch V, col | .7) |
| 1   | Dietary                            |                  |                | 4,139     |          |           |       |           |      |      |      |            | 4,139          | 1   |
| 2   | Food Purchase                      | (465)            |                |           |          |           |       |           |      |      |      |            | (465)          | 2   |
| 3   | Housekeeping                       |                  |                | 11,849    |          |           |       |           |      |      |      |            | 11,849         | 3   |
| 4   | Laundry                            |                  |                |           |          |           |       |           |      |      |      |            |                | 4   |
| 5   | Heat and Other Utilities           |                  |                | 3,574     |          |           |       |           |      |      |      |            | 3,574          | 5   |
| 6   | Maintenance                        | (13,893)         |                | 3,819     |          |           |       |           |      |      |      |            | (10,074)       | 6   |
| 7   | Other (specify):*                  |                  |                |           |          |           |       |           |      |      |      |            |                | 7   |
| 8   | TOTAL General Services             | (14,358)         |                | 23,381    |          |           |       |           |      |      |      |            | 9,023          | 8   |
|     | B. Health Care and Programs        |                  |                |           |          |           |       |           |      |      |      |            |                |     |
| 9   | Medical Director                   |                  |                |           |          |           |       |           |      |      |      |            |                | 9   |
| 10  | Nursing and Medical Records        |                  |                |           |          |           |       |           |      |      |      |            |                | 10  |
| 10a | Therapy                            |                  |                |           |          |           |       |           |      |      |      |            |                | 10a |
| 11  | Activities                         |                  |                |           |          |           |       |           |      |      |      |            |                | 11  |
| 12  | Social Services                    |                  |                |           |          |           |       |           |      |      |      |            |                | 12  |
| 13  | Nurse Aide Training                |                  |                |           |          |           |       |           |      |      |      |            |                | 13  |
| 14  | Program Transportation             |                  |                |           |          |           |       |           |      |      |      |            |                | 14  |
| 15  | Other (specify):*                  |                  |                |           |          |           |       |           |      |      |      |            |                | 15  |
| 16  | TOTAL Health Care and Programs     |                  |                |           |          |           |       |           |      |      |      |            |                | 16  |
|     | C. General Administration          |                  |                |           |          |           |       |           |      |      |      |            |                |     |
| 17  | Administrative                     | (58,700)         |                |           | (12,967) | (446,752) | 6,594 |           |      |      |      |            | (511,825)      | 17  |
| 18  | Directors Fees                     |                  |                |           |          |           |       |           |      |      |      |            |                | 18  |
| 19  | Professional Services              | (120,092)        | 6,789          | (292,808) | 296      | 2,600     | 278   |           |      |      |      |            | (402,937)      | 19  |
| 20  | Fees, Subscriptions & Promotions   | (40,400)         | 150            | 476       | (564)    |           |       |           |      |      |      |            | (40,338)       | 20  |
| 21  | Clerical & General Office Expenses | (308,125)        | 13,556         | 162,517   | 4,208    | 2,785     |       |           |      |      |      |            | (125,059)      | 21  |
| 22  | Employee Benefits & Payroll Taxes  | (265,263)        | 16,750         |           |          |           |       |           |      |      |      |            | (248,513)      | 22  |
| 23  | Inservice Training & Education     |                  |                |           |          |           |       |           |      |      |      |            |                | 23  |
| 24  | Travel and Seminar                 | (570)            |                | 312       | 134      | İ         |       |           |      |      |      |            | (124)          | 24  |
| 25  | Other Admin. Staff Transportation  | (747)            |                |           |          |           |       |           |      |      |      |            | (747)          | 25  |
| 26  | Insurance-Prop.Liab.Malpractice    |                  |                | 994       |          |           |       |           |      |      |      |            | 994            | 26  |
| 27  | Other (specify):*                  |                  |                | 45,071    | 9,819    | 2,117     | 330   |           |      |      |      |            | 57,337         | 27  |
| 28  | TOTAL General Administration       | (793,897)        | 37,245         | (83,438)  | 926      | (439,250) | 7,202 |           |      |      |      |            | (1,271,212)    | 28  |
|     | TOTAL Operating Expense            |                  |                |           |          |           |       |           |      |      |      |            |                |     |
| 29  | (sum of lines 8,16 & 28)           | (808,255)        | 37,245         | (60,057)  | 926      | (439,250) | 7,202 |           |      |      |      |            | (1,262,189)    | 29  |

Facility Name & ID Number Carlton At The Lake # 0025403 Report Period Beginning: 01/01/03 Ending: 12/31/03

# SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

|    |                                    |             |             |          |      |           |       |      |      |      |      |      | SUMMARY         |     |
|----|------------------------------------|-------------|-------------|----------|------|-----------|-------|------|------|------|------|------|-----------------|-----|
|    | Capital Expense                    | PAGES       | PAGE        | PAGE     | PAGE | PAGE      | PAGE  | PAGE | PAGE | PAGE | PAGE | PAGE | TOTALS          |     |
|    | D. Ownership                       | 5 & 5A      | 6           | 6A       | 6B   | 6C        | 6D    | 6E   | 6F   | 6G   | 6H   | 61   | (to Sch V, col. | .7) |
| 30 | Depreciation                       | (44,004)    | 32,185      | 11,766   |      |           |       |      |      |      |      |      | (53)            | 30  |
| 31 | Amortization of Pre-Op. & Org.     | (16,047)    | 16,047      | 2,510    |      |           |       |      |      |      |      |      | 2,510           | 31  |
| 32 | Interest                           | (338,798)   | 139,656     | 17,520   |      |           |       |      |      |      |      |      | (181,622)       | 32  |
| 33 | Real Estate Taxes                  | (11,470)    |             | 7,925    |      |           |       |      |      |      |      |      | (3,545)         | 33  |
| 34 | Rent-Facility & Grounds            |             | (1,335,900) |          |      |           |       |      |      |      |      |      | (1,335,900)     | 34  |
| 35 | Rent-Equipment & Vehicles          | (16,928)    |             | 4,785    |      |           |       |      |      |      |      |      | (12,143)        | 35  |
| 36 | Other (specify):*                  |             |             |          |      |           |       |      |      |      |      |      |                 | 36  |
| 37 | TOTAL Ownership                    | (427,247)   | (1,148,012) | 44,506   |      |           |       |      |      |      |      |      | (1,530,753)     | 37  |
|    | Ancillary Expense                  |             |             |          |      |           |       |      |      |      |      |      |                 |     |
|    | E. Special Cost Centers            |             |             |          |      |           |       |      |      |      |      |      |                 |     |
| 38 | Medically Necessary Transportation |             |             |          |      |           |       |      |      |      |      |      |                 | 38  |
| 39 | Ancillary Service Centers          |             |             |          |      |           |       |      |      |      |      |      |                 | 39  |
| 40 | Barber and Beauty Shops            |             |             |          |      |           |       |      |      |      |      |      |                 | 40  |
| 41 | Coffee and Gift Shops              |             |             |          |      |           |       |      |      |      |      |      |                 | 41  |
| 42 | Provider Participation Fee         |             |             |          |      |           |       |      |      |      |      |      |                 | 42  |
| 43 | Other (specify):*                  |             |             |          |      |           |       |      |      |      |      |      |                 | 43  |
| 44 | TOTAL Special Cost Centers         |             |             |          |      |           | •     |      |      |      |      |      |                 | 44  |
|    | GRAND TOTAL COST                   |             |             |          |      |           |       |      |      |      |      |      |                 |     |
| 45 | (sum of lines 29, 37 & 44)         | (1,235,502) | (1,110,767) | (15,551) | 926  | (439,250) | 7,202 |      |      |      |      |      | (2,792,942)     | 45  |

01/01/03

12/31/03

## VII. RELATED PARTIES

A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule if necessary.

| 1            |             |                       |      | 3            |                   |                  |
|--------------|-------------|-----------------------|------|--------------|-------------------|------------------|
| OWNERS       |             | RELATED NURSING HOMES |      | OTHER RI     | LATED BUSINESS EN | NTITIES          |
| Name         | Ownership % | Name                  | City | Name         | City              | Type of Business |
| See Attached |             | See Attached          |      | See Attached |                   |                  |
|              |             |                       |      |              |                   |                  |
|              |             |                       |      |              |                   |                  |
|              |             |                       |      |              |                   |                  |
|              |             |                       |      |              |                   |                  |
|              |             |                       |      |              |                   |                  |
|              |             |                       |      |              |                   |                  |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

X YES NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

|     | 1       | 2    | 3 Cost Per General Ledger | 4            | 5 Cost to Related Organization |           | 7                                     | 8 Difference:        |    |
|-----|---------|------|---------------------------|--------------|--------------------------------|-----------|---------------------------------------|----------------------|----|
|     | 1       |      | 5 Cost Fer General Leager | 4            | 5 Cost to Related Organization | 0         | , , , , , , , , , , , , , , , , , , , |                      |    |
|     |         |      |                           |              |                                | Percent   | Operating Cost                        | Adjustments for      |    |
| Sch | edule V | Line | Item                      | Amount       | Name of Related Organization   | of        | of Related                            | Related Organization |    |
|     |         |      |                           |              |                                | Ownership | Organization                          | Costs (7 minus 4)    |    |
| 1   | V       | 34   | Rental Income             | \$ 1,335,900 | Carlton Associates, Ltd        | 100.00%   | \$                                    | \$ (1,335,900)       | 1  |
| 2   | V       | 32   | Interest Income           | 239,859      | Carlton Associates, Ltd        | 100.00%   |                                       | (239,859)            | 2  |
| 3   | V       | 32   | Interest Expense          |              | Carlton Associates, Ltd        | 100.00%   | 379,515                               | 379,515              | 3  |
| 4   | V       | 20   | Licenses and Permits      |              | Carlton Associates, Ltd        | 100.00%   | 150                                   | 150                  | 4  |
| 5   | V       | 22   | Officers Life Insurance   |              | Carlton Associates, Ltd        | 100.00%   | 16,750                                | 16,750               | 5  |
| 6   | V       | 19   | Accounting                |              | Carlton Associates, Ltd        | 100.00%   | 6,789                                 | 6,789                | 6  |
| 7   | V       | 21   | Trust Fees                |              | Carlton Associates, Ltd        | 100.00%   | 250                                   | 250                  | 7  |
| 8   | V       | 30   | Depreciation              |              | Carlton Associates, Ltd        | 100.00%   | 32,185                                | 32,185               | 8  |
| 9   | V       | 31   | Amortization              |              | Carlton Associates, Ltd        | 100.00%   | 16,047                                | 16,047               | 9  |
| 10  | V       | 21   | State Replacement Tax     |              | Carlton Associates, Ltd        | 100.00%   | 13,306                                | 13,306               | 10 |
| 11  | V       |      |                           |              |                                |           |                                       |                      | 11 |
| 12  | V       |      |                           |              |                                |           |                                       |                      | 12 |
| 13  | V       |      |                           |              |                                |           |                                       |                      | 13 |
| 14  | Total   |      |                           | \$ 1,575,759 |                                |           | \$ 464,992                            | § * (1,110,767)      | 14 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

|  | VII. | REL | ATED | PARTIES | (continued) |
|--|------|-----|------|---------|-------------|
|--|------|-----|------|---------|-------------|

| B. | Are any costs included in this report which are a result of transactions wit |   |     | ions? | This includes rent |
|----|--|---|-----|-------|--------------------|
|    | management fees, purchase of supplies, and so forth.                         | X | YES |       | NO                 |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

| 1      |       | 2    | 3 Cost Per General Ledger | 4          | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |    |
|--------|-------|------|---------------------------|------------|--------------------------------|-----------|----------------|----------------------|----|
|        |       |      | -                         |            | -                              | Percent   | Operating Cost | Adjustments for      |    |
| Schedu | ıle V | Line | Item                      | Amount     | Name of Related Organization   | of        | of Related     | Related Organization |    |
|        |       |      |                           |            |                                | Ownership | Organization   | Costs (7 minus 4)    |    |
| 15     | V     | 1    | DIETARY                   | s          | ITEX COMPANY                   | 100.00%   |                |                      | 15 |
| 16     | V     | 3    | HOUSEKEEPING              | -          |                                |           | 11,849         |                      | 16 |
| 17     | V     | 5    | UTILITIES                 |            |                                |           | 3,574          |                      | 17 |
| 18     | V     | 6    | REPAIRS AND MAINT.        |            |                                |           | 3,819          | 3,819                | 18 |
| 19     | V     | 19   | PROFESSIONAL FEES         |            |                                |           | 7,417          | 7,417                | 19 |
| 20     | V     | 20   | FEES, SUBSCRIPTIONS       |            |                                |           | 476            | 476                  | 20 |
| 21     | V     | 21   | CLERICAL AND GENERAL      |            |                                |           | 20,010         |                      | 21 |
| 22     | V     | 24   | EDUCATION/SEMINARS        |            |                                |           | 312            |                      | 22 |
| 23     | V     | 26   | INSURANCE                 |            |                                |           | 994            |                      | 23 |
| 24     | V     | 27   | EMPLOYEE BENEFITS         |            |                                |           | 445            |                      | 24 |
| 25     | V     |      | DEPRECIATION              |            |                                |           | 11,766         |                      | 25 |
| 26     | V     |      | AMORTIZATION              |            |                                |           | 2,510          | , ,                  | 26 |
| 27     | V     | 32   | INTEREST                  |            |                                |           | 17,520         |                      | 27 |
| 28     | V     | 33   | REAL ESTATE TAXES         |            |                                |           | 7,925          |                      | 28 |
| 29     | V     | 35   | EQUIPMENT RENTAL          |            |                                |           | 4,785          |                      | 29 |
| 30     | V     |      |                           |            |                                |           |                |                      | 30 |
| 31     | V     |      |                           |            |                                |           |                |                      | 31 |
| 32     | V     |      | CLERICAL SALARIES         |            |                                |           | 142,507        |                      | 32 |
| 33     | V     | 27   | GEN ADMIN EMP. BEN.       |            |                                |           | 44,626         |                      | 33 |
| 34     | V     |      |                           |            |                                |           |                |                      | 34 |
| 35     | V     | 19   | HOME OFFICE               | 300,225    |                                |           |                |                      | 35 |
| 36     | V     |      |                           |            |                                |           |                |                      | 36 |
| 37     | V     |      |                           |            |                                |           |                |                      | 37 |
| 38     | V     |      |                           |            |                                |           |                |                      | 38 |
| 39 To  | otal  |      |                           | \$ 300,225 |                                |           | s 284,674      | s * (15,551)         | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

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|--------------|-----|-----|

Page 6B # 0025403 Facility Name & ID Number Carlton At The Lake Report Period Beginning: 01/01/03 Ending: 12/31/03

## VII. RELATED PARTIES (continued)

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, X YES NO management fees, purchase of supplies, and so forth.

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

|      | 1      | 2    | 3 Cost Per General Ledger | 4         | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |
|------|--------|------|---------------------------|-----------|--------------------------------|-----------|----------------|----------------------|
|      |        |      |                           |           | g                              | Percent   | Operating Cost | Adjustments for      |
| Sche | dule V | Line | Item                      | Amount    | Name of Related Organization   | of        | of Related     | Related Organization |
| Sene | duic v | Line | Teem                      | 7 Amount  | Name of Related Organization   | Ownership | Organization   | Costs (7 minus 4)    |
| 15   | V      | 17   | ADMINISTRATIVE            | s         | CAREPATH HEALTH NETWORK        | 100.00%   |                |                      |
| 16   | V      | 19   | PROFESSIONAL FEES         | 3         | CARETATH HEALTH NET WORK       | 100.00 /0 | 296            | 296 16               |
| 17   | V      |      | FEES, SUBSCRIPTIONS       |           |                                |           | (564)          | (564) 17             |
| 18   | V      | 21   | CLERICAL AND GENERAL      |           |                                |           | 4,208          | 4,208 18             |
| 19   | v      |      | SEMINARS                  |           |                                |           | 134            | 134 19               |
| 20   | v      | 27   | GEN ADMIN EMP. BEN.       |           |                                |           | 9,819          | 9,819 20             |
| 21   | V      |      |                           |           |                                |           | 2,022          | 21                   |
| 22   | V      |      |                           |           |                                |           |                | 22                   |
| 23   | V      |      |                           |           |                                |           |                | 23                   |
| 24   | V      | 17   | MANAGEMENT FEES           | 57,984    |                                |           |                | (57,984) 24          |
| 25   | V      |      |                           |           |                                |           |                | 25                   |
| 26   | V      |      |                           |           |                                |           |                | 26                   |
| 27   | V      |      |                           |           |                                |           |                | 27                   |
| 28   | V      |      |                           |           |                                |           |                | 28                   |
| 29   | V      |      |                           |           |                                |           |                | 29                   |
| 30   | V      |      |                           |           |                                |           |                | 30                   |
| 31   | V      |      |                           |           |                                |           |                | 31                   |
| 32   | V      |      |                           |           |                                |           |                | 32                   |
| 33   | V      |      |                           |           |                                |           |                | 33                   |
| 34   | V      | 1    |                           |           |                                |           |                | 34                   |
| 35   | V      |      |                           |           |                                |           |                | 35                   |
| 36   | V      |      |                           |           |                                |           |                | 36                   |
| 37   | V      |      |                           |           |                                |           |                | 37                   |
| 38   | V      |      |                           |           |                                |           |                | 38                   |
| 39   | Total  |      |                           | \$ 57,984 |                                |           | \$ 58,910      | s * 926 39           |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

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|-------|----|----|----|---|---|
|       |    |    |    |   |   |

Page 6C # 0025403 Facility Name & ID Number Carlton At The Lake Report Period Beginning: 01/01/03 Ending: 12/31/03

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, X YES management fees, purchase of supplies, and so forth.

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

|     | 1       | 2    | 3 Cost Per General Ledger | 4          | 5 Cost to Related Organization   | 6         | 7                 | 8 Difference:        |    |
|-----|---------|------|---------------------------|------------|--|-----------|-------------------|----------------------|----|
|     |         |      |                           |            |  | Percent   | Operating Cost    | Adjustments for      |    |
| Sch | edule V | Line | Item                      | Amount     | Name of Related Organization   | of        | of Related        | Related Organization |    |
|     |         |      |                           |            | <u> </u>   | Ownership | Organization      | Costs (7 minus 4)    |    |
| 15  | V       | 17   | J. RAJCHENBACH-COMP.      | \$         | JLR MANAGEMENT CORP.   | 100.00%   |                   |                      | 15 |
| 16  | V       | 19   | PROFESSIONAL FEES         |            |  |           | 2,600             | 2,600                | 16 |
| 17  | V       |      | OFFICE                    |            |  |           | 2,785             | 2,785                | 17 |
| 18  | V       | 27   | PAYROLL TAXES             |            |  |           | 2,117             | 2,117                | 18 |
| 19  | V       |      |                           |            |  |           |                   |                      | 19 |
| 20  | V       |      |                           |            |  |           |                   |                      | 20 |
| 21  | V       | 17   | MARVIN NEEDLE-CONS. FEES  |            |  |           | 36,296            | 36,296               | 21 |
| 22  | V       |      |                           |            |  |           |                   |                      | 22 |
| 23  | V       |      |                           |            |  |           |                   |                      | 23 |
| 24  | V       |      |                           |            |  |           |                   |                      | 24 |
| 25  | V       |      | _                         |            |  |           |                   |                      | 25 |
| 26  | V       |      |                           |            |  |           |                   |                      | 26 |
| 27  | V       |      |                           |            |  |           |                   |                      | 27 |
| 28  | V       |      |                           |            |  |           |                   |                      | 28 |
| 29  | V       | 17   | MANAGEMENT FEES           | 596,438    |  |           |                   | (596,438)            | 29 |
| 30  | V       |      |                           |            | <u>,</u>   |           |                   |                      | 30 |
| 31  | V       |      |                           |            | <u> productive de la companya de la co</u> |           |                   |                      | 31 |
| 32  | V       |      |                           |            |  |           |                   |                      | 32 |
| 33  | V       |      |                           |            | <u>,</u>   |           |                   |                      | 33 |
| 34  | V       |      |                           |            |  |           |                   |                      | 34 |
| 35  | V       |      |                           |            |  |           |                   |                      | 35 |
| 36  | V       |      |                           |            |  |           |                   |                      | 36 |
| 37  | V       |      |                           |            | <u>,</u>   |           |                   |                      | 37 |
| 38  | V       |      |                           |            |  | <u> </u>  |                   |                      | 38 |
| 39  | Total   |      |                           | \$ 596,438 |  |           | <b>\$</b> 157,188 | s * (439,250)        | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

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Page 6D # 0025403 Facility Name & ID Number Carlton At The Lake Report Period Beginning: 01/01/03 Ending: 12/31/03

| VII | . REL | ATED | PARTIES | (continued) |
|-----|-------|------|---------|-------------|
|     |       |      |         |             |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, X YES management fees, purchase of supplies, and so forth.

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

| 1            | 2    | 3 Cost Per General Ledger | 4          | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |          |
|--------------|------|---------------------------|------------|--------------------------------|-----------|----------------|----------------------|----------|
|              |      | -                         |            | -                              | Percent   | Operating Cost | Adjustments for      |          |
| Schedule V   | Line | Item                      | Amount     | Name of Related Organization   | of        | of Related     | Related Organization |          |
|              |      |                           |            | 8                              | Ownership |                | Costs (7 minus 4)    |          |
| 15 V         | 17   | BERNIE HOLLANDER-SAL.     | \$         | SHAYMARK MANAGEMENT CORP.      | 100.00%   |                |                      | 15       |
| 16 V         | 19   | PROFESSIONAL FEES         |            |                                |           | 278            | 278                  | 16       |
| 17 V         | 27   | PAYROLL TAXES             |            |                                |           | 330            | 330                  | 17       |
| 18 V         |      |                           |            |                                |           |                |                      | 18       |
| 19 V         |      |                           |            |                                |           |                |                      | 19       |
| 20 V         |      |                           |            |                                |           |                |                      | 20       |
| 21 V         |      |                           |            |                                |           |                |                      | 21       |
| 22 V         | 17   | MANAGEMENT FEES           |            |                                |           |                |                      | 22       |
| 23 V         |      |                           |            |                                |           |                |                      | 23       |
| 24 V         |      |                           |            |                                |           |                |                      | 24       |
| 25 V         |      |                           |            |                                |           |                |                      | 25       |
| 26 V         |      |                           |            |                                |           |                |                      | 26       |
| 27 V         | ļ    |                           |            |                                |           |                |                      | 27       |
| 28 V         | ļ    |                           |            |                                |           |                |                      | 28       |
| 29 V         |      |                           |            |                                |           |                |                      | 29<br>30 |
| 30 7         |      |                           |            |                                |           |                |                      |          |
| 31 V         |      |                           |            |                                |           |                |                      | 31       |
| 02 ,         |      |                           |            |                                |           |                |                      | 32       |
| 33 4         | 1    |                           |            |                                |           |                |                      | 33<br>34 |
| 7            | 1    |                           |            |                                |           |                |                      | 35       |
| 33 1         | 1    |                           |            |                                |           |                |                      | 36       |
| 36 V<br>37 V | -    |                           |            |                                |           |                |                      | 37       |
| 37 V         | 1    |                           |            |                                |           |                |                      | 38       |
|              |      |                           |            |                                |           |                |                      | $\vdash$ |
| 39 Total     |      |                           | <b> \$</b> |                                |           | \$ 7,202       | \$ * 7,202           | 39       |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

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|                           |                     | STATE OF ILLINOIS |                          |          | P       | Page 6E  |
|---------------------------|---------------------|-------------------|--------------------------|----------|---------|----------|
| Facility Name & ID Number | Carlton At The Lake | # 0025403         | Report Period Beginning: | 01/01/03 | Ending: | 12/31/03 |

| VII. RELATED PARTIES (continu | ed) |
|-------------------------------|-----|
|-------------------------------|-----|

| B. | Are any costs included in this report which are a result of transactions with | h rela | ted organizat | ions? | This includes rent, |
|----|---|--------|---------------|-------|---------------------|
|    | management fees, purchase of supplies, and so forth.                          |        | YES           |       | NO                  |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

| 1            | 2    | 3 Cost Per General Ledger | 4       | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |    |
|--------------|------|---------------------------|---------|--------------------------------|-----------|----------------|----------------------|----|
|              |      | 0                         |         | 5                              | Percent   | Operating Cost | Adjustments for      |    |
| Schedule V   | Line | Item                      | Amount  | Name of Related Organization   | of        | of Related     | Related Organization |    |
| Senedule v   | Line | Tem                       | rimount | Name of Related Organization   | Ownership |                | Costs (7 minus 4)    |    |
| 15 V         |      |                           | e       |                                | Ownership | e              |                      | 15 |
| 16 V         |      |                           | J       |                                |           | 3              |                      | 16 |
| 17 V         |      |                           |         |                                |           |                |                      | 17 |
| 18 V         |      |                           |         |                                |           |                |                      | 18 |
| 19 V         |      |                           |         |                                |           |                |                      | 19 |
| 20 V         |      |                           |         |                                |           |                |                      | 20 |
| 21 V         |      |                           |         |                                |           |                |                      | 21 |
| 22 V         |      |                           |         |                                |           |                |                      | 22 |
| 23 V         |      |                           |         |                                |           |                |                      | 23 |
| 24 V         |      |                           |         |                                |           |                |                      | 24 |
| 25 V         |      |                           |         |                                |           |                |                      | 25 |
| 26 V         |      |                           |         |                                |           |                |                      | 26 |
| 27 V         |      |                           |         |                                |           |                |                      | 27 |
| 28 V         |      |                           |         |                                |           |                |                      | 28 |
| 29 V         |      |                           |         |                                |           |                |                      | 29 |
| 30 V         |      |                           |         |                                |           |                |                      | 30 |
| J1 V         |      |                           |         |                                |           |                |                      | 31 |
| 32 ,         |      |                           |         |                                |           |                |                      | 32 |
| 7            |      |                           |         |                                |           |                |                      | 34 |
| 34 V<br>35 V | -    |                           |         |                                |           |                |                      | 35 |
| 36 V         |      |                           |         |                                |           |                |                      | 36 |
| 37 V         |      |                           |         |                                |           |                |                      | 37 |
| 38 V         |      |                           | 1       |                                |           |                |                      | 38 |
|              |      |                           |         |                                | ı         |                |                      |    |
| 39 Total     |      |                           | [\$     |                                |           | \$             | \$ *                 | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

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Page 6F # 0025403 Facility Name & ID Number Carlton At The Lake Report Period Beginning: 01/01/03 Ending: 12/31/03

| v | п | Г | R | 2 | ď | Ι.Δ | T | 'n | Т | 1 | P | Δ | R | 7 | П | H | C | 1 | c | 'n | ti | nı | ıec | 'n |  |
|---|---|---|---|---|---|-----|---|----|---|---|---|---|---|---|---|---|---|---|---|----|----|----|-----|----|--|
|   |   |   |   |   |   |     |   |    |   |   |   |   |   |   |   |   |   |   |   |    |    |    |     |    |  |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, YES management fees, purchase of supplies, and so forth.

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

| 1            | 2    | 3 Cost Per General Ledger | 4       | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |
|--------------|------|---------------------------|---------|--------------------------------|-----------|----------------|----------------------|
|              |      | 9                         |         |                                | Percent   | Operating Cost | Adjustments for      |
| Schedule V   | Line | Item                      | Amount  | Name of Related Organization   | of        | of Related     | Related Organization |
| Schedule v   | Line | Tem                       | rimount | Name of Related Organization   | Ownership |                | Costs (7 minus 4)    |
| 15 V         |      |                           | e e     |                                | Ownership | e              | \$ 15                |
| 16 V         |      |                           | J       |                                |           | 3              | 16                   |
| 17 V         |      |                           |         |                                |           |                | 17                   |
| 18 V         |      |                           |         |                                |           |                | 18                   |
| 19 V         |      |                           |         |                                |           |                | 19                   |
| 20 V         |      |                           |         | ,                              |           |                | 20                   |
| 21 V         |      |                           |         |                                |           |                | 21                   |
| 22 V         |      |                           |         |                                |           |                | 22                   |
| 23 V         |      |                           |         |                                |           |                | 23                   |
| 24 V         |      |                           |         |                                |           |                | 24                   |
| 25 V         |      |                           |         |                                |           |                | 25                   |
| 26 V         |      |                           |         |                                |           |                | 26                   |
| 27 V         |      |                           |         |                                |           |                | 27                   |
| 28 V         |      |                           |         |                                |           |                | 28                   |
| 29 V         |      |                           |         |                                |           |                | 29                   |
| 30 V         |      |                           |         |                                |           |                | 30                   |
| 31 V         |      |                           |         |                                |           |                | 31                   |
| 32 V         |      |                           |         |                                |           |                | 32                   |
| 33 V         |      |                           |         |                                |           |                | 33                   |
| 34 1         |      |                           |         |                                |           |                | 34                   |
|              |      |                           |         |                                |           |                | 35                   |
| 30 V         |      |                           |         |                                | 1         |                | 36                   |
| 37 V<br>38 V |      |                           |         |                                |           |                | 37                   |
| <del> </del> |      |                           |         |                                |           |                |                      |
| 39 Total     |      |                           | \$      |                                |           | <b>S</b>       | \$ * 39              |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

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Page 6G # 0025403 01/01/03 Facility Name & ID Number Carlton At The Lake Report Period Beginning: Ending: 12/31/03

| VII. | REL | ATED | PARTIES | (continued) |
|------|-----|------|---------|-------------|
|      |     |      |         |             |

| B. | Are any costs included in this report which are a result of transactions wit | h rela | ted organizat | ions? | This includes rent, |
|----|--|--------|---------------|-------|---------------------|
|    | management fees, purchase of supplies, and so forth.                         |        | YES           |       | NO                  |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

| 1            | 2    | 3 Cost Per General Ledger | 4       | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |
|--------------|------|---------------------------|---------|--------------------------------|-----------|----------------|----------------------|
|              |      | 9                         |         |                                | Percent   | Operating Cost | Adjustments for      |
| Schedule V   | Line | Item                      | Amount  | Name of Related Organization   | of        | of Related     | Related Organization |
| Schedule v   | Line | Tem                       | rimount | Name of Related Organization   | Ownership |                | Costs (7 minus 4)    |
| 15 V         |      |                           | e e     |                                | Ownership | e              | \$ 15                |
| 16 V         |      |                           | J       |                                |           | 3              | 16                   |
| 17 V         |      |                           |         |                                |           |                | 17                   |
| 18 V         |      |                           |         |                                |           |                | 18                   |
| 19 V         |      |                           |         |                                |           |                | 19                   |
| 20 V         |      |                           |         | ,                              |           |                | 20                   |
| 21 V         |      |                           |         |                                |           |                | 21                   |
| 22 V         |      |                           |         |                                |           |                | 22                   |
| 23 V         |      |                           |         |                                |           |                | 23                   |
| 24 V         |      |                           |         |                                |           |                | 24                   |
| 25 V         |      |                           |         |                                |           |                | 25                   |
| 26 V         |      |                           |         |                                |           |                | 26                   |
| 27 V         |      |                           |         |                                |           |                | 27                   |
| 28 V         |      |                           |         |                                |           |                | 28                   |
| 29 V         |      |                           |         |                                |           |                | 29                   |
| 30 V         |      |                           |         |                                |           |                | 30                   |
| 31 V         |      |                           |         |                                |           |                | 31                   |
| 32 V         |      |                           |         |                                |           |                | 32                   |
| 33 V         |      |                           |         |                                |           |                | 33                   |
| 34 1         |      |                           |         |                                |           |                | 34                   |
|              |      |                           |         |                                |           |                | 35                   |
| 30 V         |      |                           |         |                                | 1         |                | 36                   |
| 37 V<br>38 V |      |                           |         |                                |           |                | 37                   |
| <del> </del> |      |                           |         |                                |           |                |                      |
| 39 Total     |      |                           | \$      |                                |           | <b>S</b>       | \$ * 39              |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

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OIS # 0025403 Page 6H 01/01/03 Facility Name & ID Number Carlton At The Lake Report Period Beginning: Ending: 12/31/03

| VII. RELATED PARTIES (continued) | VII. | REL | ATED | PARTIES | (continued) |
|----------------------------------|------|-----|------|---------|-------------|
|----------------------------------|------|-----|------|---------|-------------|

| В. | Are any costs included in this report which are a result of transactions wit | h rela | ted organizati | ions? | This includes rent, |
|----|--|--------|----------------|-------|---------------------|
|    | management fees, purchase of supplies, and so forth.                         |        | YES            |       | NO                  |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

| 1            | 2 3 Cost Per General Ledger 4 5 Cost to Related Organization |      | 5 Cost to Related Organization | 6                            | 7         | 8 Difference:  |                      |    |
|--------------|--|------|--------------------------------|------------------------------|-----------|----------------|----------------------|----|
|              |  | 0    |                                | 5                            | Percent   | Operating Cost | Adjustments for      |    |
| Schedule V   | Line   | Item | Amount                         | Name of Related Organization | of        | of Related     | Related Organization |    |
| Senedule v   | Line   | Tem  | rimount                        | Name of Related Organization | Ownership |                | Costs (7 minus 4)    |    |
| 15 V         |  |      | e                              |                              | Ownership | e              |                      | 15 |
| 16 V         |  |      | <b>J</b>                       |                              |           | 3              |                      | 16 |
| 17 V         |  |      |                                |                              |           |                |                      | 17 |
| 18 V         |  |      |                                |                              |           |                |                      | 18 |
| 19 V         |  |      |                                |                              |           |                |                      | 19 |
| 20 V         |  |      |                                |                              |           |                |                      | 20 |
| 21 V         |  |      |                                |                              |           |                |                      | 21 |
| 22 V         |  |      |                                |                              |           |                |                      | 22 |
| 23 V         |  |      |                                |                              |           |                |                      | 23 |
| 24 V         |  |      |                                |                              |           |                |                      | 24 |
| 25 V         |  |      |                                |                              |           |                |                      | 25 |
| 26 V         |  |      |                                |                              |           |                |                      | 26 |
| 27 V         |  |      |                                |                              |           |                |                      | 27 |
| 28 V         |  |      |                                |                              |           |                |                      | 28 |
| 29 V         |  |      |                                |                              |           |                |                      | 29 |
| 30 V         |  |      |                                |                              |           |                |                      | 30 |
| J1 V         |  |      |                                |                              |           |                |                      | 31 |
| 32 ,         |  |      |                                |                              |           |                |                      | 32 |
| 7            |  |      |                                |                              |           |                |                      | 34 |
| 34 V<br>35 V | -  |      |                                |                              |           |                |                      | 35 |
| 36 V         |  |      |                                |                              |           |                |                      | 36 |
| 37 V         |  |      |                                |                              |           |                |                      | 37 |
| 38 V         |  |      | 1                              |                              |           |                |                      | 38 |
|              |  |      |                                |                              | ı         |                |                      |    |
| 39 Total     |  |      | [\$                            |                              |           | \$             | \$ *                 | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

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|                           |                     | STATE OF ILLINO |         |                          |          | F       | Page 6I  |  |
|---------------------------|---------------------|-----------------|---------|--------------------------|----------|---------|----------|--|
| Facility Name & ID Number | Carlton At The Lake | #               | 0025403 | Report Period Beginning: | 01/01/03 | Ending: | 12/31/03 |  |

# VII. RELATED PARTIES (continued)

| В. | Are any costs included in this report which are a result of transactions wit | h rela | ted organizati | ions? | This includes rent, |
|----|--|--------|----------------|-------|---------------------|
|    | management fees, purchase of supplies, and so forth.                         |        | YES            |       | NO                  |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

| 1            | 2    | 3 Cost Per General Ledger | 4       | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |
|--------------|------|---------------------------|---------|--------------------------------|-----------|----------------|----------------------|
|              |      | 9                         |         |                                | Percent   | Operating Cost | Adjustments for      |
| Schedule V   | Line | Item                      | Amount  | Name of Related Organization   | of        | of Related     | Related Organization |
| Schedule v   | Line | Tem                       | rimount | Name of Related Organization   | Ownership |                | Costs (7 minus 4)    |
| 15 V         |      |                           | e e     |                                | Ownership | e              | \$ 15                |
| 16 V         |      |                           | J       |                                |           | 3              | 16                   |
| 17 V         |      |                           |         |                                |           |                | 17                   |
| 18 V         |      |                           |         |                                |           |                | 18                   |
| 19 V         |      |                           |         |                                |           |                | 19                   |
| 20 V         |      |                           |         | ,                              |           |                | 20                   |
| 21 V         |      |                           |         |                                |           |                | 21                   |
| 22 V         |      |                           |         |                                |           |                | 22                   |
| 23 V         |      |                           |         |                                |           |                | 23                   |
| 24 V         |      |                           |         |                                |           |                | 24                   |
| 25 V         |      |                           |         |                                |           |                | 25                   |
| 26 V         |      |                           |         |                                |           |                | 26                   |
| 27 V         |      |                           |         |                                |           |                | 27                   |
| 28 V         |      |                           |         |                                |           |                | 28                   |
| 29 V         |      |                           |         |                                |           |                | 29                   |
| 30 V         |      |                           |         |                                |           |                | 30                   |
| 31 V         |      |                           |         |                                |           |                | 31                   |
| 32 V         |      |                           |         |                                |           |                | 32                   |
| 33 V         |      |                           |         |                                |           |                | 33                   |
| 34 1         |      |                           |         |                                |           |                | 34                   |
|              |      |                           |         |                                |           |                | 35                   |
| 30 V         |      |                           |         |                                | 1         |                | 36                   |
| 37 V<br>38 V |      |                           |         |                                |           |                | 37                   |
| <del> </del> |      |                           |         |                                |           |                |                      |
| 39 Total     |      |                           | \$      |                                |           | <b>S</b>       | \$ * 39              |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

Facility Name & ID Number

Carlton At The Lake

# 0025403

**Report Period Beginning:** 

01/01/03

Ending:

12/31/03

# VII. RELATED PARTIES (continued)

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

|    | 1                 | 2                 | 3              | 4         | 5              | 6                       | 6            | 7            |             | 8           |    |
|----|-------------------|-------------------|----------------|-----------|----------------|-------------------------|--------------|--------------|-------------|-------------|----|
|    |                   |                   |                |           |                | Average Hou             | rs Per Work  |              |             |             |    |
|    |                   |                   |                |           | Compensation   | Week Devo               | oted to this | Compensati   | on Included | Schedule V. |    |
|    |                   |                   |                |           | Received       | Facility and % of Total |              | in Costs     | for this    | Line &      |    |
|    |                   |                   |                | Ownership | From Other     | Work Week               |              | Reportin     | Column      | 1           |    |
|    | Name              | Title             | Function       | Interest  | Nursing Homes* | Hours                   | Percent      | Description  | Amount      | Reference   | 1  |
| 1  | Bernard Hollander | Owner             | Management     | 20.00%    | See Attached   | 2.00                    | 3.08%        | Shaymark     | \$ 6,593    | 17-07       | 1  |
| 2  | Jack Rajchenbach  | Relative          | Management     |           | See Attached   | 13.00                   | 20.00%       | Salary, Fees | 269,501     | 17-1, 17-7  | 2  |
| 3  | Daniel Cohen      | Admin in Training | Administrative | 6.67%     | None           | 40.00                   | 100.00%      | Salary       | 38,402      | 17-1        | 3  |
| 4  |                   |                   |                |           |                |                         |              |              |             |             | 4  |
| 5  |                   |                   |                |           |                |                         |              |              |             |             | 5  |
| 6  |                   |                   |                |           |                |                         |              |              |             |             | 6  |
| 7  |                   |                   |                |           |                |                         |              |              |             |             | 7  |
| 8  |                   |                   |                |           |                |                         |              |              |             |             | 8  |
| 9  |                   |                   |                |           |                |                         |              |              |             |             | 9  |
| 10 |                   |                   |                |           |                |                         | •            |              |             |             | 10 |
| 11 |                   |                   |                |           |                |                         | <u> </u>     |              |             |             | 11 |
| 12 |                   |                   |                |           |                |                         |              |              |             |             | 12 |
| 13 |                   |                   |                |           |                |                         |              | TOTAL        | \$ 314,496  |             | 13 |

<sup>\*</sup> If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

<sup>\*\*</sup> This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees).

FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME.

ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION

| STATE OF ILLINOIS | Page 8 |  |
|-------------------|--------|--|
|-------------------|--------|--|

|    | Facility Name | e & ID Number Carlton A   | t The Lake                    |             | # 0025403 R        | Report Period Beginning:                               | 01/01/03         | Ending:  | 12/31/03             |          |
|----|---------------|---|-------------------------------|-------------|--------------------|--|------------------|----------|----------------------|----------|
|    | A. Are the    | CATION OF INDIRECT COST ere any costs included in this repent organization costs? (See inst | oort which were derived fron  |             | ral office         | Name of Re<br>Street Addr<br>City / State<br>Phone Num | Zip Code         | )        |                      |          |
|    | B. Show t     | he allocation of costs below. If I  | necessary, please attach work | ksheets.    |                    | Fax Numbe  | r <u>(</u>       | )        |                      |          |
|    | 1             | 2   | 3                             | 4           | 5                  | 6  | 7                | 8        | 9                    |          |
|    | Schedule V    |   | Unit of Allocation            |             | Number of          | Total Indirect   | Amount of Salary |          |                      |          |
|    | Line          |   | (i.e., Days, Direct Cost,     |             | Subunits Being     | Cost Being   | Cost Contained   | Facility | Allocation           |          |
|    | Reference     | Item  | Square Feet)                  | Total Units | Allocated Among    | Allocated  | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1  | Reference     | TCIII   | Square reet)                  | Total Clits | 7 thocateu 7 thong | S  | \$               | Cints    | \$                   | 1        |
| 2  |               |   |                               |             |                    | Ψ  | <b>3</b>         |          | Ψ                    | 2        |
| 3  |               |   |                               |             |                    |  |                  |          |                      | 3        |
| 4  |               |   |                               |             |                    |  |                  |          |                      | 4        |
| 5  |               |   |                               |             |                    |  |                  |          |                      | 5        |
| 6  |               |   |                               |             |                    |  |                  |          |                      | 6        |
| 7  |               |   |                               |             |                    |  |                  |          |                      | 7        |
| 8  |               |   |                               |             |                    |  |                  |          |                      | 8        |
| 9  |               |   |                               |             |                    |  |                  |          |                      | 9        |
| 10 |               |   |                               |             |                    |  |                  |          |                      | 10<br>11 |
| 11 |               |   |                               |             |                    |  |                  |          |                      | 11       |
| 13 |               |   |                               |             |                    |  |                  |          |                      | 13       |
| 14 |               |   |                               |             |                    |  |                  |          |                      | 14       |
| 15 |               |   |                               |             |                    |  |                  |          |                      | 15       |
| 16 |               |   |                               |             |                    |  |                  |          |                      | 16       |
| 17 |               |   |                               |             |                    |  |                  |          |                      | 17       |
| 18 |               |   |                               |             |                    |  |                  |          |                      | 18       |
| 19 |               |   |                               |             |                    |  |                  |          |                      | 19       |
| 20 |               |   |                               |             |                    |  | -                |          |                      | 20       |
| 21 |               |   |                               |             |                    |  |                  |          |                      | 21       |
| 22 |               |   |                               |             |                    |  |                  |          |                      | 22       |
| 23 |               |   |                               |             |                    |  |                  |          |                      | 23       |
| 24 |               |   |                               |             |                    |  |                  |          |                      | 24       |
| 25 | TOTALS        |   |                               |             |                    | <b>\$</b>  | \$               |          | \$                   | 25       |

Page 8A # 0025403 Report Period Beginning: Facility Name & ID Number Carlton At The Lake 01/01/03 Ending: 12/31/03

## VIII. ALLOCATION OF INDIRECT COSTS

|  | Name of Related Organization | ITEX COMPANY           |
|--|------------------------------|------------------------|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               | 6633 N. LINCOLN AVE.   |
| or parent organization costs? (See instructions.)  YES X  NO   | City / State / Zip Code      | LINCOLNWOOD, IL. 60712 |
| <del></del>  | Phone Number                 | ( 847) 679-9141        |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number                   | ( 847) 679-1820        |

|    | 1          | 2                    | 3                        | 4                  | 5               | 6                     | 7                | 8        | 9                    | $\Box$ |
|----|------------|----------------------|--------------------------|--------------------|-----------------|-----------------------|------------------|----------|----------------------|--------|
|    | Schedule V |                      | Unit of Allocation       |                    | Number of       | <b>Total Indirect</b> | Amount of Salary |          |                      |        |
|    | Line       |                      | (i.e.,Days, Direct Cost, |                    | Subunits Being  | Cost Being            | Cost Contained   | Facility | Allocation           |        |
|    | Reference  | Item                 | Square Feet)             | <b>Total Units</b> | Allocated Among | Allocated             | in Column 6      | Units    | (col.8/col.4)x col.6 |        |
| 1  | 1          | DIETARY              | AVAILABLE BED DAYS       | 466,105            | 5               | \$ 21,664             | \$               | 89,060   | \$ 4,139             | 1      |
| 2  | 3          | HOUSEKEEPING         | AVAILABLE BED DAYS       | 466,105            | 5               | 62,013                |                  | 89,060   | 11,849               | 2      |
| 3  | 5          | UTILITIES            | AVAILABLE BED DAYS       | 466,105            | 5               | 18,704                |                  | 89,060   | 3,574                | 3      |
| 4  | 6          | REPAIRS AND MAINT.   | AVAILABLE BED DAYS       | 466,105            | 5               | 19,989                |                  | 89,060   | 3,819                | 4      |
| 5  | 19         | PROFESSIONAL FEES    | AVAILABLE BED DAYS       | 466,105            | 5               | 38,816                |                  | 89,060   | 7,417                | 5      |
| 6  | 20         | FEES, SUBSCRIPTIONS  | AVAILABLE BED DAYS       | 466,105            | 5               | 2,490                 |                  | 89,060   | 476                  | 6      |
| 7  | 21         | CLERICAL AND GENERAL | AVAILABLE BED DAYS       | 466,105            | 5               | 104,727               |                  | 89,060   | 20,010               | 7      |
| 8  | 24         | EDUCATION/SEMINARS   | AVAILABLE BED DAYS       | 466,105            | 5               | 1,632                 |                  | 89,060   | 312                  | 8      |
| 9  | 26         | INSURANCE            | AVAILABLE BED DAYS       | 466,105            | 5               | 5,200                 |                  | 89,060   | 994                  | 9      |
| 10 | 27         | EMPLOYEE BENEFITS    | AVAILABLE BED DAYS       | 466,105            | 5               | 2,327                 |                  | 89,060   | 445                  | 10     |
| 11 | 30         | DEPRECIATION         | AVAILABLE BED DAYS       | 466,105            | 5               | 61,580                |                  | 89,060   | 11,766               | 11     |
| 12 | 31         | AMORTIZATION         | AVAILABLE BED DAYS       | 466,105            | 5               | 13,137                |                  | 89,060   | 2,510                | 12     |
| 13 | 32         | INTEREST             | AVAILABLE BED DAYS       | 466,105            | 5               | 91,695                |                  | 89,060   | 17,520               | 13     |
| 14 | 33         | REAL ESTATE TAXES    | AVAILABLE BED DAYS       | 466,105            | 5               | 41,479                |                  | 89,060   | 7,925                | 14     |
| 15 | 35         | EQUIPMENT RENTAL     | AVAILABLE BED DAYS       | 466,105            | 5               | 25,042                |                  | 89,060   | 4,785                | 15     |
| 16 |            |                      |                          |                    |                 |                       |                  |          |                      | 16     |
| 17 |            |                      |                          |                    |                 |                       |                  |          |                      | 17     |
| 18 | 21         | CLERICAL SALARIES    | DIRECT ALLOCATION        |                    | 5               | 811,302               | 811,302          |          | 142,507              | 18     |
| 19 | 27         | GEN ADMIN EMP. BEN.  | DIRECT ALLOCATION        |                    | 5               | 254,060               |                  |          | 44,626               | 19     |
| 20 |            |                      |                          |                    |                 |                       |                  |          |                      | 20     |
| 21 |            |                      |                          |                    |                 |                       |                  |          |                      | 21     |
| 22 |            |                      |                          |                    |                 |                       |                  |          |                      | 22     |
| 23 |            |                      |                          |                    |                 |                       |                  |          |                      | 23     |
| 24 |            |                      |                          |                    |                 |                       |                  |          |                      | 24     |
| 25 | TOTALS     |                      |                          |                    |                 | \$ 1,575,857          | \$ 811,302       |          | \$ 284,674           | 25     |

Facility Name & ID Number Carlton At The Lake # 0025403 Report Period Beginning: 01/01/03 Ending: 12/31/03

## VIII. ALLOCATION OF INDIRECT COSTS

|  | Name of Related Organization | CAREPATH HEALTH NETWORK |
|--|------------------------------|-------------------------|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               | 6633 N LINCOLN AVENUE   |
| or parent organization costs? (See instructions.)  YES X  NO   | City / State / Zip Code      | LINCOLNWOOD, IL 60712   |
| <del>_</del>   | Phone Number                 | ( 888) 707-6700         |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number                   | ( 847) 679-2150         |

|    | 1          | 2                    | 3                        | 4                  | 5                     | 6             | 7                   | 8        | 9                    |    |
|----|------------|----------------------|--------------------------|--------------------|-----------------------|---------------|---------------------|----------|----------------------|----|
|    | Schedule V |                      | Unit of Allocation       |                    | Number of             | Total Indirec | et Amount of Salary |          |                      |    |
|    | Line       |                      | (i.e.,Days, Direct Cost, |                    | <b>Subunits Being</b> | Cost Being    | Cost Contained      | Facility | Allocation           |    |
|    | Reference  | Item                 | Square Feet)             | <b>Total Units</b> | Allocated Among       | Allocated     | in Column 6         | Units    | (col.8/col.4)x col.6 |    |
| 1  | 17         | ADMINISTRATIVE       | CARE PATH FEES           | 339,037            | 13                    | \$ 263,22     | 1 \$ 263,221        | 57,984   | \$ 45,017            | 1  |
| 2  | 19         | PROFESSIONAL FEES    | CARE PATH FEES           | 339,037            | 13                    | 1,73          | 0                   | 57,984   | 296                  | 2  |
| 3  | 20         | FEES, SUBSCRIPTIONS  | CARE PATH FEES           | 339,037            | 13                    | (3,29         | 6)                  | 57,984   | (564)                | 3  |
| 4  | 21         | CLERICAL AND GENERAL | CARE PATH FEES           | 339,037            | 13                    | 24,60         |                     | 57,984   | 4,208                | 4  |
| 5  | 24         | SEMINARS             | CARE PATH FEES           | 339,037            | 13                    | 78            | 4                   | 57,984   | 134                  | 5  |
| 6  | 27         | GEN ADMIN EMP. BEN.  | CARE PATH FEES           | 339,037            | 13                    | 57,41         | 2                   | 57,984   | 9,819                | 6  |
| 7  |            |                      |                          |                    |                       |               |                     |          |                      | 7  |
| 8  |            |                      |                          |                    |                       |               |                     |          |                      | 8  |
| 9  |            |                      |                          |                    |                       |               |                     |          |                      | 9  |
| 10 |            |                      |                          |                    |                       |               |                     |          |                      | 10 |
| 11 |            |                      |                          |                    |                       |               |                     |          |                      | 11 |
| 12 |            |                      |                          |                    |                       |               |                     |          |                      | 12 |
| 13 |            |                      |                          |                    |                       |               |                     |          |                      | 13 |
| 14 |            |                      |                          |                    |                       |               |                     |          |                      | 14 |
| 15 |            |                      |                          |                    |                       |               |                     |          |                      | 15 |
| 16 |            |                      |                          |                    |                       |               |                     |          |                      | 16 |
| 17 |            |                      |                          |                    |                       |               |                     |          |                      | 17 |
| 18 |            |                      |                          |                    |                       |               |                     |          |                      | 18 |
| 19 |            |                      |                          |                    |                       |               |                     |          |                      | 19 |
| 20 |            |                      |                          |                    |                       |               |                     |          |                      | 20 |
| 21 |            |                      |                          |                    |                       |               |                     |          |                      | 21 |
| 22 |            |                      |                          |                    |                       |               |                     |          |                      | 22 |
| 23 |            |                      |                          |                    |                       |               |                     |          |                      | 23 |
| 24 |            |                      |                          |                    |                       |               |                     |          |                      | 24 |
| 25 | TOTALS     |                      |                          |                    |                       | \$ 344,45     | 5 \$ 263,221        |          | \$ 58,910            | 25 |

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Facility Name & ID Number Carlton At The Lake # 0025403 Report Period Beginning: 01/01/03 Ending: 12/31/03

## VIII. ALLOCATION OF INDIRECT COSTS

|  | Name of Related Organization | JLR MANAGEMENT CORP.   |
|--|------------------------------|------------------------|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               | 6633 NORTH LINCOLN     |
| or parent organization costs? (See instructions.)  YES X  NO   | City / State / Zip Code      | LINCOLNWOOD, IL. 60712 |
| <del>_</del>   | Phone Number                 | ( 847) 679-9141        |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number                   | ( 847) 679-1820        |
|  |                              |                        |

|    | 1          | 2                        | 3                        | 4                  | 5                     |    | 6              | 7                | 8        | 9                    |    |
|----|------------|--------------------------|--------------------------|--------------------|-----------------------|----|----------------|------------------|----------|----------------------|----|
|    | Schedule V |                          | Unit of Allocation       |                    | Number of             | ,  | Total Indirect | Amount of Salary |          |                      |    |
|    | Line       |                          | (i.e.,Days, Direct Cost, |                    | <b>Subunits Being</b> |    | Cost Being     | Cost Contained   | Facility | Allocation           |    |
|    | Reference  | Item                     | Square Feet)             | <b>Total Units</b> | Allocated Among       |    | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |    |
| 1  | 17         | J. RAJCHENBACH-COMP.     | AVG. HOURS WORKED        | 55                 | 10                    | \$ | 479,725        | \$ 179,725       | 13       | \$ 113,390           | 1  |
| 2  | 19         | PROFESSIONAL FEES        | AVG. HOURS WORKED        | 55                 | 10                    |    | 11,000         |                  | 13       | 2,600                | 2  |
| 3  | 21         | OFFICE                   | AVG. HOURS WORKED        |                    | 10                    |    | 11,782         | 9,614            | 13       | 2,785                | 3  |
| 4  | 27         | PAYROLL TAXES            | AVG. HOURS WORKED        | 55                 | 10                    |    | 8,956          |                  | 13       | 2,117                | 4  |
| 5  |            |                          |                          |                    |                       |    |                |                  |          |                      | 5  |
| 6  |            |                          |                          |                    |                       |    |                |                  |          |                      | 6  |
| 7  | 17         | MARVIN NEEDLE-CONS. FEES | AVG. HOURS WORKED        | 40                 | 1                     |    | 36,296         |                  | 40       | 36,296               | 7  |
| 8  |            |                          |                          |                    |                       |    |                |                  |          |                      | 8  |
| 9  |            |                          |                          |                    |                       |    |                |                  |          |                      | 9  |
| 10 |            |                          |                          |                    |                       |    |                |                  |          |                      | 10 |
| 11 |            |                          |                          |                    |                       |    |                |                  |          |                      | 11 |
| 12 |            |                          |                          |                    |                       |    |                |                  |          |                      | 12 |
| 13 |            |                          |                          |                    |                       |    |                |                  |          |                      | 13 |
| 14 |            |                          |                          |                    |                       |    |                |                  |          |                      | 14 |
| 15 |            |                          |                          |                    |                       |    |                |                  |          |                      | 15 |
| 16 |            |                          |                          |                    |                       |    |                |                  |          |                      | 16 |
| 17 |            |                          |                          |                    |                       |    |                |                  |          |                      | 17 |
| 18 |            |                          |                          |                    |                       |    |                |                  |          |                      | 18 |
| 19 |            |                          |                          |                    |                       |    |                |                  |          |                      | 19 |
| 20 |            |                          |                          |                    |                       |    |                |                  |          |                      | 20 |
| 21 |            |                          |                          |                    |                       |    |                |                  |          |                      | 21 |
| 22 |            |                          |                          |                    |                       |    |                |                  |          |                      | 22 |
| 23 |            |                          |                          |                    |                       |    |                |                  |          |                      | 23 |
| 24 |            |                          |                          |                    |                       |    |                |                  |          |                      | 24 |
| 25 | TOTALS     |                          |                          |                    |                       | \$ | 547,759        | \$ 189,339       |          | \$ 157,188           | 25 |

## VIII. ALLOCATION OF INDIRECT COSTS

|  | Name of Related Organization | SHAYMARK MANAGEMENT CORP. |
|--|------------------------------|---------------------------|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               | 6633 NORTH LINCOLN        |
| or parent organization costs? (See instructions.)  YES X  NO   | City / State / Zip Code      | LINCOLNWOOD, IL. 60712    |
|  | Phone Number                 | ( 847) 679-9141           |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number                   | 847) 679-1820             |

|          | 1          | 2                     | 3                        | 4           | 5               |          | 6              | 7                | 8        | 9                    |          |
|----------|------------|-----------------------|--------------------------|-------------|-----------------|----------|----------------|------------------|----------|----------------------|----------|
|          | Schedule V |                       | Unit of Allocation       |             | Number of       |          | Total Indirect | Amount of Salary |          |                      |          |
|          | Line       |                       | (i.e.,Days, Direct Cost, |             | Subunits Being  |          | Cost Being     | Cost Contained   | Facility | Allocation           |          |
|          | Reference  | Item                  | Square Feet)             | Total Units | Allocated Among |          | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1        |            | BERNIE HOLLANDER-SAL. | AVG. HOURS WORKED        |             | 5               | S        | 154,947        | \$ 154,947       | 2        |                      | 1        |
| 2        |            | PROFESSIONAL FEES     | AVG. HOURS WORKED        | 47          | 5               | -        | 6,541          |                  | 2        | 278                  | 2        |
| 3        |            | PAYROLL TAXES         | AVG. HOURS WORKED        | 47          | 5               |          | 7,751          |                  | 2        | 330                  | 3        |
| 4        |            |                       |                          |             |                 |          |                |                  |          |                      | 4        |
| 5        |            |                       |                          |             |                 |          |                |                  |          |                      | 5        |
| 6        |            |                       |                          |             |                 |          |                |                  |          |                      | 6        |
| 7        |            |                       |                          |             |                 |          |                |                  |          |                      | 7        |
| 8        |            |                       |                          |             |                 |          |                |                  |          |                      | 8        |
| 9        |            |                       |                          |             |                 |          |                |                  |          |                      | 9        |
| 10       |            |                       |                          |             |                 |          |                |                  |          |                      | 10       |
| 11       |            |                       |                          |             |                 |          |                |                  |          |                      | 11       |
| 12       |            |                       |                          |             |                 |          |                |                  |          |                      | 12       |
| 13       |            |                       |                          |             |                 |          |                |                  |          |                      | 13       |
| 14       |            |                       |                          |             |                 |          |                |                  |          |                      | 14       |
| 15       |            |                       |                          |             |                 |          |                |                  |          |                      | 15       |
| 16       |            |                       |                          |             |                 |          |                |                  |          |                      | 16       |
| 17       |            |                       |                          |             |                 |          |                |                  |          |                      | 17       |
| 18       |            |                       |                          |             |                 |          |                |                  |          |                      | 18       |
| 19<br>20 |            |                       |                          |             |                 |          |                |                  |          |                      | 19       |
| 21       |            |                       |                          |             |                 |          |                |                  |          |                      | 20<br>21 |
| 22       |            |                       |                          |             |                 | <u> </u> |                |                  |          |                      | 22       |
| 23       |            |                       |                          |             |                 | <u> </u> |                |                  |          |                      | 23       |
| 24       |            |                       |                          |             |                 | <u> </u> |                |                  |          |                      | 24       |
| _        | TOTALC     |                       |                          |             |                 | 6        | 1(0.220        | 0 154.047        |          | e 7.202              |          |
| 25       | TOTALS     |                       |                          |             |                 | \$       | 169,239        | \$ 154,947       |          | \$ 7,202             | 25       |

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| STATE OF ILLINOIS | 1 420 01 |

| Facility Name & I | D Number Carlton At             | The Lake                      |                    | # 0025403 R      | Report Period Beginning   | : 01/01/03         | Ending:  | 12/31/03             |    |
|-------------------|---------------------------------|-------------------------------|--------------------|------------------|---------------------------|--------------------|----------|----------------------|----|
|                   | ION OF INDIRECT COSTS           |                               | n                  | 1 60             |                           | lated Organization |          | _                    |    |
|                   | ny costs included in this repo  |                               |                    | al office        | Street Addr               |                    |          | _                    |    |
| or parent o       | rganization costs? (See instru  | uctions.) YES                 | NO                 |                  | City / State<br>Phone Num | / Zip Code         |          | _                    |    |
| D. Chow the ol    | llocation of costs below. If no | account places attach would   | nhoote             |                  | Fax Numbe                 |                    | <u> </u> | <del></del>          |    |
| b. Show the al    | ilocation of costs below. If he | ecessary, piease attach works | succis.            |                  | rax Numbe                 | <u>(</u>           |          | <del>-</del>         |    |
| 1                 | 2                               | 3                             | 4                  | 5                | 6                         | 7                  | 8        | 9                    |    |
| Schedule V        |                                 | Unit of Allocation            |                    | Number of        | Total Indirect            | Amount of Salary   |          |                      |    |
| Line              |                                 | (i.e., Days, Direct Cost,     |                    | Subunits Being   | Cost Being                | Cost Contained     | Facility | Allocation           |    |
| Reference         | Item                            | Square Feet)                  | <b>Total Units</b> | Allocated Among  | Allocated                 | in Column 6        | Units    | (col.8/col.4)x col.6 |    |
| Reference         | Tem -                           | Square recty                  | Total Cints        | 7 mocateu 7 mong | S                         | S                  | Cints    | \$                   | +  |
|                   |                                 |                               |                    |                  |                           | <b>.</b>           |          | •                    |    |
|                   |                                 |                               |                    |                  |                           |                    |          |                      | 1  |
|                   |                                 |                               |                    |                  |                           |                    |          |                      |    |
| i                 |                                 |                               |                    |                  |                           |                    |          |                      |    |
|                   |                                 |                               |                    |                  |                           |                    |          |                      |    |
|                   |                                 |                               |                    |                  |                           |                    |          |                      | ,  |
|                   |                                 |                               |                    |                  |                           |                    |          |                      |    |
|                   |                                 |                               |                    |                  |                           |                    |          |                      |    |
| )                 |                                 |                               |                    |                  |                           |                    |          |                      | 1  |
|                   |                                 |                               |                    |                  |                           |                    |          |                      | 1  |
| 3                 |                                 |                               |                    |                  |                           |                    |          |                      | 1  |
| 1                 |                                 |                               |                    |                  |                           |                    |          |                      | 1  |
| 5                 |                                 |                               |                    |                  |                           |                    |          |                      | 1  |
| 6                 |                                 | +                             |                    |                  |                           |                    |          |                      | 1  |
| 7                 |                                 |                               |                    |                  |                           |                    |          |                      | 1  |
| 8                 |                                 |                               |                    |                  |                           |                    |          |                      | 1  |
| )                 |                                 |                               |                    |                  |                           |                    |          |                      | 1  |
| )                 |                                 |                               |                    |                  |                           |                    |          |                      | 2  |
| 1                 |                                 |                               |                    |                  |                           |                    |          |                      | 2  |
| 2                 |                                 |                               |                    |                  |                           |                    |          |                      | 2  |
| 3                 |                                 |                               |                    |                  |                           |                    |          |                      | 2  |
| 1                 |                                 |                               |                    |                  |                           |                    |          |                      | 2  |
| 5 TOTALS          |                                 |                               |                    |                  | \$                        | \$                 |          | <b>S</b>             | 25 |

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|          | Facility Name | e & ID Number         | Carlton At T     | he Lake                    |                        | # 0025403       | Report Period Beginning | 01/01/03           | Ending:  | 12/31/03             |    |
|----------|---------------|-----------------------|------------------|----------------------------|------------------------|-----------------|-------------------------|--------------------|----------|----------------------|----|
|          | VIII. ALLOC   | CATION OF INDIR       | ECT COSTS        |                            |                        |                 | Name of Re              | lated Organization |          |                      |    |
|          | A. Are the    | ere any costs include | ed in this renor | t which were derived fron  | n allocations of centr | al office       | Street Addr             |                    | _        |                      |    |
|          |               | ent organization cos  |                  |                            |                        |                 | City / State            |                    |          | _                    |    |
|          | - P           | <b>g</b>              | (                |                            |                        |                 | Phone Num               | ber (              | )        |                      |    |
|          | B. Show tl    | he allocation of cost | s below. If nec  | essary, please attach work | ksheets.               |                 | Fax Numbe               | r <del>(</del>     | )        |                      |    |
|          |               |                       |                  | * * *                      |                        |                 |                         |                    |          |                      |    |
|          | 1             | 2                     |                  | 3                          | 4                      | 5               | 6                       | 7                  | 8        | 9                    |    |
|          | Schedule V    |                       |                  | Unit of Allocation         |                        | Number of       | Total Indirect          | Amount of Salary   |          |                      |    |
|          | Line          |                       |                  | (i.e., Days, Direct Cost,  |                        | Subunits Being  | Cost Being              | Cost Contained     | Facility | Allocation           |    |
|          | Reference     | Item                  |                  | Square Feet)               | Total Units            | Allocated Among |                         | in Column 6        | Units    | (col.8/col.4)x col.6 |    |
| 1        | Keierence     | Ittili                |                  | Square rect)               | Total Clits            | Anotated Among  | S                       | \$                 | Cints    | \$                   | 1  |
| 2        |               |                       |                  |                            |                        |                 | Ψ                       | Ψ                  |          | Ψ                    | 2  |
| 3        |               |                       |                  |                            |                        |                 |                         |                    |          |                      | 3  |
| 4        |               |                       |                  |                            |                        |                 |                         |                    |          |                      | 4  |
| 5        |               |                       |                  |                            |                        |                 |                         |                    |          |                      | 5  |
| 6        |               |                       |                  |                            |                        |                 |                         |                    |          |                      | 6  |
| 7        |               |                       |                  |                            |                        |                 |                         |                    |          |                      | 7  |
| 8        |               |                       |                  |                            |                        |                 |                         |                    |          |                      | 8  |
| 9        |               |                       |                  |                            |                        |                 |                         |                    |          |                      | 9  |
| 10       |               |                       |                  |                            |                        |                 |                         |                    |          |                      | 10 |
| 11       |               |                       |                  |                            |                        |                 |                         |                    |          |                      | 11 |
| 12<br>13 |               |                       |                  |                            |                        |                 |                         |                    |          |                      | 12 |
| 14       |               |                       |                  |                            |                        |                 |                         |                    |          | +                    | 14 |
| 15       |               |                       |                  |                            |                        |                 |                         |                    |          | <del> </del>         | 15 |
| 16       |               |                       |                  |                            |                        |                 |                         |                    |          |                      | 16 |
| 17       |               |                       |                  |                            |                        | -               |                         |                    |          |                      | 17 |
| 18       |               |                       |                  |                            |                        |                 |                         |                    |          |                      | 18 |
| 19       |               |                       |                  |                            |                        |                 |                         |                    |          |                      | 19 |
| 20       |               |                       |                  |                            |                        |                 |                         |                    |          |                      | 20 |
| 21       |               |                       |                  |                            |                        |                 |                         |                    |          |                      | 21 |
| 22       |               |                       |                  |                            |                        |                 |                         |                    |          |                      | 22 |
| 23       |               |                       |                  |                            |                        |                 |                         |                    |          |                      | 23 |
| 24       |               |                       |                  |                            |                        |                 |                         |                    |          |                      | 24 |
| 25       | TOTALS        |                       |                  |                            |                        |                 | \$                      | \$                 |          | \$                   | 25 |

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|          | Facility Name | e & ID Number Ca            | rlton At The Lake                    |                      | # 0025403       | Report Period Beginning: | 01/01/03          | Ending:  | 12/31/03             |    |
|----------|---------------|-----------------------------|--------------------------------------|----------------------|-----------------|--------------------------|-------------------|----------|----------------------|----|
|          | VIII. ALLOC   | CATION OF INDIRECT          | COSTS                                |                      |                 | Name of Rel              | ated Organization |          |                      |    |
|          | A. Are the    | ere any costs included in   | this report which were derived from  | allocations of centr | al office       | Street Addre             |                   |          | _                    |    |
|          |               | ent organization costs? (S  |                                      | NO                   |                 | City / State /           |                   |          |                      |    |
|          | •             | •                           | ,                                    |                      |                 | Phone Numb               | per (             | )        | _                    |    |
|          | B. Show t     | he allocation of costs belo | ow. If necessary, please attach work | sheets.              |                 | Fax Number               | · <u>(</u>        | )        |                      |    |
|          | 1             | 2                           | 3                                    | 4                    | 5               | 6                        | 7                 | 8        | 9                    |    |
|          | Schedule V    |                             | Unit of Allocation                   |                      | Number of       | Total Indirect           | Amount of Salary  |          |                      |    |
|          | Line          |                             | (i.e.,Days, Direct Cost,             |                      | Subunits Being  | Cost Being               | Cost Contained    | Facility | Allocation           |    |
|          | Reference     | Item                        | Square Feet)                         | <b>Total Units</b>   | Allocated Among | Allocated                | in Column 6       | Units    | (col.8/col.4)x col.6 |    |
| 1        |               |                             | 1                                    |                      |                 | \$                       | \$                |          | \$                   | 1  |
| 2        |               |                             |                                      |                      |                 |                          |                   |          |                      | 2  |
| 3        |               |                             |                                      |                      |                 |                          |                   |          |                      | 3  |
| 4        |               |                             |                                      |                      |                 |                          |                   |          |                      | 4  |
| 5        |               |                             |                                      |                      |                 |                          |                   |          |                      | 5  |
| 6        |               |                             |                                      |                      |                 |                          |                   |          |                      | 6  |
| 7        |               |                             |                                      |                      |                 |                          |                   |          |                      | 7  |
| 9        |               |                             |                                      |                      |                 |                          |                   |          | <del> </del>         | 8  |
| 10       |               |                             |                                      |                      |                 |                          |                   |          | +                    | 10 |
| 11       |               |                             |                                      |                      |                 |                          |                   |          |                      | 11 |
| 12       |               |                             |                                      |                      |                 |                          |                   |          |                      | 12 |
| 13       |               |                             |                                      |                      |                 |                          |                   |          |                      | 13 |
| 14       |               |                             |                                      |                      |                 |                          |                   |          |                      | 14 |
| 15       |               |                             |                                      |                      |                 |                          |                   |          |                      | 15 |
| 16       |               |                             |                                      |                      |                 |                          |                   |          |                      | 16 |
| 17       |               |                             |                                      |                      |                 |                          |                   |          |                      | 17 |
| 18       |               |                             |                                      |                      |                 |                          |                   |          |                      | 18 |
| 19       |               |                             |                                      |                      |                 |                          |                   |          | <u> </u>             | 19 |
| 20<br>21 |               |                             |                                      |                      |                 |                          |                   |          | <del> </del>         | 20 |
| 22       |               |                             |                                      |                      |                 |                          |                   |          | +                    | 22 |
| 23       |               |                             |                                      |                      | <del> </del>    |                          |                   |          | +                    | 23 |
| 24       |               |                             |                                      |                      |                 |                          |                   |          | +                    | 24 |
|          | TOTALS        |                             |                                      |                      |                 | s                        | \$                |          | \$                   | 25 |

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|-------------------|------|----|---|
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|    | Facility Name | e & ID Number Carlton At T           | The Lake                   |                        | # 0025403       | Report Period Beginning: | 01/01/03          | Ending:  | 12/31/03             |    |
|----|---------------|--------------------------------------|----------------------------|------------------------|-----------------|--------------------------|-------------------|----------|----------------------|----|
|    | VIII. ALLOC   | CATION OF INDIRECT COSTS             |                            |                        |                 | Name of Re               | ated Organization |          |                      |    |
|    | A. Are the    | ere any costs included in this repor | t which were derived fron  | n allocations of centr | al office       | Street Addr              |                   |          | -                    |    |
|    |               | ent organization costs? (See instruc |                            |                        |                 | City / State /           |                   | -        | •                    |    |
|    | •             | (                                    | ,                          |                        |                 | Phone Numl               | per (             | )        | •                    |    |
|    | B. Show th    | he allocation of costs below. If nec | essary, please attach work | sheets.                |                 | Fax Number               | · <u>(</u>        | )        |                      |    |
|    | 1             | 2                                    | 3                          | 4                      | 5               | 6                        | 7                 | 8        | 9                    |    |
|    | Schedule V    |                                      | Unit of Allocation         |                        | Number of       | Total Indirect           | Amount of Salary  |          |                      |    |
|    | Line          |                                      | (i.e.,Days, Direct Cost,   |                        | Subunits Being  | Cost Being               | Cost Contained    | Facility | Allocation           |    |
|    | Reference     | Item                                 | Square Feet)               | Total Units            | Allocated Among | Allocated                | in Column 6       | Units    | (col.8/col.4)x col.6 |    |
| 1  |               | **                                   | 1                          |                        |                 | \$                       | \$                |          | \$                   | 1  |
| 2  |               |                                      |                            |                        |                 |                          |                   |          |                      | 2  |
| 3  |               |                                      |                            |                        |                 |                          |                   |          |                      | 3  |
| 4  |               |                                      |                            |                        |                 |                          |                   |          |                      | 4  |
| 5  |               |                                      |                            |                        |                 |                          |                   |          |                      | 5  |
| 6  |               |                                      |                            |                        |                 |                          |                   |          |                      | 6  |
| 7  |               |                                      |                            |                        |                 |                          |                   |          |                      | 7  |
| 9  |               |                                      |                            |                        |                 |                          |                   |          |                      | 8  |
| 10 |               |                                      |                            |                        |                 |                          |                   |          |                      | 9  |
| 11 |               |                                      |                            |                        |                 |                          |                   |          |                      | 11 |
| 12 |               |                                      |                            |                        |                 |                          |                   |          |                      | 12 |
| 13 |               |                                      |                            |                        |                 |                          |                   |          |                      | 13 |
| 14 |               |                                      |                            |                        |                 |                          |                   |          |                      | 14 |
| 15 |               |                                      |                            |                        |                 |                          |                   |          |                      | 15 |
| 16 |               |                                      |                            |                        |                 |                          |                   |          |                      | 16 |
| 17 |               |                                      |                            |                        |                 |                          |                   |          |                      | 17 |
| 18 |               |                                      |                            |                        |                 |                          |                   |          |                      | 18 |
| 19 |               |                                      |                            |                        |                 |                          |                   |          |                      | 19 |
| 20 |               |                                      |                            |                        |                 |                          |                   |          |                      | 20 |
| 21 |               |                                      |                            |                        |                 |                          |                   |          |                      | 21 |
| 23 |               |                                      |                            |                        |                 |                          |                   |          |                      | 23 |
| 24 |               |                                      |                            |                        |                 |                          |                   |          |                      | 24 |
|    | TOTALS        |                                      |                            |                        |                 | •                        | s                 |          | s                    | 25 |
| 43 | IUIALS        |                                      |                            |                        |                 | Φ                        | Φ                 |          | <b>₽</b>             | 23 |

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|          | Facility Name                                    | e & ID Number Carlton At             | The Lake                   |             | # 0025403 R       | Report Period Beginning: | 01/01/03          | Ending:  | 12/31/03             |          |
|----------|--|--------------------------------------|----------------------------|-------------|-------------------|--------------------------|-------------------|----------|----------------------|----------|
|          |  | ATION OF INDIRECT COSTS              |                            |             |                   |                          | ated Organization |          |                      |          |
|          |  | re any costs included in this repor  |                            |             | <u>al offi</u> ce | Street Addre             |                   |          |                      |          |
|          | or pare  | nt organization costs? (See instru   | ctions.) YES               | NO          |                   | City / State /           | Zip Code          |          |                      |          |
|          |  |                                      |                            |             |                   | Phone Numl               |                   | )        |                      |          |
|          | B. Show th                                       | ne allocation of costs below. If nec | essary, please attach work | sheets.     |                   | Fax Number               | •                 | )        |                      |          |
|          |  |                                      |                            |             |                   |                          |                   |          |                      |          |
|          | 1  | 2                                    | 3                          | 4           | 5                 | 6                        | 7                 | 8        | 9                    |          |
|          | Schedule V                                       |                                      | Unit of Allocation         |             | Number of         | Total Indirect           | Amount of Salary  |          |                      |          |
|          | Line   |                                      | (i.e.,Days, Direct Cost,   |             | Subunits Being    | Cost Being               | Cost Contained    | Facility | Allocation           |          |
|          | Reference  | Item                                 | Square Feet)               | Total Units | Allocated Among   | Allocated                | in Column 6       | Units    | (col.8/col.4)x col.6 |          |
| 1        |  |                                      | 1                          |             |                   | \$                       | \$                |          | \$                   | 1        |
| 2        |  |                                      |                            |             |                   |                          |                   |          |                      | 2        |
| 3        |  |                                      |                            |             |                   |                          |                   |          |                      | 3        |
| 4        |  |                                      |                            |             |                   |                          |                   |          |                      | 4        |
| 5        |  |                                      |                            |             |                   |                          |                   |          |                      | 5        |
| 6        |  |                                      |                            |             |                   |                          |                   |          |                      | 6        |
| 7        |  |                                      |                            |             |                   |                          |                   |          |                      | 7        |
| 8        |  |                                      |                            |             |                   |                          |                   |          |                      | 8        |
| 9        | <b></b>  |                                      |                            |             |                   |                          |                   |          |                      | 9        |
| 10       | <b></b>  |                                      |                            |             |                   |                          |                   |          |                      | 10       |
| 11<br>12 | <del>                                     </del> |                                      |                            |             |                   |                          |                   |          |                      | 11<br>12 |
| 13       | <b></b>  |                                      |                            |             |                   |                          |                   |          | +                    | 13       |
| 14       |  |                                      |                            |             |                   |                          |                   |          | +                    | 14       |
| 15       |  |                                      |                            |             |                   |                          |                   |          |                      | 15       |
| 16       |  |                                      |                            |             |                   |                          |                   |          | +                    | 16       |
| 17       |  |                                      |                            |             |                   |                          |                   |          | 1                    | 17       |
| 18       |  |                                      |                            |             |                   |                          |                   |          |                      | 18       |
| 19       |  |                                      |                            |             |                   |                          |                   |          |                      | 19       |
| 20       |  |                                      |                            |             |                   |                          |                   |          |                      | 20       |
| 21       |  |                                      |                            |             |                   |                          |                   |          |                      | 21       |
| 22       |  |                                      |                            |             |                   |                          |                   |          |                      | 22       |
| 23       |  |                                      |                            |             |                   |                          |                   |          |                      | 23       |
| 24       | $ldsymbol{oxed}$                                 |                                      |                            |             |                   |                          |                   |          |                      | 24       |
| 25       | TOTALS   |                                      |                            |             |                   | \$                       | \$                |          | \$                   | 25       |

Facility Name & ID Number Carlton At The Lake STATE OF ILLINOIS Page 9

Facility Name & ID Number Carlton At The Lake # 0025403 Report Period Beginning: 01/01/03 Ending: 12/31/03

## IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

|    | 1   | 2               | 3                 | 4                              | 5               | 6                | 7                      | 8                | 9                              | 10   |    |
|----|---|-----------------|-------------------|--------------------------------|-----------------|------------------|------------------------|------------------|--------------------------------|--|----|
|    | Name of Lender                                  | Related** YES N |                   | Monthly<br>Payment<br>Required | Date of<br>Note | Amou<br>Original | int of Note<br>Balance | Maturity<br>Date | Interest<br>Rate<br>(4 Digits) | Reporting<br>Period<br>Interest<br>Expense |    |
|    | A. Directly Facility Related                    |                 |                   |                                |                 |                  |                        |                  |                                |  |    |
|    | Long-Term                                       |                 |                   |                                |                 |                  |                        |                  |                                |  |    |
| 1  | LaSalle Bank                                    | X               | Working Capital   |                                |                 | \$               | \$ 3,358,337           |                  | 8.77%                          | \$ 277,829                                 | 1  |
| 2  | First Bank and Trust                            | X               | Auto Loan         |                                |                 |                  | 12,620                 |                  |                                | 643  | 2  |
| 3  | First Priority Leasing                          | X               | Elevator          | \$176.00                       | 05/08/02        | 8,785            | 7,040                  | 04/28/07         |                                | 531  | 3  |
| 4  | Graybar Financial                               | X               | Nurse Call System | \$3,702.00                     | 12/27/00        | 150,212          | 33,264                 | 09/27/04         | 8.50%                          | 5,580                                      | 4  |
| 5  | See Supplemental Schedule                       |                 |                   |                                |                 |                  | 1,408,204              |                  |                                | 379,515                                    | 5  |
|    | Working Capital                                 |                 | •                 |                                |                 |                  |                        |                  |                                |  |    |
| 6  | LaSalle Bank                                    | X               | Line of Credit    |                                |                 |                  | 1,000,000              |                  |                                | 4,924                                      | 6  |
| 7  | Shareholders/LaSalle Bank                       | X               | Working Capital   |                                |                 | 550,000          | 550,000                |                  | P + 2%                         | 54,999                                     | 7  |
| 8  | See Supplemental Schedule                       |                 |                   |                                |                 |                  |                        |                  |                                | 20,850                                     | 8  |
| 9  | TOTAL Facility Related B. Non-Facility Related* |                 |                   | \$3,878.00                     |                 | \$ 708,997       | \$ 6,369,465           |                  | :                              | \$ 744,871                                 | 9  |
| 10 | B. Non-Facility Related                         |                 |                   |                                | T T             | T                |                        | T                | П                              |  | 10 |
| 11 | Interest Income                                 | X               |                   |                                |                 |                  |                        |                  |                                | (338,798)                                  | 11 |
|    | Interest Income (Bldg Co)                       | X               |                   |                                |                 |                  |                        |                  |                                | (239,859)                                  | 12 |
|    | See Supplemental Schedule                       |                 |                   |                                |                 |                  |                        |                  |                                | (237,037)                                  | 13 |
| 13 | oce Supplemental Schedule                       |                 |                   |                                |                 |                  |                        |                  |                                |  | 13 |
| 14 | TOTAL Non-Facility Related                      |                 |                   |                                |                 | \$               | \$                     |                  |                                | \$ (578,657)                               | 14 |
| 15 | TOTALS (line 9+line14)                          |                 |                   |                                |                 | \$ 708,997       | \$ 6,369,465           |                  |                                | \$ 166,214                                 | 15 |

<sup>16)</sup> Please indicate the total amount of mortgage insurance expense and the location of this expense on Sch. V. \$ None Line # N/A

<sup>\*</sup> Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

SEE ACCOUNTANTS' COMPILATION REPORT

<sup>\*\*</sup> If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

Facility Name & ID Number Carlton At The Lake STATE OF ILLINOIS Page 9 - SUPPLEMENTAL # 0025403 Report Period Beginning: 01/01/03 Ending: 12/31/03

#### IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE - SUPPLEMENTAL SCHEDULE

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

2 10 Reporting Monthly Maturity Interest Period Name of Lender Related\*\* **Purpose of Loan Payment Amount of Note** Date Rate Interest Date of YES NO Required Original Note Balance (4 Digits) Expense A. Directly Facility Related Long-Term Mortgage 1,408,204 LaSalle Bank 379,515 2 2 3 3 4 4 5 5 6 7 TOTAL Long-Term 1,408,204 379,515 **Working Capital** 8 Insurance Financing  $\mathbf{X}$ 3,330 8 9 Allocate ITEX X Working Capital 17,520 9 10 10 11 11 12 12 13 13 14 TOTAL Working Capital 20,850 14 B. Non-Facility Related\* 15 15 16 16 17 17 18 18 19 19 20 TOTAL Non-Facility Related 20

<sup>\*</sup> Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7.

(See instructions.)

SEE ACCOUNTANTS' COMPILATION REPORT

<sup>\*\*</sup> If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

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# 0025403 Report Period Beginning: 01/01/03 Ending: 12/31/03

Facility Name & ID Number Carlton At The Lake

IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)

B. Real Estate Taxes

| b. Real Estate Taxes                                 |   |                              |                             |              |          | 1   |
|--|---|------------------------------|-----------------------------|--------------|----------|-----|
|  | Important, please see the next workshee                         | et, "RE_Tax". The real       | estate tax statement and    |              |          |     |
| 1. Real Estate Tax accrual used on 2002 report.      | bill must accompany the cost report.                            |                              |                             | s            | 380,538  | 1   |
|  |   |                              |                             |              | -        |     |
| 2. Real Estate Taxes paid during the year: (Indica   | te the tax year to which this payment applies. If payment co    | overs more than one year, de | tail below.)                | \$           | 374,405  | 2   |
| 3. Under or (over) accrual (line 2 minus line 1).    |   |                              |                             | s            | (6,133)  | ) 3 |
|  |   |                              |                             | -            | (-))     |     |
| 4. Real Estate Tax accrual used for 2003 report. (   | (Detail and explain your calculation of this accrual on the lin | nes below.)                  |                             | \$           | 384,805  | 4   |
|  |   |                              |                             |              |          |     |
| **   | nich has NOT been included in professional fees or other ge     |                              |                             |              |          | 1.  |
| (Describe appeal cost below. Attach                  | copies of invoices to support the cost and a c                  | copy of the appeal file      | d with the county.)         | \$           | 394      | . 5 |
| 6 Culturat a matinal of mail actata toward. Van mana | at affect the full amount of any direct annual costs            |                              |                             |              |          |     |
| 6. Subtract a refund of real estate taxes. You mus   | , 11  |                              |                             |              |          |     |
| classified as a real estate tax cost plus one-half   |   |                              |                             |              |          |     |
| TOTAL REFUND \$ 45,998 For                           | 96-99 Tax Year. (Attach a copy of the                           | real estate tax appeal       | board's decision.)          | \$           | (11,470) | ) ( |
| 7. Real Estate Tax expense reported on Schedule      | V, line 33. This should be a combination of lines 3 thru 6.     |                              |                             | \$           | 367,596  | 7   |
| Real Estate Tax History:                             |   |                              |                             |              |          |     |
| Real Estate Tax Bill for Calendar Year:              | 1998 385,540 8  | _                            | FOR OUT HOT ONLY            |              |          | -   |
| Real Estate Tax Bill for Calendar Year.              | 1998 385,540 8<br>1999 382,952 9                                |                              | FOR OHF USE ONLY            |              |          | -   |
|  | 2000 353,230 10   | 13                           | FROM R. E. TAX STATEMENT FO | OR 2002 \$   |          | 1   |
|  | 2001 362,417 11   | -10                          |                             | 2002         |          | 1   |
|  | 2002 366,480 12   | 14                           | PLUS APPEAL COST FROM LINE  | 5 \$         |          | 1   |
| Accrual: \$366,480 X 1.05 = \$384,805                |   |                              |                             |              |          |     |
| Allocate from ITEX \$7,925                           |   | 15                           | LESS REFUND FROM LINE 6     | •            |          | 1   |
|  |   |                              | ELOUTEI OND I NOM EME       | ð            |          |     |
| See Attached Schedule for Line 6 Above               |   | 16                           |                             | LOUI ATION O |          |     |

#### NOTES:

- 1. Please indicate a negative number by use of brackets( ). Deduct any overaccrual of taxes from prior year.
- If facility is a non-profit which pays real estate taxes, you must attach a denial of an
  application for real estate tax exemption unless the building is rented from a for-profit entity.
  This denial must be no more than four years old at the time the cost report is filed.

#### IMPORTANT NOTICE

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2002 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2002 real estate tax costs, as well as copies of your real estate tax bills for calendar 2002.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2002 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2003 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions, please call the Office of Health Finance at (217) 782-1630.

## 2002 LONG TERM CARE REAL ESTATE TAX STATEMENT

| FAC | ILITY NAME Carlton At Th   | e Lake  |           | COUNTY C           | look        |                                     |  |  |  |  |
|-----|--|---|-----------|--------------------|-------------|-------------------------------------|--|--|--|--|
| FAC | ILITY IDPH LICENSE NUMBEI  | R 0025403   |           |                    |             |                                     |  |  |  |  |
| CON | TACT PERSON REGARDING T  | THIS REPORT : Steve Lavenda   |           |                    |             |                                     |  |  |  |  |
| TEL | EPHONE (847) 236-1111  | FAX #: (84  | 17) 236-1 | 1155               |             |                                     |  |  |  |  |
| A.  | Summary of Real Estate Tax C   | lost  |           |                    |             |                                     |  |  |  |  |
|     | Enter the tax index number and real estate tax assessed for 2002 on the lines provided below. Enter only the portion of the cost that applies to the operation of the nursing home in Column D. Real estate tax applicable to any portion of the nursing home property which is vacant, rented to other organizations, or used for purposes other than long term care must not be entered in Column D. Do not include cost for any period other than calendar year 2002. |   |           |                    |             |                                     |  |  |  |  |
|     | (A)  | (B)   |           | (C)                |             | (D)                                 |  |  |  |  |
|     | Tax Index Number   | Property Description  |           | Total Tax          |             | Tax<br>Applicable to<br>ursing Home |  |  |  |  |
| 1.  | 14-16-300-003-0000   | Long Term Care Property   | \$        | 88,626.15          | \$          | 88,626.15                           |  |  |  |  |
| 2.  | 14-16-300-004-0000   | Long Term Care Property   | \$        | 90,989.06          | \$          | 90,989.06                           |  |  |  |  |
| 3.  | 14-16-300-005-0000   | Long Term Care Property   | \$        | 86,289.28          | \$          | 86,289.28                           |  |  |  |  |
| 4.  | 14-16-300-006-0000   | Long Term Care Property   | \$        | 88,626.15          | \$          | 88,626.15                           |  |  |  |  |
| 5.  | 14-16-300-007-0000   | Long Term Care Property   | \$        | 710.89             | \$          | 710.89                              |  |  |  |  |
| 6.  | 14-16-300-008-0000   | Long Term Care Property   | \$        | 11,238.96          | \$          | 11,238.96                           |  |  |  |  |
| 7.  | 10-35-312-022-0000   | Home Office   | \$        | 43,387.61          | \$          | 7,925.42                            |  |  |  |  |
| 8.  |  |   | \$        |                    | \$          |                                     |  |  |  |  |
| 9.  |  |   | \$        |                    | \$          |                                     |  |  |  |  |
| 10. |  |   | \$        |                    | \$          |                                     |  |  |  |  |
|     |  | TOTALS  | \$_       | 409,868.10         | s           | 374,405.91                          |  |  |  |  |
| B.  | Real Estate Tax Cost Allocatio   | <u>ns</u>   |           |                    |             |                                     |  |  |  |  |
|     | Does any portion of the tax bill a used for nursing home services?   | pply to more than one nursing home, vaca  X YES NO                                      |           | rty, or property v | vhich is no | t directly                          |  |  |  |  |
|     |  | a schedule which shows the calculation of<br>t must be allocated to the nursing home ba |           |                    |             | ne.                                 |  |  |  |  |

## C. <u>Tax Bills</u>

Attach a copy of the 2002 tax bills which were listed in Section A to this statement. Be sure to use the 2002 tax bill which is normally paid during 2003.

#### IMPORTANT NOTICE

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2000 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2000 real estate tax costs, as well as copies of your real estate tax bills for calendar 2000.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2000 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2001 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions, please call the Office of Health Finance at (217) 782-1630.

## 2002 LONG TERM CARE REAL ESTATE TAX STATEMENT

| FAC | ILITY NAME                              | Carlton At The Lak                               | re  | COUNTY C  | ook                            |
|-----|---|--|---|---|--------------------------------|
| FAC | ILITY IDPH LICE                         | NSE NUMBER                                       | 0025403   |   |                                |
| CON | TACT PERSON F                           | REGARDING THIS                                   | REPORT : Steve Lavenda  |   |                                |
| TEL | EPHONE (847) 2                          | 36-1111  | FAX#:   | (847) 236-1155  |                                |
| A.  | Summary of Rea                          | al Estate Tax Cost                               |   |   | _                              |
|     | cost that applies t<br>home property wh | o the operation of the<br>nich is vacant, rented | tate tax assessed for 2000 on the le<br>nursing home in Column D. Rea<br>to other organizations, or used for<br>cost for any period other than cale | l estate tax applicable to any<br>r purposes other than long te | portion of the nursing         |
|     | (A)                                     | )  | (B)   | (C)   | (D)                            |
|     | Tax Index                               | <u>Number</u>                                    | Property Description  | <u>Total Tax</u>  | Tax Applicable to Nursing Home |
| 1.  |   |  |   | \$  | \$                             |
| 2.  |   |  |   | \$  | \$                             |
| 3.  |   |  |   | \$  | \$                             |
| 4.  |   |  |   | \$  | \$                             |
| 5.  |   |  |   | \$  | \$                             |
| 6.  |   |  |   | \$  | \$                             |
| 7.  |   |  |   | \$  | \$                             |
| 8.  |   | <del></del> -                                    |   | \$  | \$                             |
| 9.  |   | <del></del>                                      |   | \$  | \$                             |
| 10. |   | <del></del>                                      |   | \$  | \$                             |
|     |   |  | TOTALS  | \$  | \$                             |
| B.  | Real Estate Tax                         | Cost Allocations                                 |   |   |                                |
|     | Does any portion used for nursing h     |  | to more than one nursing home, va   | ncant property, or property w                                   | hich is not directly           |
|     |   |  | edule which shows the calculation<br>t be allocated to the nursing home   |   |                                |
| C.  | Tax Bills                               |  |   |   |                                |

Attach a copy of the 2000 tax bills which were listed in Section A to this statement. Be sure to use the 2000 tax bill which

is normally paid during 2001.

Page 10B

#### STATE OF ILLINOIS

Page 11

Facility Name & ID Number Carlton At The Lake # 0025403 Report Period Beginning: 01/01/03 Ending: 12/31/03 X. BUILDING AND GENERAL INFORMATION: **B.** General Construction Type: **Brick Number of Stories** Square Feet: Exterior Frame (c) Rent from Completely Unrelated Does the Operating Entity? (a) Own the Facility X (b) Rent from a Related Organization. Organization. (Facilities checking (a) or (b) must complete Schedule XI. Those checking (c) may complete Schedule XI or Schedule XII-A. See instructions.) X (a) Own the Equipment X (c) Rent equipment from Completely Does the Operating Entity? X (b) Rent equipment from a Related Organization. Unrelated Organization. (Facilities checking (a) or (b) must complete Schedule XI-C. Those checking (c) may complete Schedule XI-C or Schedule XII-B. See instructions.) List all other business entities owned by this operating entity or related to the operating entity that are located on or adjacent to this nursing home's grounds (such as, but not limited to, apartments, assisted living facilities, day training facilities, day care, independent living facilities, nurse aide training facilities, etc.) List entity name, type of business, square footage, and number of beds/units available (where applicable). NO Does this cost report reflect any organization or pre-operating costs which are being amortized? YES If so, please complete the following: 1. Total Amount Incurred: 34,219 2. Number of Years Over Which it is Being Amortized: 3. Current Period Amortization: 9,354 4. Dates Incurred: 2002 Nature of Costs: Loan Costs - \$9,354 (Attach a complete schedule detailing the total amount of organization and pre-operating costs.) XI. OWNERSHIP COSTS: 2 3 Square Feet Year Acquired A. Land. Use Cost Facility 1993 153,000

3 TOTALS

SEE ACCOUNTANTS' COMPILATION REPORT

153,000

Page 12 12/31/03 STATE OF ILLINOIS Facility Name & ID Number | Carlton At The Lake | # 002 | XI. OWNERSHIP COSTS (continued) | B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. # 0025403 Report Period Beginning: 01/01/03 Ending:

|    | D. DUIIUII         | ng Depreciation-Including Fixed Eq | urpinent. (See inst | ructions.) Koun | u an numbers to nea | rest dollar. |          |               |             |              |    |
|----|--------------------|------------------------------------|---------------------|-----------------|---------------------|--------------|----------|---------------|-------------|--------------|----|
|    | 1                  | FOR OHE LISE ONLY                  | Z                   | 3               | 4                   | S 3          | 6        | 64 . 14 1     | 8           | 9            |    |
|    |                    | FOR OHF USE ONLY                   | Year                | Year            | <b>a</b> .          | Current Book | Life     | Straight Line |             | Accumulated  |    |
|    | Beds*              |                                    | Acquired            | Constructed     | Cost                | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |    |
| 4  |                    |                                    |                     |                 | \$                  | \$           |          | \$            | \$          | \$           | 4  |
| 5  |                    |                                    |                     |                 |                     |              |          |               |             |              | 5  |
| 6  |                    |                                    |                     |                 |                     |              |          |               |             |              | 6  |
| 7  |                    |                                    |                     |                 |                     |              |          |               |             |              | 7  |
| 8  |                    |                                    |                     |                 |                     |              |          |               |             |              | 8  |
|    | Improvement Type** |                                    |                     |                 |                     |              |          |               |             |              |    |
| 9  | Various            |                                    |                     | 1980            | 105,427             |              | 20       | 3,896         | 3,896       | 105,426      | 9  |
| 10 | Various            |                                    |                     | 1981            | 5,718               |              | 20       | -             |             | 5,718        | 10 |
| 11 | Various            |                                    |                     | 1982            | 2,618               |              | 20       | -             |             | 2,618        | 11 |
| 12 | Various            |                                    |                     | 1983            | 19,855              |              | 20       | 48            | (48)        | 19,648       | 12 |
| 13 | Various            |                                    |                     | 1984            | 34,158              |              | 20       | -             |             | 34,155       | 13 |
| 14 | Various            |                                    |                     | 1985            | 72,850              |              | 20       | 112           | 112         | 72,778       | 14 |
| 15 | Various            |                                    |                     | 1986            | 24,885              |              | 20       | 1,251         | 1,251       | 22,016       | 15 |
| 16 | Various            |                                    |                     | 1988            | 6,456               |              | 20       | 141           | 141         | 5,782        | 16 |
| 17 | Various            |                                    |                     | 1989            | 61,761              |              | 20       | 3,223         | 3,223       | 45,773       | 17 |
| 18 | Various            |                                    |                     | 1990            | 71,334              |              | 20       | 3,567         | 3,567       | 48,325       | 18 |
| 19 | Various            |                                    |                     | 1991            | 165,717             |              | 20       | 8,286         | 8,286       | 92,262       | 19 |
|    | Various            |                                    |                     | 1992            | 228,201             |              | 20       | 9,200         | 9,200       | 140,213      | 20 |
| 21 | Various            |                                    |                     | 1993            | 40,886              |              | 20       | 1,037         | 1,037       | 30,254       | 21 |
|    | Various            |                                    |                     | 1994            | 51,259              |              | 20       | 3,063         | 3,063       | 28,634       | 22 |
|    | Various            |                                    |                     | 1995            | 92,308              |              | 20       | 4,616         | 4,616       | 40,507       | 23 |
|    | Various            |                                    |                     | 1996            | 58,573              |              | 20       | 3,180         | 3,180       | 24,012       | 24 |
|    | Various            |                                    |                     | 1997            | 204,822             |              | 20       | 10,242        | 10,242      | 84,427       | 25 |
|    | Various            |                                    |                     | 1998            | 26,362              |              | 20       | 1,319         | 1,319       | 7,780        | 26 |
|    | Various            |                                    |                     | 1999            | 27,003              |              | 20       | 1,350         | 1,350       | 6,077        | 27 |
| 28 |                    |                                    |                     |                 |                     |              |          | -             |             | -            | 28 |
| 29 |                    | ·                                  |                     |                 | ·                   |              |          | -             |             | -            | 29 |
| 30 |                    | ·                                  |                     |                 |                     |              |          | -             |             | -            | 30 |
| 31 |                    |                                    |                     |                 |                     |              |          | -             |             | -            | 31 |
| 32 |                    |                                    |                     |                 |                     |              |          | -             |             | -            | 32 |
| 33 |                    | <u> </u>                           |                     |                 |                     |              |          | -             |             | -            | 33 |
| 34 |                    |                                    |                     |                 |                     |              |          | -             |             | -            | 34 |
| 35 |                    |                                    |                     |                 |                     |              |          | -             |             | -            | 35 |
| 36 |                    |                                    |                     |                 |                     |              | l        | -             | 1           | -            | 36 |

See Page 12A, Line 70 for total SEE ACCOUNTANTS' COMPILATION REPORT

<sup>\*</sup>Total beds on this schedule must agree with page 2.
\*\*Improvement type must be detailed in order for the cost report to be considered complete.

Page 12A 12/31/03 Facility Name & ID Number Carlton At The Lake # 002

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. # 0025403 Report Period Beginning: 01/01/03 Ending:

| B. Building Depreciation-Including Fixed Equipment. (See in   | 3           | 1 4          | 5            | 6        | 7             | 8            | 1 9          | $\neg$   |
|---|-------------|--------------|--------------|----------|---------------|--------------|--------------|----------|
|   | Year        |              | Current Book | Life     | Straight Line |              | Accumulated  |          |
| Improvement Type**  | Constructed | Cost         | Depreciation | in Years | Depreciation  | Adjustments  | Depreciation |          |
| 37  |             | s            | \$           |          | \$            | \$           | \$           | 37       |
| 38  |             |              |              |          |               |              |              | 38       |
| 39  |             |              |              |          |               |              |              | 39       |
| 40  |             |              |              |          |               |              |              | 40       |
| 41  |             |              |              |          |               |              |              | 41       |
| 42  |             |              |              | İ        |               |              |              | 42       |
| 43  |             |              |              |          |               |              |              | 43       |
| 44  |             |              |              |          |               |              |              | 44       |
| 45  |             |              |              |          |               |              |              | 45       |
| 46  |             |              |              |          |               |              |              | 46       |
| 47  |             |              |              |          |               |              |              | 47       |
| 48  |             |              |              |          |               |              |              | 48       |
| 49  |             |              |              |          |               |              |              | 49       |
| 50  |             |              |              |          |               |              |              | 50       |
| 51  |             |              |              |          |               |              |              | 51       |
| 52  |             |              |              |          |               |              |              | 52<br>53 |
| 53 54   |             |              |              |          |               |              |              | 54       |
| 55  |             |              |              |          |               |              |              | 55       |
| 56  | _           |              |              | 1        |               |              |              | 56       |
| 57  |             |              |              |          |               |              |              | 57       |
| 58  |             |              |              |          |               |              |              | 58       |
| 59  |             |              |              |          |               |              |              | 59       |
| 60  |             |              |              |          |               |              |              | 60       |
| 61  |             |              |              |          |               |              |              | 61       |
| 62  |             |              |              | İ        |               |              |              | 62       |
| 63  |             |              |              |          |               |              |              | 63       |
| 64  |             |              |              |          |               |              |              | 64       |
| 65  |             |              |              |          |               |              |              | 65       |
| 66  |             |              |              |          |               |              |              | 66       |
| 67 Related Building Company (Pages 12-BLDG & 12A-BLDG)<br>68 Related Party Allocations (Pages 12-REP & 12A-REP) |             | 1,255,206    | 32,185       |          | 32,185        |              | 333,919      | 67       |
| 68 Related Party Allocations (Pages 12-REP & 12A-REP)   |             | 376,116      | 9,045        |          | 12,238        | 3,193        | 126,561      | 68       |
| 69 Financial Statement Depreciation   |             |              | 216,298      |          |               | (216,298)    |              | 69       |
| 70 TOTAL (lines 4 thru 69)  |             | \$ 2,931,515 | \$ 257,528   |          | \$ 98,954     | \$ (158,670) | \$ 1,276,885 | 70       |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Page 12B 12/31/03 Facility Name & ID Number Carlton At The Lake # 002

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. # 0025403 Report Period Beginning: 01/01/03 Ending:

| 1                                       | 3           | 4            | 5            | 6        | 7             | 8            | 9            |    |
|---|-------------|--------------|--------------|----------|---------------|--------------|--------------|----|
|   | Year        |              | Current Book | Life     | Straight Line |              | Accumulated  |    |
| Improvement Type**                      | Constructed | Cost         | Depreciation | in Years | Depreciation  | Adjustments  | Depreciation |    |
| 1 Totals from Page 12A, Carried Forward |             | s 2,931,515  | \$ 257,528   |          | \$ 98,954     | \$ (158,574) | \$ 1,276,885 | 1  |
| 2 Elevator Improvement                  | 2000        | 8,174        |              | 20       | 409           | 409          | 1,499        | 2  |
| 3 Amc Electric                          | 2000        | 3,500        |              | 20       | 175           | 175          | 671          | 3  |
| 4 Amc Electric                          | 2000        | 2,935        |              | 20       | 147           | 147          | 551          | 4  |
| 5 Windows                               | 2000        | 9,570        |              | 20       | 479           | 479          | 1,795        | 5  |
| 6 Windows                               | 2000        | 3,207        |              | 20       | 160           | 160          | 601          | 6  |
| 7 Doors                                 | 2000        | 1,085        |              | 20       | 54            | 54           | 195          | 7  |
| 8 Doors                                 | 2000        | 1,972        |              | 20       | 99            | 99           | 354          | 8  |
| 9 120 Volt Circuits                     | 2000        | 1,556        |              | 20       | 78            | 78           | 273          | 9  |
| 10 Exhaust Fan                          | 2000        | 9,950        |              | 20       | 498           | 498          | 1,701        | 10 |
| 11 Exhaust Fan                          | 2000        | 1,513        |              | 20       | 76            | 76           | 259          | 11 |
| 12 Exhaust Fan                          | 2000        | 4,337        |              | 20       | 217           | 217          | 741          | 12 |
| 13 Piping Insulation                    | 2000        | 5,608        |              | 20       | 280           | 280          | 1,004        | 13 |
| 14 165 Wall Outlets                     | 2000        | 16,500       |              | 20       | 825           | 825          | 2,750        | 14 |
| 15   55 New Tv Outlets                  | 2000        | 5,500        |              | 20       | 275           | 275          | 917          | 15 |
| 16 Hot Water Pump                       | 2000        | 825          |              | 20       | 41            | 41           | 207          | 16 |
| 17 New Motor                            | 2000        | 1,610        |              | 20       | 81            | 81           | 390          | 17 |
| 18 Heat Circulating Pmp                 | 2000        | 1,125        |              | 20       | 56            | 56           | 282          | 18 |
| 19 Nurse Station/Closet                 | 2000        | 132,000      |              | 20       | 6,600         | 6,600        | 27,500       | 19 |
| 20 Flourescent Fixtures                 | 2000        | 6,370        |              | 20       | 319           | 319          | 1,168        | 20 |
| 21 Flourescent Fixtures                 | 2000        | 2,940        |              | 20       | 147           | 147          | 539          | 21 |
| 22 Hot Water System                     | 2000        | 29,850       |              | 20       | 1,493         | 1,493        | 6,717        | 22 |
| 23 Nurse Call System                    | 2000        | 150,212      |              | 20       | 7,511         | 7,511        | 26,287       | 23 |
| 24 Push Button - Ncs                    | 2000        | 1,768        |              | 20       | 88            | 88           | 280          | 24 |
| 25 Plumbing & Sewer                     | 2000        | 1,970        |              | 20       | 99            | 99           | 296          | 25 |
| 26 Sprinkler Work                       | 2000        | 815          |              | 20       | 41            | 41           | 123          | 26 |
| 27 Sprinkler Heads                      | 2000        | 760          |              | 20       | 38            | 38           | 114          | 27 |
| 28 Sprinkler Work                       | 2000        | 1,280        |              | 20       | 64            | 64           | 192          | 28 |
| <sup>29</sup> Plumbing & Sewer          | 2000        | 1,340        |              | 20       | 67            | 67           | 201          | 29 |
| 30 D <sub>00</sub> r                    | 2001        | 1,248        |              | 20       | 62            | 62           | 182          | 30 |
| 31 Fire Protection                      | 2001        | 4,670        | _            | 20       | 234           | 234          | 643          | 31 |
| 32 Sink & Piping                        | 2001        | 2,160        |              | 20       | 108           | 108          | 297          | 32 |
| 33 Doors                                | 2001        | 2,058        |              | 20       | 103           | 103          | 275          | 33 |
| 34 TOTAL (lines 1 thru 33)              |             | \$ 3,349,923 | \$ 257,528   |          | \$ 119,878    | \$ (137,650) | \$ 1,355,889 | 34 |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name & ID Number Carlton At The Lake
XI. OWNERSHIP COSTS (continued)

34 TOTAL (lines 1 thru 33)

# 0025403 Report Period Beginning:

Page 12C riod Beginning: 01/01/03 Ending: 12/31/03

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. Year **Current Book** Life Straight Line Accumulated Improvement Type\*\* Constructed Cost Depreciation in Years Depreciation Adjustments Depreciation 3,349,923 257,528 119,878 (137,650) 1,355,889 1 Totals from Page 12B, Carried Forward 2 Fire Protection 1,220 **3 Fire Protection** 1,080 4 Fire Protection 5 Doors 2,353 2,353 6 Shower & Plumbing Re 2001 47,062 5.883 7 Fire Protection 3,944 8 Electrical Rewiring 1,100 1,100 22,000 2,658 9 Fire Protection 2,430 10 Construction 1,435 3,468 28,700 1,435 11 Fire Works 26,319 1,316 1,316 3,180 12 Fire Protection 7,554 219 13 Fire Protection 4,384 14 Fire Protection 42,284 2,114 2,114 4,404 8,691 1,268 15 Vent Coil Replacement 16 Blinds And Shades 1,245 17 Flush Valve 18 Driveway Paving 2,995 19 Floor Tile 20 Cove Base 21 Ceiling Tile 22 Ceiling Tile 23 Air Damper Repair 24 Wall Repair 25 Piping 26 Chute Door 27 Rood Repairs 1,190 28 Signs 1,609 29 Mini Legrande 30 Cooling Twr New 5,391 3,791 31 Heater 2002 32 Faucet & Sink Line 33 Water Pump 

3,571,995

SEE ACCOUNTANTS' COMPILATION REPORT

257,528

131,385

(126,143) \$

1,382,702

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Page 12D 12/31/03 0025403 Report Period Beginning: 01/01/03 Ending:

| B. Building Depreciation-Including Fixed Equipme | 3            | 4              | 5            | 6        | 7             | 8           | 9            | $\Box$ |
|--|--------------|----------------|--------------|----------|---------------|-------------|--------------|--------|
|  | Year         |                | Current Book | Life     | Straight Line |             | Accumulated  |        |
| Improvement Type**                               | Constructed  | Cost           | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |        |
| 1 Totals from Page 12C, Carried Forward          |              | \$ 3,571,995   | \$ 257,528   |          | \$ 131,385    | s (126,143) | \$ 1,382,702 | 1      |
| 2 Repair Alarm                                   | 2002         | 1,195          |              | 20       | 120           | 120         | 209          | 2      |
| 3 Air Handling Unit                              | 2002         | 1,047          |              | 20       | 105           | 105         | 192          | 3      |
| 4 Freezer Repair                                 | 2002         | 1,482          |              | 20       | 148           | 148         | 259          | 4      |
| 5 Ejector Pump                                   | 2002         | 725            |              | 20       | 73            | 73          | 133          | 5      |
| 6 Brick Pavers                                   | 2002         | 650            |              | 20       | 65            | 65          | 108          | 6      |
| 7 Hot Water Pump                                 | 2002         | 2,620          |              | 20       | 262           | 262         | 415          | 7      |
| 8 Tamper Switch                                  | 2002         | 715            |              | 20       | 72            | 72          | 101          | 8      |
| 9 Exhaust Fan Repair                             | 2002         | 4,929          |              | 20       | 493           | 493         | 657          | 9      |
| 10 Security Lighting                             | 2002         | 1,750          |              | 20       | 250           | 250         | 292          | 10     |
| 11 Light Fixtures                                | 2002         | 643            |              | 20       | 64            | 64          | 129          | 11     |
| 12 Tiles   | 2002         | 524            |              | 20       | 52            | 52          | 92           | 12     |
| 13 Cove Base                                     | 2002         | 823            |              | 20       | 82            | 82          | 144          | 13     |
| 14 Ceiling Tiles                                 | 2002         | 529            |              | 20       | 53            | 53          | 93           | 14     |
| 15 Motor For Cooling Tower                       | 2002         | 985            |              | 20       | 99            | 99          | 156          | 15     |
| 16 Plumbing                                      | 2002         | 597            |              | 20       | 60            | 60          | 80           | 16     |
| 17 Ceiling Paint                                 | 2002         | 580            |              | 20       | 58            | 58          | 63           | 17     |
| 18 Elevator Repair                               | 2002         | 1,638          |              | 20       | 82            | 82          | 143          | 18     |
| 19 Install Vinyl Tile In Elevators               | 2002         | 1,250          |              | 20       | 125           | 125         | 219          | 19     |
| 20 Elevator Repair                               | 2002         | 693            |              | 20       | 69            | 69          | 110          | 20     |
| 21 Elevator Repair                               | 2002         | 1,738          |              | 20       | 87            | 87          | 130          | 21     |
| 22 Elevator Repair                               | 2002         | 693            |              | 20       | 35            | 35          | 55           | 22     |
| 23 Elevator Repair                               | 2002         | 697            |              | 20       | 35            | 35          | 41           | 23     |
| 24 Elevator Repair                               | 2002         | 965            |              | 20       | 97            | 97          | 113          | 24     |
| 25 Elevator Repl.Valve                           | 2002         | 9,369          |              | 20       | 468           | 468         | 547          | 25     |
| 26 Circuit Breakers / Electric Outlets           | 2003         | 6,750          |              | 20       | 619           | 619         | 619          | 26     |
| 27 Camera And Cabling                            | 2003         | 1,037          |              | 20       | 156           | 156         | 156          | 27     |
| 28 Camera / Cabeling / And Monitor               | 2003         | 1,440          |              | 20       | 216           | 216         | 216          | 28     |
| 29 Alarm System Control Box                      | 2003<br>2003 | 733            | ļ            | 20       | 110<br>206    | 110<br>206  | 110<br>206   | 29     |
| 30 Kitchen Tile                                  | 2003         | 6,167          |              | 20       |               |             |              | 30     |
| 31 Locks   | 2003         | 1,123<br>2,790 |              | 20<br>20 | 75<br>116     | 75<br>116   | 75<br>116    | 31     |
| 32 Boiler Repair                                 | 2003         | 10,575         |              | -        | 441           | 441         |              | 33     |
| 33 Boiler Repair                                 | 2003         | - /            | 0 257 520    | 20       |               |             | 441          |        |
| 34 TOTAL (lines 1 thru 33)                       |              | \$ 3,639,447   | \$ 257,528   |          | \$ 136,378    | s (121,150) | \$ 1,389,122 | 34     |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Page 12E 12/31/03

Facility Name & ID Number Carlton At The Lake # 002

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment, (See instructions.) Round all numbers to nearest dollar. # 0025403 Report Period Beginning: 01/01/03 Ending:

| B. Building Depreciation-Including Fixed Equipmer | it. (See instructions.) Round | an numbers to near | 5            | 6          | 7              | 8            | 0            | $\overline{}$ |
|---|-------------------------------|--------------------|--------------|------------|----------------|--------------|--------------|---------------|
| 1   | Year                          | 7                  | Current Book | Life       | Straight Line  | 0            | Accumulated  |               |
| Improvement Type**                                | Constructed                   | Cost               | Depreciation | in Years   | Depreciation 1 | Adjustments  | Depreciation |               |
| 1 Totals from Page 12D, Carried Forward           | Constructed                   | 3,639,447          | \$ 257,528   | III 1 cars | \$ 136,378     | \$ (121,150) | \$ 1,389,122 | +             |
|   | 2003                          | 2,258              | 5 257,320    | 20         | 94             | 94           | 94           | 2             |
| Liberty   | 2003                          | 2,173              |              | 20         | 72             | 72           | 72           | 3             |
| 3 Locks   | 2003                          |                    |              |            | 267            | 267          | 267          | 3             |
| 4 Outlets And Circuits                            |                               | 8,000              |              | 20         |                |              |              | 4             |
| 5 Boiler Repair                                   | 2003                          | 3,092              |              | 20         | 43             | 43           | 43           | 5             |
| 6 Fire Hose And Equipment                         | 2003                          | 2,357              |              | 20         | 79             | 79           | 79           | 6             |
| 7 Elevator Repair                                 | 2003                          | 1,950              |              | 20         | 33             | 33           | 33           | 7             |
| 8 Motor/Wall Switches                             | 2003                          | 1,229              |              | 20         | 61             | 61           | 61           | 8             |
| 9 Shower Tile And Hoses                           | 2003                          | 653                |              | 20         | 33             | 33           | 33           | 9             |
| 10 Replacement Door                               | 2003                          | 878                |              | 20         | 44             | 44           | 44           | 10            |
| 11 New Thermometer - Boilers                      | 2003                          | 964                |              | 20         | 48             | 48           | 48           | 11            |
| 12 4 Isolation Valves - Boilers                   | 2003                          | 1,618              |              | 20         | 81             | 81           | 81           | 12            |
| 13 Replace Floor Drain                            | 2003                          | 2,050              |              | 20         | 103            | 103          | 103          | 13            |
| 14 Repair All Patient Room Windows                | 2003                          | 1,943              |              | 20         | 97             | 97           | 97           | 14            |
| 15  |                               |                    |              |            |                |              |              | 15            |
| 16  |                               |                    |              |            |                |              |              | 16            |
| 17  |                               |                    |              |            |                |              |              | 17            |
| 18  |                               |                    |              |            |                |              |              | 18            |
| 19  |                               |                    |              |            |                |              |              | 19            |
| 20  |                               |                    |              |            |                |              |              | 20            |
| 21  |                               |                    |              |            |                |              |              | 21            |
| 22  |                               |                    |              |            |                |              |              | 22            |
| 23  |                               |                    |              |            |                |              |              | 23            |
| 24  |                               |                    |              |            |                |              |              | 24            |
| 25  |                               |                    |              |            |                |              |              | 25            |
| 26  |                               |                    |              |            |                |              |              | 26            |
| 27  |                               |                    |              |            |                |              |              | 27            |
| 28  |                               |                    |              |            |                |              |              | 28            |
| 29  |                               |                    |              |            |                |              |              | 29            |
| 30  |                               |                    |              |            |                |              |              | 30            |
| 31  |                               |                    |              |            |                |              |              | 31            |
| 32  |                               |                    |              | <b></b>    |                |              |              | 32            |
| 33  |                               | 2 ((0 (12          | 0 255 500    |            | 0 125 122      | 0 (130.005)  | 200.155      | 33            |
| 34 TOTAL (lines 1 thru 33)                        | [ ]                           | 3,668,612          | \$ 257,528   |            | \$ 137,433     | s (120,095)  | \$ 1,390,177 | 34            |

 $<sup>{\</sup>rm **Improvement\ type\ must\ be\ detailed\ in\ order\ for\ the\ cost\ report\ to\ be\ considered\ complete}.$ 

Page 12F 12/31/03 Facility Name & ID Number Carlton At The Lake # 002

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment, (See instructions.) Round all numbers to nearest dollar. # 0025403 Report Period Beginning: 01/01/03 Ending:

| B. Building Depreciation-Including Fixed Equipment. (See instr | 3            | 4            | 5                | 6          | 1 7           | 8           | 9            | $\neg$   |
|--|--------------|--------------|------------------|------------|---------------|-------------|--------------|----------|
| •  | Year         | •            | Current Book     | Life       | Straight Line |             | Accumulated  |          |
| Improvement Type**   | Constructed  | Cost         | Depreciation     | in Years   | Depreciation  | Adjustments | Depreciation |          |
| 1 Totals from Page 12E, Carried Forward                        | Constitueteu | \$ 3,668,612 | \$ 257,528       | III T Cars | \$ 137,433    |             | \$ 1,390,177 | 1        |
| 2  |              | 5,000,012    | <b>5</b> 257,520 |            | J 157,455     | (120,073)   | 3 1,570,177  | 2        |
| 3  |              |              |                  |            |               |             |              | 3        |
|  |              |              |                  |            |               |             |              | _        |
| 4  |              |              |                  |            |               |             |              | 4        |
| 5  |              |              |                  |            |               |             |              | 5        |
| 6  |              |              |                  |            |               |             |              | 6        |
| 7  |              |              |                  |            |               |             |              | 7        |
| 8  |              |              |                  |            |               |             |              | 8        |
| 9  |              |              |                  |            |               |             |              | 9        |
| 10   |              |              |                  |            |               |             |              | 10<br>11 |
| 11   |              |              |                  |            |               |             |              |          |
| 12   |              |              |                  |            |               |             |              | 12<br>13 |
| 13   |              |              |                  |            |               |             |              |          |
| 14   |              |              |                  |            |               |             |              | 14       |
| 15   |              |              |                  |            |               |             |              | 15<br>16 |
| 17   |              |              |                  |            |               |             |              | 17       |
| 18   |              |              |                  |            |               |             |              | 18       |
| 19   |              |              |                  |            |               |             |              | 19       |
| 20   |              |              |                  |            |               |             |              | 20       |
| 21   |              |              |                  |            |               |             |              | 21       |
| 22   |              |              |                  |            |               |             |              | 22       |
| 23   |              |              |                  |            |               |             |              | 23       |
| 24   |              |              |                  |            |               |             |              | 24       |
| 25   |              |              |                  |            |               |             |              | 25       |
| 26   |              |              |                  |            |               |             |              | 26       |
| 27   |              |              |                  |            |               |             |              | 27       |
| 28   |              |              |                  |            |               |             |              | 28       |
| 29   |              |              |                  |            |               |             |              | 29       |
| 30   |              |              | +                | -          | -             | -           |              | 30       |
| 31   |              |              | +                | -          | -             | -           |              | 31       |
| 32   |              |              | +                |            |               |             |              | 32       |
| 33   |              |              |                  |            |               |             |              | 33       |
| 00   |              | 1            | 1                | 1          | 1             | 1           | 1            | 34       |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Page 12G 12/31/03 Facility Name & ID Number Carlton At The Lake # 002

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment, (See instructions.) Round all numbers to nearest dollar. # 0025403 Report Period Beginning: 01/01/03 Ending:

| B. Building Depreciation-Including Fixed Equipment. (See instr | uctions.) Roun | d an numbers to near | 5            |          |               |              | 1            |    |
|--|----------------|----------------------|--------------|----------|---------------|--------------|--------------|----|
| 1  | 3              | 4                    |              | 6        | 64 141        | 8            | , ,,,,       |    |
| T (70 de)  | Year           | C .                  | Current Book | Life     | Straight Line | 4.11. 4. 4   | Accumulated  |    |
| Improvement Type**   | Constructed    | Cost                 | Depreciation | in Years | Depreciation  | Adjustments  | Depreciation |    |
| 1 Totals from Page 12F, Carried Forward                        |                | \$ 3,668,612         | \$ 257,528   |          | \$ 137,433    | \$ (120,095) | s 1,390,177  | 1  |
| 2  |                |                      |              |          |               |              |              | 2  |
| 3  |                |                      |              |          |               |              |              | 3  |
| 4  |                |                      |              |          |               |              |              | 4  |
| 5  |                |                      |              |          |               |              |              | 5  |
| 6  |                |                      |              |          |               |              |              | 6  |
| 7  |                |                      |              |          |               |              | İ            | 7  |
| 8  |                |                      |              |          |               |              |              | 8  |
| 9  |                |                      |              |          |               |              | İ            | 9  |
| 10   |                |                      |              |          |               |              | İ            | 10 |
| 11   |                |                      |              |          |               |              | İ            | 11 |
| 12   |                |                      |              |          |               |              |              | 12 |
| 13   |                |                      |              |          |               |              |              | 13 |
| 14   |                |                      |              |          |               |              |              | 14 |
| 15   |                |                      |              |          |               |              |              | 15 |
| 16   |                |                      |              |          |               |              |              | 16 |
| 17   |                |                      |              |          |               |              |              | 17 |
| 18   |                |                      |              |          |               |              |              | 18 |
| 19   |                |                      |              |          |               |              |              | 19 |
| 20   |                |                      |              |          |               |              |              | 20 |
| 21   |                |                      |              |          |               |              |              | 21 |
| 22   |                |                      |              |          |               |              |              | 22 |
| 23   |                |                      |              |          |               |              |              | 23 |
| 24   |                |                      |              |          |               |              |              | 24 |
| 25   |                |                      |              |          |               |              |              | 25 |
| 26   |                |                      |              |          |               |              |              | 26 |
| 27   |                |                      |              |          |               |              |              | 27 |
| 28   |                |                      |              |          |               |              |              | 28 |
| 29   |                |                      |              |          |               |              |              | 29 |
| 30   |                |                      |              |          |               |              |              | 30 |
| 31   |                |                      |              |          |               |              |              | 31 |
| 32   |                |                      |              |          |               |              |              | 32 |
| 33   |                |                      |              |          |               |              |              | 33 |
| 34 TOTAL (lines 1 thru 33)                                     |                | \$ 3,668,612         | \$ 257,528   |          | \$ 137,433    | \$ (120,095) | \$ 1,390,177 | 34 |

 $<sup>{\</sup>rm **Improvement\ type\ must\ be\ detailed\ in\ order\ for\ the\ cost\ report\ to\ be\ considered\ complete}.$ 

Page 12H 12/31/03 Facility Name & ID Number Carlton At The Lake # 002

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. # 0025403 Report Period Beginning: 01/01/03 Ending:

| B. Building Depreciation-Including Fixed Equipment. (See instru | 3           | 4            | 5            | 6        | 7             | 8                   | 9            | Т        |
|---|-------------|--------------|--------------|----------|---------------|---------------------|--------------|----------|
|   | Year        |              | Current Book | Life     | Straight Line |                     | Accumulated  |          |
| Improvement Type**  | Constructed | Cost         | Depreciation | in Years | Depreciation  | Adjustments         | Depreciation |          |
| 1 Totals from Page 12G, Carried Forward                         |             | s 3,668,612  | \$ 257,528   |          | \$ 137,433    |                     | s 1,390,177  | 1        |
| 2   |             |              |              |          |               |                     |              | 2        |
| 3   |             |              |              |          |               |                     |              | 3        |
| 4   |             |              |              |          |               |                     |              | 4        |
| 5   |             |              |              |          |               |                     |              | 5        |
| 6   |             |              |              |          |               |                     |              | 6        |
| 7   |             |              |              |          |               |                     |              | 7        |
| 8   |             |              |              |          |               |                     |              | 8        |
| 9   |             |              |              |          |               |                     |              | 9        |
| 10  |             |              |              |          |               |                     |              | 10       |
| 11  |             |              |              |          |               |                     |              | 11       |
| 12  |             |              |              |          |               |                     |              | 12       |
| 13  |             |              |              |          |               |                     |              | 13       |
| 14  |             |              |              |          |               |                     |              | 14<br>15 |
| 16  |             |              |              |          |               |                     |              | 16       |
| 17  |             |              |              |          |               |                     |              | 17       |
| 18  |             |              |              |          |               |                     |              | 18       |
| 19  |             |              |              |          |               |                     |              | 19       |
| 20  |             |              |              |          |               |                     |              | 20       |
| 21  |             |              |              |          |               |                     |              | 21       |
| 22  |             |              |              |          |               |                     |              | 22       |
| 23  |             |              |              |          |               |                     |              | 23       |
| 24  |             |              |              |          |               |                     |              | 24       |
| 25  |             |              |              |          |               |                     |              | 25       |
| 26  |             |              |              |          |               |                     |              | 26       |
| 27  |             |              |              |          |               |                     |              | 27       |
| 28  |             |              |              |          |               |                     |              | 28       |
| 29  |             |              |              |          |               |                     |              | 29       |
| 30  |             |              |              |          |               |                     |              | 30       |
| 31  |             |              |              |          |               |                     |              | 31       |
| 32  |             |              |              |          |               |                     |              | 32       |
| 33  |             | 2 ((0 (12    | 0 000 000    |          | 0 125 122     | · (120.00 =)        | 1 200 / 55   | 33       |
| 34 TOTAL (lines 1 thru 33)                                      |             | \$ 3,668,612 | \$ 257,528   |          | \$ 137,433    | <b>\$</b> (120,095) | \$ 1,390,177 | 34       |

 $<sup>{\</sup>rm **Improvement\ type\ must\ be\ detailed\ in\ order\ for\ the\ cost\ report\ to\ be\ considered\ complete}.$ 

Page 12I 12/31/03 0025403 Report Period Beginning: 01/01/03 Ending:

| I<br>Improvement Type**                 | 3<br>Year<br>Constructed |    | 4<br>Cost | Cu | 5<br>rrent Book<br>epreciation | 6<br>Life<br>in Years | Str<br>De  | 7<br>aight Line<br>preciation | 1  | 8<br>Adjustments |  | 9<br>Accumulated<br>Depreciation |          |
|---|--------------------------|----|-----------|----|--------------------------------|-----------------------|--|-------------------------------|--|------------------|--|----------------------------------|----------|
| 1 Totals from Page 12H, Carried Forward |                          | \$ | 3,668,612 | \$ | 257,528                        |                       | \$   | 137,433                       | \$   | (120,095)        | \$   | 1,390,177                        | 1        |
| 2                                       |                          |    |           |    |                                |                       |  |                               |  |                  |  |                                  | 2        |
| 3                                       |                          |    |           |    |                                |                       |  |                               |  |                  |  |                                  | 3        |
| 4                                       |                          |    |           |    |                                |                       |  |                               |  |                  |  |                                  | 4        |
| 5                                       |                          |    |           |    |                                |                       |  |                               |  |                  |  |                                  | 5        |
| 6                                       |                          |    |           |    |                                |                       |  |                               |  |                  |  |                                  | 6        |
| 7                                       |                          |    |           |    |                                |                       |  |                               |  |                  |  |                                  | 7        |
| 8                                       |                          |    |           |    |                                |                       |  |                               |  |                  |  |                                  | 8        |
| 9                                       |                          |    |           |    |                                |                       |  |                               |  |                  |  |                                  | 9        |
| 10                                      |                          |    |           |    |                                |                       |  |                               |  |                  |  |                                  | 10       |
| 11                                      |                          |    |           |    |                                |                       |  |                               |  |                  |  |                                  | 11       |
| 12                                      |                          |    |           |    |                                |                       |  |                               |  |                  |  |                                  | 12       |
| 13                                      |                          |    |           |    |                                |                       |  |                               |  |                  |  |                                  | 13       |
| 14                                      |                          |    |           |    |                                |                       |  |                               |  |                  |  |                                  | 14       |
| 15                                      |                          |    |           |    |                                |                       |  |                               |  |                  |  |                                  | 15       |
| 16                                      |                          |    |           |    |                                |                       |  |                               |  |                  |  |                                  | 16       |
| 17                                      |                          |    |           |    |                                |                       |  |                               |  |                  |  |                                  | 17       |
| 18                                      |                          |    |           |    |                                |                       |  |                               |  |                  |  |                                  | 18       |
| 19                                      |                          |    |           |    |                                |                       |  |                               |  |                  |  |                                  | 19       |
| 20                                      |                          |    |           |    |                                |                       |  |                               |  |                  |  |                                  | 20       |
| 21                                      |                          |    |           |    |                                |                       |  |                               |  |                  |  |                                  | 21       |
| 22 23                                   |                          |    |           |    |                                |                       |  |                               |  |                  |  |                                  | 22<br>23 |
| 24                                      |                          |    |           |    |                                |                       |  |                               |  |                  |  |                                  | 23       |
| 25                                      |                          |    |           |    |                                |                       |  |                               |  |                  |  |                                  | 25       |
| 26                                      |                          |    |           | -  |                                |                       |  |                               |  |                  |  |                                  | 26       |
| 27                                      |                          |    |           | -  |                                |                       |  |                               |  |                  |  |                                  | 27       |
| 28                                      |                          |    |           | -  |                                |                       |  |                               | -  |                  | -  |                                  | 28       |
| 29                                      |                          |    |           | -  |                                |                       |  |                               | -  |                  | -  |                                  | 29       |
| 30                                      |                          |    |           | +  |                                |                       |  |                               |  |                  |  |                                  | 30       |
| 31                                      |                          |    |           | +  |                                |                       |  |                               | 1  |                  |  |                                  | 31       |
| 32                                      |                          |    |           | -  |                                |                       |  |                               | <del>                                     </del> |                  | <del>                                     </del> |                                  | 32       |
| 33                                      |                          |    |           | +  |                                |                       | <del>                                     </del> |                               | <del>                                     </del> |                  | <del>                                     </del> |                                  | 33       |
| 34 TOTAL (lines 1 thru 33)              |                          | S  | 3,668,612 | S  | 257,528                        |                       | s  | 137,433                       | S  | (120,095)        | \$   | 1,390,177                        | 34       |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name & ID Number Carlton At The Lake
XI. OWNERSHIP COSTS (continued)

34 TOTAL (lines 1 thru 33)

# 0025403 Report Period Beginning:

Page 12J nning: 01/01/03 Ending: 12/31/03

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. Straight Line Year **Current Book** Life Accumulated Improvement Type\*\* Constructed Cost Depreciation in Years Depreciation Adjustments Depreciation 257,528 1,390,177 1 Totals from Page 12I, Carried Forward 3,668,612 137,433 (120,095) 3 4 5 6 7 8 9 10 10 11 11 12 13 14 12 13 14 15 16 17 15 16 17 18 18 19 19 20 21 20 21 22 23 24 25 22 23 24 25 26 26 27 27 28 28 29 30 30 31 31 32 32

3,668,612 \$

SEE ACCOUNTANTS' COMPILATION REPORT

257,528

137,433

(120,095) \$

1,390,177

34

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Page 12K 12/31/03 Facility Name & ID Number Carlton At The Lake # 002

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. # 0025403 Report Period Beginning: 01/01/03 Ending:

| B. Building Depreciation-Including Fixed Equipment. (See in | 3           | T    | 4        | 1        | 5           | 6        |          | 7             |          | 8           |     | 9            | T        |
|---|-------------|------|----------|----------|-------------|----------|----------|---------------|----------|-------------|-----|--------------|----------|
|   | Year        |      |          | Cu       | rrent Book  | Life     | 5        | Straight Line |          |             |     | Accumulated  |          |
| Improvement Type**  | Constructed | 1 .  | Cost     |          | epreciation | in Years | ]        | Depreciation  | A        | Adjustments |     | Depreciation |          |
| 1 Totals from Page 12J, Carried Forward                     |             |      | ,668,612 | \$       | 257,528     |          | \$       |               | \$       |             | \$  | 1,390,177    | 1        |
| 2   |             |      |          |          |             |          |          |               |          |             |     |              | 2        |
| 3   |             |      |          |          |             |          |          |               |          |             |     |              | 3        |
| 4   |             |      |          |          |             |          |          |               |          |             |     |              | 4        |
| 5   |             |      |          |          |             |          |          |               |          |             |     |              | 5        |
| 6   |             |      |          |          |             |          |          |               |          |             |     |              | 6        |
| 7   |             |      |          |          |             |          |          |               |          |             |     |              | 7        |
| 8   |             |      |          |          |             |          |          |               |          |             |     |              | 8        |
| 9   |             |      |          |          |             |          |          |               |          |             |     |              | 9        |
| 10  |             |      |          |          |             |          |          |               |          |             |     |              | 10       |
| 11  |             |      |          |          |             |          |          |               |          |             |     |              | 11       |
| 12  |             |      |          |          |             |          |          |               |          |             |     |              | 12       |
| 13  |             |      |          |          |             |          | -        |               |          |             |     |              | 13       |
| 14  |             |      |          |          |             |          |          |               |          |             |     |              | 14<br>15 |
| 16  |             |      |          |          |             |          |          |               |          |             |     |              | 16       |
| 17  |             |      |          |          |             |          |          |               |          |             |     |              | 17       |
| 18  |             | -    |          |          |             |          |          |               |          |             |     |              | 18       |
| 19  |             |      |          |          |             |          | +        |               |          |             |     |              | 19       |
| 20  |             |      |          |          |             |          | 1        |               |          |             |     |              | 20       |
| 21  |             |      |          |          |             |          |          |               |          |             |     |              | 21       |
| 22  |             |      |          |          |             |          |          |               |          |             |     |              | 22       |
| 23  |             |      |          |          |             |          |          |               |          |             |     |              | 23       |
| 24  |             |      |          |          |             |          |          |               |          |             |     |              | 24       |
| 25  |             |      |          |          |             |          |          |               |          |             |     |              | 25       |
| 26  |             |      |          |          |             |          |          |               |          |             |     |              | 26       |
| 27  |             |      |          |          |             |          |          |               |          |             |     |              | 27       |
| 28  |             |      |          |          |             |          |          |               |          |             |     |              | 28       |
| 29  |             |      |          |          |             |          | 1        |               |          |             |     |              | 29       |
| 30  |             | 1    |          | <u> </u> |             |          | <u> </u> |               | <u> </u> |             |     |              | 30       |
| 31 32   |             |      |          | ļ        |             |          | -        |               |          |             |     |              | 31       |
| 33  |             |      |          | 1        |             |          | -        |               |          |             |     |              | 32       |
| 34 TOTAL (lines 1 thru 33)                                  |             | 6 2  | 668 612  | •        | 257,528     |          | •        | 137,433       | e e      | (120.005)   | e e | 1,390,177    | 34       |
| 34 TOTAL (mies I thru 33)                                   |             | \$ 3 | ,668,612 | \$       | 437,348     |          | 3        | 137,433       | \$       | (120,095)   | \$  | 1,390,1//    | 34       |

 $<sup>{\</sup>rm **Improvement\ type\ must\ be\ detailed\ in\ order\ for\ the\ cost\ report\ to\ be\ considered\ complete}.$ 

Page 12-BLDG 12/31/03 Facility Name & ID Number Carlton At The Lake # 002

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment, (See instructions.) Round all numbers to nearest dollar. # 0025403 Report Period Beginning: 01/01/03 Ending:

|          | B. Buildii | ng Depreciation-Including Fixed Equ | uipment. (See inst | ructions.) Roun | a an numbers to near | rest dollar. |          |               |             |              |          |
|----------|------------|-------------------------------------|--------------------|-----------------|----------------------|--------------|----------|---------------|-------------|--------------|----------|
|          | 1          |                                     | 2                  | 3               | 4                    | 5            | 6        | 7             | 8           | 9            |          |
|          |            | FOR OHF USE ONLY                    | Year               | Year            |                      | Current Book | Life     | Straight Line |             | Accumulated  |          |
|          | Beds*      |                                     | Acquired           | Constructed     | Cost                 | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |          |
| 4        | 244        |                                     | 1993               |                 | s 1,255,206          | \$ 32,185    |          | \$ 32,185     | \$          | \$ 333,919   | 4        |
| 5        |            |                                     |                    |                 |                      |              |          |               |             |              | 5        |
| 6        |            |                                     |                    |                 |                      |              |          |               |             |              | 6        |
| 7        |            |                                     |                    |                 |                      |              |          |               |             |              | 7        |
| 8        |            |                                     |                    |                 |                      |              |          |               |             |              | 8        |
|          | Impro      | vement Type**                       |                    |                 |                      |              |          |               |             |              |          |
| 9        | •          | v x                                 |                    |                 |                      |              |          |               |             |              | 9        |
| 10       |            |                                     |                    |                 |                      |              |          |               |             |              | 10       |
| 11       |            |                                     |                    |                 |                      |              |          |               |             |              | 11       |
| 12       |            |                                     |                    |                 |                      |              |          |               |             |              | 12       |
| 13       |            |                                     |                    |                 |                      |              |          |               |             |              | 13       |
| 14       |            |                                     |                    |                 |                      |              |          |               |             |              | 14       |
| 15       |            |                                     |                    |                 |                      |              |          |               |             |              | 15       |
| 16       |            |                                     |                    |                 |                      |              |          |               |             |              | 16       |
| 17       |            |                                     |                    |                 |                      |              |          |               |             |              | 17       |
| 18       |            |                                     |                    |                 |                      |              |          |               |             |              | 18       |
| 19       |            |                                     |                    |                 |                      |              |          |               |             |              | 19       |
| 20       |            |                                     |                    |                 |                      |              |          |               |             |              | 20       |
| 21       |            |                                     |                    |                 |                      |              |          |               |             |              | 21       |
| 22       |            |                                     |                    |                 |                      |              |          |               |             |              | 22       |
| 23       |            |                                     |                    |                 |                      |              |          |               |             |              | 23       |
| 24       |            |                                     |                    |                 |                      |              |          |               |             |              | 24       |
| 25       |            |                                     |                    |                 |                      |              |          |               |             |              | 25       |
| 26<br>27 |            |                                     |                    |                 |                      |              |          |               |             |              | 26       |
|          |            |                                     |                    |                 |                      |              |          |               |             |              | 27       |
| 28<br>29 |            |                                     |                    |                 |                      | 1            |          |               |             |              | 28<br>29 |
| 30       |            |                                     |                    |                 |                      | 1            |          |               |             |              | 30       |
| 31       |            |                                     |                    |                 |                      |              |          |               | 1           |              | 31       |
| 32       |            |                                     |                    |                 |                      |              |          |               | 1           |              | 32       |
| 33       |            |                                     |                    |                 |                      |              |          |               | 1           |              | 33       |
| 34       |            |                                     |                    |                 |                      | <u> </u>     |          |               | ļ           |              | 34       |
| 35       |            |                                     |                    |                 |                      | <u> </u>     |          |               | ļ           |              | 35       |
| 36       |            |                                     |                    |                 |                      |              |          |               |             |              | 36       |
| 36       |            |                                     |                    |                 |                      | 1            |          |               | 1           | 1            | 36       |

<sup>\*</sup>Total beds on this schedule must agree with page 2.
\*\*Improvement type must be detailed in order for the cost report to be considered complete.

Page 12A-BLDG 12/31/03 # 0025403 Report Period Beginning: 01/01/03 Ending:

| B. Building Depreciation-Including Fixed Equipm | ient. (See instructions.) Roun | d all numbers to nea | rest dollar. |          |               |             | 9            |    |
|---|--------------------------------|----------------------|--------------|----------|---------------|-------------|--------------|----|
| ı   | 3                              | 4                    |              | 6        | 64 : 141:     | 8           |              |    |
|   | Year                           | <b>a</b> .           | Current Book | Life     | Straight Line |             | Accumulated  |    |
| Improvement Type**                              | Constructed                    | Cost                 | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |    |
| 37  |                                | \$                   | \$           |          | \$            | \$          | \$           | 37 |
| 38  |                                |                      |              |          |               |             |              | 38 |
| 39  |                                |                      |              |          |               |             |              | 39 |
| 40  |                                |                      |              |          |               |             |              | 40 |
| 41  |                                |                      |              |          |               |             |              | 41 |
| 42  |                                |                      |              |          |               |             |              | 42 |
| 43  |                                |                      |              |          |               |             |              | 43 |
| 44  |                                |                      |              |          |               |             |              | 44 |
| 45  |                                |                      |              |          |               |             |              | 45 |
| 46  |                                |                      |              |          |               |             |              | 46 |
| 47  |                                |                      |              |          |               |             |              | 47 |
| 48  |                                |                      |              |          |               |             |              | 48 |
| 49  |                                |                      |              |          |               |             |              | 49 |
| 50  |                                |                      |              |          |               |             |              | 50 |
| 51  |                                |                      |              |          |               |             |              | 51 |
| 52  |                                |                      |              |          |               |             |              | 52 |
| 53  |                                |                      |              |          |               |             |              | 53 |
| 54  |                                |                      |              |          |               |             |              | 54 |
| 55  |                                |                      |              |          |               |             |              | 55 |
| 56  |                                |                      |              |          |               |             |              | 56 |
| 57  |                                |                      |              |          |               |             |              | 57 |
| 58  |                                |                      |              |          |               |             |              | 58 |
| 59  |                                |                      |              |          |               |             |              | 59 |
| 60  |                                |                      |              |          |               |             |              | 60 |
| 61  |                                |                      |              |          |               |             |              | 61 |
| 62  |                                |                      |              |          |               |             |              | 62 |
| 63  |                                |                      |              |          |               |             |              | 63 |
| 64  |                                |                      |              |          |               |             |              | 64 |
| 65  |                                |                      |              |          |               |             |              | 65 |
| 66  |                                |                      |              |          |               |             |              | 66 |
| 67  |                                |                      |              |          |               |             |              | 67 |
| 68  |                                |                      |              |          |               |             |              | 68 |
| 69  |                                |                      |              |          |               |             |              | 69 |
| 70 TOTAL (lines 4 thru 69)                      |                                | s 1,255,206          | \$ 32,185    |          | \$ 32,185     | \$          | \$ 333,919   | 70 |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Page 12-REP 12/31/03 Facility Name & ID Number | Carlton At The Lake | # 002 | XI. OWNERSHIP COSTS (continued) | B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. # 0025403 Report Period Beginning: 01/01/03 Ending:

|          | 1 1         | ing Depreciation-Including Fixed Eq | 2        | 3           | 4          | 5            | 6        | 7             | 8           | 9            |     |
|----------|-------------|-------------------------------------|----------|-------------|------------|--------------|----------|---------------|-------------|--------------|-----|
|          |             | FOR OHF USE ONLY                    | Year     | Year        | •          | Current Book | Life     | Straight Line |             | Accumulated  |     |
|          | Beds*       | TOROM CSE ONET                      | Acquired | Constructed | Cost       | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |     |
| 4        |             | Itex/A.K. Care                      | 1993     |             | \$ 306,491 | \$ 7,859     | 35       |               |             | \$ 92,676    | 4   |
| 5        | Mocution    | itea/filite cure                    | 1770     |             | 5 500,171  | 9 1,007      |          | 5 0,757       | 9 070       | 72,070       | 5   |
| 6        |             |                                     |          |             |            |              |          |               |             |              | 6   |
| 7        | -           |                                     |          |             |            |              | -        |               |             |              | 7   |
| 8        |             |                                     |          |             |            |              |          |               |             |              | 8   |
| <u> </u> | Imm         | ovement Type**                      |          |             |            |              |          |               |             |              | _ • |
|          |             | Itex/A.K. Care                      |          | 1993        | 38,565     | 466          | 20       | 1,928         | 1,462       | 20,645       | 9   |
|          |             | Itex/A.K. Care                      |          | 1993        | 20,714     | 539          | 20       | 1,036         | 497         | 9,613        | 10  |
|          |             | Itex/A.K. Care                      |          | 1994        | 3,530      | 9            | 20       | 1,030         | 167         | 1,447        | 11  |
|          |             | Itex/A.K. Care                      |          | 1995        | 3,530      | 2            | 20       | 176           | (8)         | 1,447        | 11  |
|          |             | Itex/A.K. Care                      |          | 1997        | 5,955      | 153          | 20       | 298           | 145         | 1,935        | 13  |
|          |             | Itex/A.K. Care                      |          | 1999        | 661        | 17           | 20       | 33            | 16          | 1,933        | 14  |
| 15       | Anocation - | nex/A.K. Care                       |          | 1999        | 001        | 17           | 20       | 33            | 10          | 103          | 15  |
| 16       | -           |                                     |          |             |            |              | -        |               |             |              | 16  |
| 17       |             |                                     |          |             |            |              |          |               |             |              | 17  |
| 18       |             |                                     |          |             |            |              |          |               |             |              | 18  |
| 19       | -           |                                     |          |             |            |              |          |               |             |              | 19  |
| 20       |             |                                     |          |             |            |              |          |               |             |              | 20  |
| 21       | 1           |                                     |          |             |            |              |          |               |             |              | 21  |
| 22       |             |                                     |          |             |            |              |          |               |             |              | 22  |
| 23       |             |                                     |          |             |            |              |          |               |             |              | 23  |
| 24       |             |                                     |          |             |            |              |          |               |             |              | 24  |
| 25       |             |                                     |          |             |            |              | İ        |               |             |              | 25  |
| 26       | İ           |                                     |          |             |            |              | 1        |               |             |              | 26  |
| 27       |             |                                     |          |             |            |              |          |               |             |              | 27  |
| 28       |             |                                     |          |             |            |              |          |               |             |              | 28  |
| 29       |             |                                     |          |             |            |              |          |               |             | İ            | 29  |
| 30       |             |                                     |          |             |            |              |          |               |             |              | 30  |
| 31       |             |                                     |          |             |            |              |          |               |             |              | 31  |
| 32       |             |                                     |          |             |            |              |          |               |             |              | 32  |
| 33       |             |                                     |          |             |            |              |          |               |             |              | 33  |
| 34       |             |                                     |          |             |            |              |          |               |             |              | 34  |
| 35       |             |                                     |          |             |            |              |          |               |             |              | 35  |
| 36       |             | -                                   |          |             |            |              |          |               |             |              | 36  |

<sup>\*</sup>Total beds on this schedule must agree with page 2.
\*\*Improvement type must be detailed in order for the cost report to be considered complete.

Page 12A-REP 12/31/03 Facility Name & ID Number Carlton At The Lake # 002

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. # 0025403 Report Period Beginning: 01/01/03 Ending:

| B. Building Depreciation-Including Fixed Equipment. (See in | 3           | 4          | 5            | 6         | 7                             | 8           | 9            | $\overline{}$ |
|---|-------------|------------|--------------|-----------|-------------------------------|-------------|--------------|---------------|
| 1   | Year        | 7          | Current Book | 6<br>Life | Studiaht Line                 | o           | Accumulated  |               |
| I   | Constructed | Cost       | Depreciation | in Years  | Straight Line<br>Depreciation | Adiustments | Depreciation |               |
| Improvement Type**  |             |            | Depreciation | III Years | Depreciation                  | Adjustments | Depreciation |               |
| 37  |             | \$         | \$           |           | \$                            | \$          | \$           | 37            |
| 38  |             |            |              |           |                               |             |              | 38            |
| 39  |             |            |              |           |                               |             |              | 39            |
| 40  |             |            |              |           |                               |             |              | 40            |
| 41  |             |            |              |           |                               |             |              | 41            |
| 42  |             |            |              |           |                               |             |              | 42            |
| 43  |             |            |              |           |                               |             |              | 43            |
| 44  |             |            |              |           |                               |             |              | 44            |
| 45  |             |            |              |           |                               |             |              | 45            |
| 46  |             |            |              |           |                               |             |              | 46            |
| 47  |             |            |              |           |                               |             |              | 47            |
| 48  |             |            |              |           |                               |             |              | 48            |
| 49  |             |            |              |           |                               |             |              | 49            |
| 50  |             |            |              |           |                               |             |              | 50            |
| 51  |             |            |              |           |                               |             |              | 51            |
| 52  |             |            |              |           |                               |             |              | 52            |
| 53  |             |            |              |           |                               |             |              | 53            |
| 54  |             |            |              |           |                               |             |              | 54            |
| 55  |             |            |              |           |                               |             |              | 55            |
| 56  |             |            |              |           |                               |             |              | 56            |
| 57  |             |            |              |           |                               |             |              | 57            |
| 58  |             |            |              |           |                               |             |              | 58            |
| 59  |             |            |              |           |                               |             |              | 59            |
| 60  |             |            |              |           |                               |             |              | 60            |
| 61  |             |            |              |           |                               |             |              | 61            |
| 62  |             |            |              |           |                               |             |              | 62            |
| 63  |             |            |              |           |                               |             |              | 63            |
| 64  |             |            |              |           |                               |             |              | 64            |
| 65  |             |            |              |           |                               |             |              | 65            |
| 66  |             |            |              |           |                               |             |              | 66            |
| 67  |             |            |              |           |                               |             |              | 67            |
| 68  |             |            |              |           |                               |             |              | 68            |
| 69  |             |            |              |           |                               |             |              | 69            |
| 70 TOTAL (lines 4 thru 69)                                  |             | \$ 376,116 | \$ 9,045     |           | \$ 12,238                     | \$ 3,177    | \$ 126,561   | 70            |

 $<sup>{\</sup>bf **Improvement\ type\ must\ be\ detailed\ in\ order\ for\ the\ cost\ report\ to\ be\ considered\ complete}.$ 

| STA |  |  |  |
|-----|--|--|--|
|     |  |  |  |
|     |  |  |  |

Page 13 Facility Name & ID Number 0025403 **Report Period Beginning:** 01/01/03 12/31/03 Carlton At The Lake **Ending:** 

## XI. OWNERSHIP COSTS (continued)

C. Equipment Depreciation-Excluding Transportation. (See instructions.)

|    | Category of              | 1            | Current Book   | Straight Line  | 4           | Component | Accumulated    |    |
|----|--------------------------|--------------|----------------|----------------|-------------|-----------|----------------|----|
|    | Equipment                | Cost         | Depreciation 2 | Depreciation 3 | Adjustments | Life 5    | Depreciation 6 |    |
| 71 | Purchased in Prior Years | \$ 627,357   | \$ 2,722       | \$ 64,105      | \$ 61,383   | 10        | \$ 337,391     | 71 |
| 72 | Current Year Purchases   | 64,195       |                | 9,456          | 9,456       | 10        | 9,456          | 72 |
| 73 | Fully Depreciated Assets | 601,744      |                |                |             | 10        | 601,744        | 73 |
| 74 |                          |              |                |                |             |           |                | 74 |
| 75 | TOTALS                   | \$ 1,293,296 | \$ 2,722       | \$ 73,561      | \$ 70,839   |           | \$ 948,591     | 75 |

D. Vehicle Depreciation (See instructions.)\*

|    | 1      | Model, Make        | Year       | 4         | Current Book   | Straight Line  | 7           | Life in | Accumulated    |    |
|----|--------|--------------------|------------|-----------|----------------|----------------|-------------|---------|----------------|----|
|    | Use    | and Year 2         | Acquired 3 | Cost      | Depreciation 5 | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 |    |
| 76 |        | VAN                | 1989       | \$ 17,834 | \$             | \$             | \$          | 5       | \$ 17,834      | 76 |
| 77 |        | CADILLAC 2001      | 2001       | 25,000    |                | 2,450          | 2,450       | 5       | 7,893          | 77 |
| 78 |        | 2003 Hondar Accord | 2003       | 26,262    |                | 5,252          | 5,252       | 5       | 5,252          | 78 |
| 79 |        |                    |            |           |                |                |             |         |                | 79 |
| 80 | TOTALS |                    |            | \$ 69,096 | \$             | \$ 7,702       | \$ 7,702    |         | \$ 30,979      | 80 |

|    | E. Summary of Care-Related Assets | 1  | 2               |    | _  |
|----|-----------------------------------|--|-----------------|----|----|
|    |                                   | Reference  | Amount          |    | ]  |
| 81 | Total Historical Cost             | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$<br>5,184,004 | 81 |    |
| 82 | Current Book Depreciation         | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable)                 | \$<br>260,250   | 82 |    |
| 83 | Straight Line Depreciation        | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable)                 | \$<br>218,696   | 83 | ** |
| 84 | Adjustments                       | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable)                 | \$<br>(41,554)  | 84 |    |
| 85 | Accumulated Depreciation          | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable)                 | \$<br>2,369,747 | 85 | ]  |

F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

|    | 1                           | 1 2 Current Book |        |       |           | Acc |              |    |
|----|-----------------------------|------------------|--------|-------|-----------|-----|--------------|----|
|    | Description & Year Acquired |                  | Cost   | Depre | ciation 3 | Dep | oreciation 4 |    |
| 86 | CADILLAC 2001 - 2001        | \$               | 24,000 | \$    | 2,450     | \$  | 6,399        | 86 |
| 87 |                             |                  |        |       |           |     |              | 87 |
| 88 |                             |                  |        |       |           |     |              | 88 |
| 89 |                             |                  |        |       |           |     |              | 89 |
| 90 |                             |                  |        |       |           |     | •            | 90 |
| 91 | TOTALS                      | \$               | 24,000 | \$    | 2,450     | \$  | 6,399        | 91 |

G. Construction-in-Progress

|    | Description | Cost |        |    |
|----|-------------|------|--------|----|
| 92 | Remodeling  | \$   | 67,652 | 92 |
| 93 |             |      |        | 93 |
| 94 |             |      |        | 94 |
| 95 |             | \$   | 67,652 | 95 |

Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

SEE ACCOUNTANTS' COMPILATION REPORT

\*\* This must agree with Schedule V line 30, column 8.

| Faci        | lity Name & II                     | ) Number                             | Carlton At The Lake  |                       |                                   | ST.    | ATE OF ILLINOIS<br>0025403                        | Report Po                          | eriod Beginning          | : 01/01/03   | Ending:           | Page 14<br>12/31/03 |
|-------------|------------------------------------|--------------------------------------|--|-----------------------|-----------------------------------|--------|---|------------------------------------|--------------------------|--|-------------------|---------------------|
| XII.        | 1. Name of I<br>2. Does the f      | nd Fixed Equip<br>Party Holding I    |  | ion to rent           | al amount shown below or          | n line | 7, column 4?                                      |                                    |                          |  |                   |                     |
|             |                                    | 1<br>Year<br>Constructed             | 2<br>Number<br>of Beds   | 3<br>Date of<br>Lease | 4<br>Rental<br>Amount             |        | 5<br>Total Years<br>of Lease Ro                   | 6<br>Total Years<br>enewal Option* |                          |  |                   |                     |
| 3           | Original<br>Building:<br>Additions |                                      |  |                       | s                                 |        |   |                                    | 3 Be                     | Effective dates of currence of | nt rental agree   | ment:               |
| 5<br>6<br>7 | TOTAL                              |                                      |  |                       | s                                 |        |   |                                    |                          | Rent to be paid in futur   | e years under t   | the current         |
|             | This amou                          | unt was calcula<br>igth of the lease | tization of lease expense ited by dividing the total at the second secon |                       |                                   |        | *   |                                    | Fi:<br>12.<br>13.<br>14. | /2004<br>/2005<br>/2006  | Annual R  S S S   | ent                 |
|             | 15. Îs Moval<br>16. Rental A       | ble equipment ı                      | <u> </u>   |                       | (See instructions.)  Description: | See    | YES X NO Attached Schedule (Attach a schedule det | tailing the breakdo                | own of movable           | equipment)   |                   |                     |
| 15          | 1<br>Use                           | situi (See institu                   | 2<br>Model Year<br>and Make  | 0                     | 3<br>Monthly Lease<br>Payment     | 0      | 4<br>Rental Expense<br>for this Period            | 15                                 | *                        | If there is an option to   |                   |                     |
| 17<br>18    |                                    |                                      |  | 2                     |                                   | 3      |   | 17                                 |                          | please provide comple<br>schedule.   | ete details on at | tached              |

21 TOTAL

SEE ACCOUNTANTS' COMPILATION REPORT

20

\*\* This amount plus any amortization of lease

expense must agree with page 4, line 34.

|                           |                               |                        | 9                   | STATE OF ILLI    | NOIS         |             |                  |                   |                |                | Page 15    |
|---------------------------|-------------------------------|------------------------|---------------------|------------------|--------------|-------------|------------------|-------------------|----------------|----------------|------------|
| Facility Name & ID Number | Carlton At The Lake           |                        |                     |                  | #            | 0025403     | Report Perio     | d Beginning:      | 01/01/03       | <b>Ending:</b> | 12/31/03   |
| XIII. EXPENSES RELATING   | TO NURSE AIDE TRAINING        | G PROGRAMS (See        | instructions.)      |                  |              |             |                  |                   |                |                |            |
|                           |                               |                        |                     |                  |              |             |                  |                   |                |                |            |
| A. TYPE OF TRAINING       | G PROGRAM (If aides are train | ied in another facilit | y program, attach a | schedule listing | the facility | name, addre | ess and cost per | aide trained in t | hat facility.) |                |            |
|                           |                               |                        |                     |                  |              |             | _                |                   |                |                |            |
| 1. HAVE YOU TR            |                               | YES                    | 2. CLASSROOM        | I PORTION:       |              |             | 3.               | CLINICAL PC       | DRTION:        | _              |            |
| DURING THIS PERIOD?       | REPORT                        | V NO                   | IN-HOUSE PI         | OCDAM            |              |             |                  | IN HOUSE DD       | OCDAM          |                |            |
| PERIOD?                   |                               | X NO                   | IN-HOUSE PE         | ROGRAM           |              |             |                  | IN-HOUSE PR       | KOGKAM         |                |            |
|                           |                               |                        | IN OTHER FA         | CHITV            |              |             |                  | IN OTHER FA       | CHITY          |                |            |
| If "ves" please           | complete the remainder        |                        | INOTHERTA           | CILITI           |              |             |                  | INOTHERTA         | CILITI         |                |            |
|                           | If "no", provide an           |                        | COMMUNITY           | V COLLEGE        |              |             |                  | HOURS PER A       | AIDE           |                |            |
|                           | o why this training was       |                        | COMMENT             | COLLEGE          |              |             |                  | HOURS I ER        | HDL            |                |            |
| not necessary.            | · ··, · ·- · · · ·            |                        | HOURS PER           | AIDE             |              |             |                  |                   |                |                |            |
| 1                         |                               |                        |                     |                  |              |             |                  |                   |                |                |            |
|                           |                               |                        |                     |                  |              |             |                  |                   |                |                |            |
| B. EXPENSES               |                               |                        |                     |                  |              |             | C CO             | NTRACTUAL II      | NCOME          |                |            |
| B. EXI ENGES              |                               | ALLOCA                 | TION OF COSTS       | (d)              |              |             | C. CO1           | VIRACIONE II      | TO ME          |                |            |
|                           |                               | ALLOCA                 | non or costs        | (u)              |              |             |                  | In the box belo   | w record the s | amount of i    | ncome vour |
|                           |                               | 1                      | 2                   | 3                |              | 4           |                  | facility received |                |                |            |
|                           |                               |                        | Facility            |                  |              |             |                  | •                 |                |                |            |
|                           |                               | Drop-outs              | Completed           | Contract         |              | Total       |                  | \$                |                |                |            |
| 1 Community College       | Tuition                       | \$                     | \$                  | \$               | \$           |             |                  |                   |                | →              |            |
| 2 Books and Supplies      |                               |                        |                     |                  |              |             | D. NUI           | MBER OF AIDE      | ES TRAINED     |                |            |
| 3 Classroom Wages         | (a)                           |                        |                     |                  |              |             |                  |                   |                |                |            |
| 4 Clinical Wages          | (b)                           |                        |                     |                  |              |             |                  | COMPLET           |                |                |            |
| 5 In-House Trainer V      | Vages (c)                     |                        |                     |                  |              |             |                  | 1. From this fac  |                |                |            |
| 6 Transportation          |                               |                        |                     |                  |              |             |                  | 2. From other f   |                |                |            |
| 7 Contractual Payme       |                               |                        |                     |                  |              |             |                  | DROP-OU           |                |                |            |
| 8 Nurse Aide Compet       | tency Tests                   |                        | 1                   | 1                | 1            |             |                  | 1. From this fac  | cility         |                |            |

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.

(e)

TOTALS

SUM OF line 9, col. 1 and 2

(d) Allocate based on if the aide is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own aides.

(e) The total amount of Drop-out and Completed Costs for your own aides must agree with Sch. V, line 13, col. 8.

2. From other facilities (f)

TOTAL TRAINED

(f) Attach a schedule of the facility names and addresses of those facilities for which you trained aides.

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**Ending:** 

XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

|    | (                                 | 1             | 2         | 3    | 4        | 5                | 6           | 7              | 8                |    |
|----|-----------------------------------|---------------|-----------|------|----------|------------------|-------------|----------------|------------------|----|
|    |                                   | Schedule V    | Stafi     |      | Outsid   | de Practitioner  | Supplies    |                |                  |    |
|    | Service                           | Line & Column | Units of  | Cost | (other t | than consultant) | (Actual or) | Total Units    | Total Cost       |    |
|    |                                   | Reference     | Service   |      | Units    | Cost             | Allocated)  | (Column 2 + 4) | (Col. 3 + 5 + 6) |    |
| 1  | Licensed Occupational Therapist   | 39 - 03       | hrs       | \$   |          | \$ 364,435       | \$          |                | \$ 364,435       | 1  |
|    | Licensed Speech and Language      |               |           |      |          |                  |             |                |                  |    |
| 2  | Development Therapist             | 39 - 03       | hrs       |      |          | 10,802           |             |                | 10,802           | 2  |
| 3  | Licensed Recreational Therapist   |               | hrs       |      |          |                  |             |                |                  | 3  |
| 4  | Licensed Physical Therapist       | 39 - 03       | hrs       |      |          | 257,342          |             |                | 257,342          | 4  |
| 5  | Physician Care                    |               | visits    |      |          |                  |             |                |                  | 5  |
| 6  | Dental Care                       |               | visits    |      |          |                  |             |                |                  | 6  |
| 7  | Work Related Program              |               | hrs       |      |          |                  |             |                |                  | 7  |
| 8  | Habilitation                      |               | hrs       |      |          |                  |             |                |                  | 8  |
|    |                                   |               | # of      |      |          |                  |             |                |                  |    |
| 9  | Pharmacy                          | 39 - 02       | prescrpts |      |          |                  | 206,744     |                | 206,744          | 9  |
|    | Psychological Services            |               |           |      |          |                  |             |                |                  |    |
|    | (Evaluation and Diagnosis/        |               |           |      |          |                  |             |                |                  |    |
| 10 | Behavior Modification)            |               | hrs       |      |          |                  |             |                |                  | 10 |
| 11 | Academic Education                |               | hrs       |      |          |                  |             |                |                  | 11 |
| 12 | Exceptional Care Program          |               |           |      |          |                  |             |                |                  | 12 |
|    |                                   |               |           |      |          |                  |             |                |                  |    |
| 13 | Other (specify): See Supplemental |               |           |      |          |                  | 66,137      |                | 66,137           | 13 |
|    |                                   |               |           |      |          |                  |             |                |                  |    |
|    |                                   |               |           |      |          |                  |             |                |                  |    |
| 14 | TOTAL                             |               |           | \$   |          | \$ 632,579       | \$ 272,881  |                | \$ 905,460       | 14 |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as nurse aides, who help with the above activities should not be listed on this schedule.

# 0025403 Report Period Beginning:
As of 12/31/03 (last day of reporting year)

XV. BALANCE SHEET - Unrestricted Operating Fund.

This report must be completed even if financial statements are attached.

1 2 After

|    |   | 1  | Operating         Consolidation*           \$ 72,600         \$ 343,640 |    |             |    |  |  |
|----|---|----|---|----|-------------|----|--|--|
|    | A. Current Assets                               |    | - pg  |    |             |    |  |  |
| 1  | Cash on Hand and in Banks                       | \$ | 72,600  | \$ | 343,640     | 1  |  |  |
| 2  | Cash-Patient Deposits                           |    | 148,843   |    | 148,843     | 2  |  |  |
|    | Accounts & Short-Term Notes Receivable-         |    | ·   |    |             |    |  |  |
| 3  | Patients (less allowance )                      |    | 1,973,895   |    | 1,973,895   | 3  |  |  |
| 4  | Supply Inventory (priced at )                   |    |   |    |             | 4  |  |  |
| 5  | Short-Term Investments                          |    |   |    |             | 5  |  |  |
| 6  | Prepaid Insurance                               |    | 179,472   |    | 179,472     | 6  |  |  |
| 7  | Other Prepaid Expenses                          |    | 10,512  |    | 10,512      | 7  |  |  |
| 8  | Accounts Receivable (owners or related parties) |    | 6,129,789   |    | 7,864,662   | 8  |  |  |
| 9  | Other(specify): See Attached Schedule           |    | 331,971   |    | 331,971     | 9  |  |  |
|    | TOTAL Current Assets                            |    |   |    |             |    |  |  |
| 10 | (sum of lines 1 thru 9)                         | \$ | 8,847,082   | \$ | 10,852,995  | 10 |  |  |
|    | B. Long-Term Assets                             |    |   |    |             |    |  |  |
| 11 | Long-Term Notes Receivable                      |    |   |    |             | 11 |  |  |
| 12 | Long-Term Investments                           |    |   |    |             | 12 |  |  |
| 13 | Land  |    |   |    | 153,000     | 13 |  |  |
| 14 | Buildings, at Historical Cost                   |    |   |    | 1,255,206   | 14 |  |  |
| 15 | Leasehold Improvements, at Historical Cost      |    | 1,080,013   |    | 1,080,013   | 15 |  |  |
| 16 | Equipment, at Historical Cost                   |    | 1,836,268   |    | 1,958,268   | 16 |  |  |
| 17 | Accumulated Depreciation (book methods)         |    | (2,134,771)   |    | (2,590,690) | 17 |  |  |
| 18 | Deferred Charges                                |    |   |    |             | 18 |  |  |
| 19 | Organization & Pre-Operating Costs              |    | 34,219  |    | 84,273      | 19 |  |  |
|    | Accumulated Amortization -                      |    |   |    |             |    |  |  |
| 20 | Organization & Pre-Operating Costs              |    | (12,547)  |    | (12,547)    | 20 |  |  |
| 21 | Restricted Funds                                |    |   |    |             | 21 |  |  |
| 22 | Other Long-Term Assets (specify):               |    |   |    |             | 22 |  |  |
| 23 | Other(specify): See Attached Schedule           |    | 67,652  |    | 67,652      | 23 |  |  |
|    | TOTAL Long-Term Assets                          |    |   |    |             |    |  |  |
| 24 | (sum of lines 11 thru 23)                       | \$ | 870,834   | \$ | 1,995,175   | 24 |  |  |
|    |   | ĺ  |   |    |             |    |  |  |
|    | TOTAL ASSETS                                    |    | 0 = 1 = 01 -  |    | 14.040.4=6  |    |  |  |
| 25 | (sum of lines 10 and 24)                        | \$ | 9,717,916   | \$ | 12,848,170  | 25 |  |  |

|    |   | 1  | perating  | 2 After<br>Consolidation* |    |
|----|---|----|-----------|---------------------------|----|
|    | C. Current Liabilities                                |    |           |                           |    |
| 26 | Accounts Payable                                      | \$ | 965,935   | \$<br>965,937             | 26 |
| 27 | Officer's Accounts Payable                            |    | 10,000    | 10,000                    | 27 |
| 28 | Accounts Payable-Patient Deposits                     |    | 160,021   | 160,021                   | 28 |
| 29 | Short-Term Notes Payable                              |    | 658,402   | 658,402                   | 29 |
| 30 | Accrued Salaries Payable                              |    | 230,204   | 230,204                   | 30 |
|    | Accrued Taxes Payable                                 |    |           |                           |    |
| 31 | (excluding real estate taxes)                         |    | 24,930    | 24,930                    | 31 |
| 32 | Accrued Real Estate Taxes(Sch.IX-B)                   |    | 384,805   | 384,805                   | 32 |
| 33 | Accrued Interest Payable                              |    | (23)      | (23)                      | 33 |
| 34 | Deferred Compensation                                 |    |           |                           | 34 |
| 35 | Federal and State Income Taxes                        |    |           |                           | 35 |
|    | Other Current Liabilities(specify):                   |    |           |                           |    |
| 36 | See Attached Schedule                                 |    | 13,928    | 13,928                    | 36 |
| 37 |   |    |           |                           | 37 |
|    | TOTAL Current Liabilities                             |    |           |                           |    |
| 38 | (sum of lines 26 thru 37)                             | \$ | 2,448,202 | \$<br>2,448,204           | 38 |
|    | D. Long-Term Liabilities                              |    |           |                           |    |
| 39 | Long-Term Notes Payable                               |    | 4,302,859 | 4,302,859                 | 39 |
| 40 | Mortgage Payable                                      |    |           | 1,408,204                 | 40 |
| 41 | Bonds Payable   |    |           |                           | 41 |
| 42 | Deferred Compensation                                 |    |           |                           | 42 |
|    | Other Long-Term Liabilities(specify):                 |    |           |                           |    |
| 43 | See Attached Schedule                                 |    |           |                           | 43 |
| 44 |   |    |           |                           | 44 |
|    | TOTAL Long-Term Liabilities                           |    |           |                           |    |
| 45 | (sum of lines 39 thru 44)                             | \$ | 4,302,859 | \$<br>5,711,063           | 45 |
|    | TOTAL LIABILITIES                                     |    |           |                           |    |
| 46 | (sum of lines 38 and 45)                              | \$ | 6,751,061 | \$<br>8,159,267           | 46 |
| 47 | TOTAL EQUITY(page 18, line 24)                        | \$ | 2,966,855 | \$<br>4,688,903           | 47 |
| 48 | TOTAL LIABILITIES AND EQUITY (sum of lines 46 and 47) | \$ | 9,717,916 | \$<br>12,848,170          | 48 |

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12/31/03

**Ending:** 

SEE ACCOUNTANTS' COMPILATION REPORT

\*(See instructions.)

0025403

Report Period Beginning: 01/01/03

**Ending:** 

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|    |  |    | 1         |    |
|----|--|----|-----------|----|
|    |  |    | Total     |    |
| 1  | Balance at Beginning of Year, as Previously Reported         | \$ | 2,860,750 | 1  |
| 2  | Restatements (describe):                                     |    |           | 2  |
| 3  |  |    |           | 3  |
| 4  |  |    |           | 4  |
| 5  |  |    |           | 5  |
| 6  | Balance at Beginning of Year, as Restated (sum of lines 1-5) | \$ | 2,860,750 | 6  |
|    | A. Additions (deductions):                                   |    |           |    |
| 7  | NET Income (Loss) (from page 19, line 43)                    |    | 106,105   | 7  |
| 8  | Aquisitions of Pooled Companies                              |    |           | 8  |
| 9  | Proceeds from Sale of Stock                                  |    |           | 9  |
| 10 | Stock Options Exercised                                      |    |           | 10 |
| 11 | Contributions and Grants                                     |    |           | 11 |
| 12 | Expenditures for Specific Purposes                           |    |           | 12 |
| 13 | Dividends Paid or Other Distributions to Owners              | (  | )         | 13 |
| 14 | Donated Property, Plant, and Equipment                       |    |           | 14 |
| 15 | Other (describe)   |    |           | 15 |
| 16 | Other (describe)   |    |           | 16 |
| 17 | TOTAL Additions (deductions) (sum of lines 7-16)             | \$ | 106,105   | 17 |
|    | B. Transfers (Itemize):                                      |    |           |    |
| 18 |  |    |           | 18 |
| 19 |  |    |           | 19 |
| 20 |  |    |           | 20 |
| 21 |  |    |           | 21 |
| 22 |  |    |           | 22 |
| 23 | TOTAL Transfers (sum of lines 18-22)                         | \$ |           | 23 |
| 24 | BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23)            | \$ | 2,966,855 | 24 |

\* This must agree with page 17, line 47.

**Ending:** 12/31/03

# 0025403 **Report Period Beginning:** 01/01/03 XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required

classifications of revenue and expense must be provided on this form, even if financial statements are attached. Note: This schedule should show gross revenue and expenses. Do not net revenue against expense.

|     | Revenue  |    | Amount     |     |
|-----|--|----|------------|-----|
|     | A. Inpatient Care                                  |    | rimount    |     |
| 1   | Gross Revenue All Levels of Care                   | S  | 10,922,732 | 1   |
| 2   | Discounts and Allowances for all Levels            | _  | (773,570)  | 2   |
| 3   | SUBTOTAL Inpatient Care (line 1 minus line 2)      | \$ | 10,149,162 | 3   |
|     | B. Ancillary Revenue                               |    | -, -, -    |     |
| 4   | Day Care   |    |            | 4   |
| 5   | Other Care for Outpatients                         |    |            | 5   |
| 6   | Therapy  |    | 1,120,938  | 6   |
| 7   | Oxygen   |    |            | 7   |
| 8   | SUBTOTAL Ancillary Revenue (lines 4 thru 7)        | \$ | 1,120,938  | 8   |
|     | C. Other Operating Revenue                         |    |            |     |
| 9   | Payments for Education                             |    |            | 9   |
| 10  | Other Government Grants                            |    |            | 10  |
| 11  | Nurses Aide Training Reimbursements                |    |            | 11  |
| 12  | Gift and Coffee Shop                               |    |            | 12  |
| 13  | Barber and Beauty Care                             |    |            | 13  |
| 14  | Non-Patient Meals                                  |    |            | 14  |
| 15  | Telephone, Television and Radio                    |    | 194        | 15  |
| 16  | Rental of Facility Space                           |    |            | 16  |
| 17  | Sale of Drugs                                      |    | 261,929    | 17  |
| 18  | Sale of Supplies to Non-Patients                   |    |            | 18  |
| 19  | Laboratory   |    | 12,993     | 19  |
| 20  | Radiology and X-Ray                                |    |            | 20  |
| 21  | Other Medical Services                             |    | 136,300    | 21  |
|     | Laundry  |    |            | 22  |
| 23  | SUBTOTAL Other Operating Revenue (lines 9 thru 22) | \$ | 411,416    | 23  |
|     | D. Non-Operating Revenue                           |    |            |     |
| 24  | Contributions                                      |    |            | 24  |
| 25  | Interest and Other Investment Income***            |    | 338,798    | 25  |
| 26  |  | \$ | 338,798    | 26  |
|     | E. Other Revenue (specify):****                    |    |            |     |
| 27  | Settlement Income (Insurance, Legal, Etc.)         |    |            | 27  |
| 28  | See Supplemental Schedule                          |    | 47,173     | 28  |
| 28a |  |    |            | 28a |
| 29  | SUBTOTAL Other Revenue (lines 27, 28 and 28a)      | \$ | 47,173     | 29  |
| 30  | TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29)   | \$ | 12,067,487 | 30  |

|    |   |    | 2          |    |
|----|---|----|------------|----|
|    | Expenses  |    | Amount     |    |
|    | A. Operating Expenses                                   |    |            |    |
| 31 | General Services  |    | 1,832,159  | 31 |
| 32 | Health Care   |    | 3,245,652  | 32 |
| 33 | General Administration                                  |    | 3,473,253  | 33 |
|    | B. Capital Expense                                      |    |            |    |
| 34 | Ownership   |    | 2,335,100  | 34 |
|    | C. Ancillary Expense                                    |    |            |    |
| 35 | Special Cost Centers                                    |    | 941,628    | 35 |
| 36 | Provider Participation Fee                              |    | 133,590    | 36 |
|    | D. Other Expenses (specify):                            |    |            |    |
| 37 |   |    |            | 37 |
| 38 |   |    |            | 38 |
| 39 |   |    |            | 39 |
| 40 | TOTAL EXPENSES (sum of lines 31 thru 39)*               | \$ | 11,961,382 | 40 |
| 40 | TOTAL EATENSES (sum of fines 51 till u 59)"             | Þ  | 11,901,362 | 40 |
| 41 | Income before Income Taxes (line 30 minus line 40)**    |    | 106,105    | 41 |
| 42 | Income Taxes  |    |            | 42 |
| 43 | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | \$ | 106,105    | 43 |

- This must agree with page 4, line 45, column 4.
- Does this agree with taxable income (loss) per Federal Income Tax Return? Not Complete If not, please attach a reconciliation.
- \*\*\* See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation. SEE ACCOUNTANTS' COMPILATION REPORT
- \*\*\*\*Provide a detailed breakdown of "Other Revenue" on an attached sheet.

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Facility Name & ID Number Carlton At The Lake

XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)

(This schedule must cover the entire reporting period.)

|    |                                 | 1         | 2**              | 3  | 4        |      |         |                                 |      |
|----|---------------------------------|-----------|------------------|--|----------|------|---------|---------------------------------|------|
|    |                                 | # of Hrs. | # of Hrs.        | Reporting Period   | Averag   | e    |         |                                 | Nι   |
|    |                                 | Actually  | Paid and         | Total Salaries,  | Hourly   | y    |         |                                 | of   |
|    |                                 | Worked    | Accrued          | Wages  | Wage     |      |         |                                 | Pa   |
| 1  | Director of Nursing             | 1,918     | 2,126            | \$ 90,330  | \$ 42.49 | ) 1  |         |                                 | Ac   |
| 2  | Assistant Director of Nursing   |           |                  |  |          | 2    | 35      | Dietary Consultant              | Mon  |
| 3  | Registered Nurses               | 39,359    | 47,696           | 1,132,043  | 23.73    | 3 3  | 36      | Medical Director                | Mon  |
| 4  | Licensed Practical Nurses       | 15,606    | 19,453           | 329,977  | 16.96    | 6 4  | 37      | Medical Records Consultant      | Mon  |
| 5  | Nurse Aides & Orderlies         | 78,154    | 99,124           | 834,366  | 8.42     | 2 5  | 38      | Nurse Consultant                |      |
| 6  | Nurse Aide Trainees             |           |                  |  |          | 6    | 39      | Pharmacist Consultant           |      |
| 7  | Licensed Therapist              |           |                  |  |          | 7    | 40      | Physical Therapy Consultant     |      |
| 8  | Rehab/Therapy Aides             | 8,797     | 11,432           | 114,131  | 9.98     | 8    | 41      | Occupational Therapy Consultant |      |
| 9  | Activity Director               | 1,984     | 2,133            | 30,991   | 14.53    | 3 9  | 42      | Respiratory Therapy Consultant  |      |
| 10 | Activity Assistants             | 11,078    | 11,842           | 95,479   | 8.06     |      |         | Speech Therapy Consultant       |      |
| 11 | Social Service Workers          | 3,778     | 4,062            | 45,824   | 11.28    | 3 11 | 44      | Activity Consultant             |      |
| 12 | Dietician                       |           |                  |  |          | 12   | 45      | Social Service Consultant       |      |
| 13 | Food Service Supervisor         |           |                  |  |          | 13   | 46      | Other(specify)                  |      |
| 14 | Head Cook                       | 2,014     | 2,230            | 39,264   | 17.61    | 1 14 | 47      | Dental Director                 | Mon  |
| 15 | Cook Helpers/Assistants         | 34,593    | 37,131           | 286,578  | 7.72     | 2 15 | 48      | Utilization Review              | Mon  |
|    | Dishwashers                     | ĺ         | ĺ                | ,  |          | 16   |         |                                 |      |
| 17 | Maintenance Workers             | 4,349     | 5,200            | 64,675   | 12.44    | 1 17 | 49      | TOTAL (lines 35 - 48)           |      |
| 18 | Housekeepers                    | Í         | ĺ                | ,  |          | 18   |         | ,                               | 1    |
| 19 | Laundry                         |           |                  |  |          | 19   | ĺ       |                                 |      |
| 20 | Administrator                   | 2,078     | 2,086            | 228,419  | 109.50   | ) 20 | ĺ       |                                 |      |
| 21 | Assistant Administrator         | 2,882     | 3,149            | 58,457   | 18.56    | 5 21 | C. C    | CONTRACT NURSES                 |      |
| 22 | Other Administrative            | 3,670     | 3,798            | 194,513  | 51.21    | 1 22 | 1       |                                 |      |
| 23 | Office Manager                  | ŕ         | ŕ                | , and the second |          | 23   |         |                                 | Nu   |
|    | Clerical                        | 7,985     | 8,798            | 195,551  | 22.23    | 3 24 | 1       |                                 | of   |
| 25 | Vocational Instruction          |           | , and the second | ,  |          | 25   | 1       |                                 | Pa   |
| 26 | Academic Instruction            |           |                  |  |          | 26   | 1       |                                 | Ac   |
| 27 | Medical Director                |           |                  |  |          | 27   | 50      | Registered Nurses               |      |
|    | Qualified MR Prof. (QMRP)       |           |                  |  | İ        | 28   |         | Licensed Practical Nurses       |      |
|    | Resident Services Coordinator   |           |                  |  |          | 29   |         | Nurse Aides                     |      |
|    | Habilitation Aides (DD Homes)   |           |                  |  |          | 30   | 1 🚞     |                                 |      |
|    | Medical Records                 | 12,663    | 15,697           | 182,192  | 11.61    | 1 31 | 53      | TOTAL (lines 50 - 52)           |      |
|    | Other Health Care(specify)      | ,         | ,                | ,  |          | 32   | 1 💆     | - (                             |      |
|    | Other(specify) See Supplemental | 3,486     | 3,748            | 36,168   | 9.65     |      |         |                                 |      |
| 34 | TOTAL (lines 1 - 33)            | 234,394   | 279,705          | \$ 3,958,958 *   | \$ 14.15 | 34   | SEE ACC | COUNTANTS' COMPILATION RE       | PORT |
|    |                                 |           |                  |  |          |      |         |                                 |      |

## B. CONSULTANT SERVICES

|    |                                 | 1       | 2                       | 3          |    |
|----|---------------------------------|---------|-------------------------|------------|----|
|    |                                 | Number  | <b>Total Consultant</b> | Schedule V |    |
|    |                                 | of Hrs. | Cost for                | Line &     |    |
|    |                                 | Paid &  | Reporting               | Column     |    |
|    |                                 | Accrued | Period                  | Reference  |    |
| 35 | Dietary Consultant              | Monthly | \$ 14,600               | 01-03      | 35 |
| 36 | Medical Director                | Monthly | 26,400                  | 09-03      | 36 |
| 37 | Medical Records Consultant      | Monthly | 7,727                   | 10-03      | 37 |
| 38 | Nurse Consultant                | 346     | 9,958                   | 10-03      | 38 |
| 39 | Pharmacist Consultant           |         |                         |            | 39 |
| 40 | Physical Therapy Consultant     | 64      | 3,380                   | 10a-03     | 40 |
| 41 | Occupational Therapy Consultant | 549     | 28,828                  | 10a-03     | 41 |
| 42 | Respiratory Therapy Consultant  |         |                         |            | 42 |
| 43 | Speech Therapy Consultant       |         |                         |            | 43 |
| 44 | Activity Consultant             | 109     | 5,698                   | 11-03      | 44 |
| 45 | Social Service Consultant       | 118     | 6,183                   | 12-03      | 45 |
| 46 | Other(specify)                  |         |                         |            | 46 |
| 47 | Dental Director                 | Monthly | 4,200                   | 10-03      | 47 |
| 48 | Utilization Review              | Monthly | 3,600                   | 10-03      | 48 |
| 49 | TOTAL (lines 35 - 48)           | 1,186   | s 110,574               |            | 49 |

## C. CONTRACT NURSES

|    |                           | 1       | 2        | 3          |    |
|----|---------------------------|---------|----------|------------|----|
|    |                           | Number  |          | Schedule V |    |
|    |                           | of Hrs. | Total    | Line &     |    |
|    |                           | Paid &  | Contract | Column     |    |
|    |                           | Accrued | Wages    | Reference  |    |
| 50 | Registered Nurses         |         | \$       |            | 50 |
| 51 | Licensed Practical Nurses |         |          |            | 51 |
| 52 | Nurse Aides               |         |          |            | 52 |
|    |                           |         |          |            |    |
| 53 | TOTAL (lines 50 - 52)     |         | \$       |            | 53 |
|    | •                         |         | •        | •          |    |

<sup>\*</sup> This total must agree with page 4, column 1, line 45. \*\* See instructions.

| STATE | OF | ш | IN | OI: |
|-------|----|---|----|-----|
|       |    |   |    |     |

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01/01/03 # 0025403 Facility Name & ID Number Carlton At The Lake **Report Period Beginning:** Ending: 12/31/03 XIX. SUPPORT SCHEDULES A. Administrative Salaries Ownership D. Employee Benefits and Payroll Taxes F. Dues, Fees, Subscriptions and Promotions Description Name Function Description Amount Amount Amount IDPH License Fee Rosemary Betz 228,419 Workers' Compensation Insurance 46,481 200 Administrator Bila Ciceki 33,014 **Unemployment Compensation Insurance** 35,153 Advertising: Employee Recruitment 2,805 Asst Admin 0 Health Care Worker Background Check Jack Rajchenbach **Executive Dir** 0 156,111 FICA Taxes 286,838 2,340 Christopher Betz Asst Admin 25,443 **Employee Health Insurance** 153,845 (Indicate # of checks performed Dues and Subscriptions Daniel Cohen 38,402 Employee Meals 68,766 10.853 Admin in Training 6.67 Illinois Municipal Retirement Fund (IMRF)\* Licenses 1,589 4,802 Allocate Itex Head Tax 476 TOTAL (agree to Schedule V, line 17, col. 1) Pension 26,098 Allocate Carepath (564) (List each licensed administrator separately.) Misc Employee Benefits 481,389 796 B. Administrative - Other 16,583 Holiday Expense Less: Public Relations Expense Description Non-allowable advertising Amount Carepath - Network Fees 57,984 Yellow page advertising Management Fees - JLR Management 596,438 TOTAL (agree to Schedule V, 12,000 Management Fees - Bernard Cohen & Associates 639,362 TOTAL (agree to Sch. V, 17,699 ee Supplemetal Schedule 46,700 line 22, col.8) line 20, col. 8) TOTAL (agree to Schedule V, line 17, col. 3) 713,122 E. Schedule of Non-Cash Compensation Paid G. Schedule of Travel and Seminar\*\* Attach a copy of any management service agreement) to Owners or Employees C. Professional Services Description Amount Vendor/Pavee Description Line# Type Amount Amount Cox Limited Fire Safety Evaluation 1,666 Out-of-State Travel Personnel Planners **Unemployment Consultant** 3,666 Healthcare Horizons (adjusted out on page 5a) 4,810 **Computer Consultant** Giftrap Corp 4,167 In-State Travel Medi.com Computer Support 70 176 First Priority Computer Service **PSD Solutions** Computer Consultant 10,228 300,225 A.K. Care Bookkeeping Seminar Expense 3,269 Achieve Accreditation **Joint Commission Cslt** 10,326 Allocate Itex 312 FR&R 24,404 Allocate Carepath 134 Accounting Susan Lewis Accounting 8,715 177,249 See Supplemetal Schedule **Entertainment Expense** TOTAL (agree to Schedule V, line 19, column 3) TOTAL (agree to Sch. V,

> \* Attach copy of IMRF notifications SEE ACCOUNTANTS' COMPILATION REPORT

**FOTAL** 

\*\*See instructions.

line 24, col. 8)

3,715

545,702

(If total legal fees exceed \$2500 attach copy of invoices.)

XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, col. 3). (See instructions.)

|    | (See instructions.) |              |            |        |        |        |        |           |              |                |        |        |        |
|----|---------------------|--------------|------------|--------|--------|--------|--------|-----------|--------------|----------------|--------|--------|--------|
|    | 1                   | 2            | 3          | 4      | 5      | 6      | 7      | 8         | 9            | 10             | 11     | 12     | 13     |
|    |                     | Month & Year |            |        |        |        |        | Amount of | Expense Amor | tized Per Year |        |        | •      |
|    | Improvement         | Improvement  | Total Cost | Useful |        |        |        |           |              |                |        |        |        |
|    | Type                | Was Made     |            | Life   | FY2000 | FY2001 | FY2002 | FY2003    | FY2004       | FY2005         | FY2006 | FY2007 | FY2008 |
| 1  | N/A                 |              | \$         |        | \$     | \$     | \$     | \$        | \$           | \$             | \$     | \$     | \$     |
| 2  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 3  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 4  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 5  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 6  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 7  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 8  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 9  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 10 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 11 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 12 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 13 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 14 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 15 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 16 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 17 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 18 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 19 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 20 | TOTALS              |              | ls         |        | \$     | \$     | \$     | \$        | \$           | \$             | \$     | \$     | S      |

| Facilit | y Name & ID Number Carlton At The Lake  | STATE (<br># | OF ILLINOIS<br>0025403                             | Report Period Beginning:   | 01/01/03                                     | Ending:                      | Page 23<br>12/31/03 |
|---------|---|--------------|--|--|--|------------------------------|---------------------|
| XX. G   | ENERAL INFORMATION:   |              |  |  |  |                              |                     |
|         | Are nursing employees (RN,LPN,NA) represented by a union?  Yes  | (13)         |  | supplies and services which are of the Public Aid, in addition to the daily r  |  |                              |                     |
| (2)     | Are there any dues to nursing home associations included on the cost report?  If YES, give association name and amount.  IL Council - \$9,499   | 4.0          | in the Ancillary Se                                | ction of Schedule V? N/A   | _  |                              | ٥                   |
| (3)     | Did the nursing home make political contributions or payments to a political action organization?  Yes  If YES, have these costs been properly adjusted out of the cost report?  Yes  | (14)         | the patient census is a portion of the l           | building used for any function other listed on page 2, Section B? No building used for rental, a pharmacy, explains how all related costs were a | , day care, etc.)                            | For example<br>If YES, attac | e,                  |
| (4)     | Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year?  No If YES, what is the capacity?  | (15)         | Indicate the cost of on Schedule V. related costs? |  | assified to emply meal income to the amount. | been offset ag               |                     |
| (5)     | Have you properly capitalized all major repairs and equipment purchases?  What was the average life used for new equipment added during this period?  Yes  10 Years   | (16)         | Travel and Transpo                                 | ortation ncluded for out-of-state travel?  | No   |                              |                     |
| (6)     | Indicate the total amount of both disposable and non-disposable diaper expense and the location of this expense on Sch. V. \$ 37,375 Line 10  |              | If YES, attach a                                   | complete explanation.  eparate contract with the Departmen   | at to provide me                             |                              |                     |
| (7)     | Have all costs reported on this form been determined using accounting procedures consistent with prior reports? Yes If NO, attach a complete explanation.   |              | program during c. What percent of                  | this reporting period. \$ fall travel expense relates to transporting logs been maintained? N/A  |  |                              |                     |
| (8)     | Are you presently operating under a sale and leaseback arrangement?  No  No   |              | e. Are all vehicles times when not                 | stored at the nursing home during th   | •  |                              |                     |
| (9)     | Are you presently operating under a sublease agreement? YES X NO  |              | out of the cost re                                 |  | _  |                              | No                  |
| (10)    | Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES NO X If YES, please indicate name of the facility IDPH license number of this related party and the date the present owners took over. |              | Indicate the a                                     | mount of income earned from p<br>n during this reporting period.   |  |                              |                     |
|         |   | (17)         | Firm Name:   | performed by an independent certific   | •  | The instruct                 | No<br>tions for the |
| (11)    | Indicate the amount of the Provider Participation Fees paid and accrued to the Department of Public Aid during this cost report period. \$\frac{133,590}{V}\$  This amount is to be recorded on line 42 of Schedule V.                                |              | cost report require been attached?                 | that a copy of this audit be included  If no, please explain.  | with the cost re                             | eport. Has thi               | s copy              |
| (12)    | Are there any salary costs which have been allocated to more than one line on Schedule V for an individual employee?  No If YES, attach an explanation of the allocation.   |              | out of Schedule V                                  |  |  | -                            |                     |
|         | SEE ACCOUNTANTS' COMPILATION REPORT   | (19)         | performed been att                                 | re in excess of \$2500, have legal invaced to this cost report?  Yes d a summary of services for all arch  |  | -                            | ices                |